JOURNAL

OF THE

EIGHTY-NINTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

CHRIST CHURCH, GREENVILLE,

ON THE

14TH, 15TH, AND 16TH OF MAY, A. D. 1879.

CHARLESTON, S. C.
WALKER, EVANS & COGSWELL, PRINTERS,
Nos. 3 Broad and 109 East Bay Streets
1879.

Digitized by the Internet Archive
in 2014

https://archive.org/details/journalofeightyn00epis

CONTENTS.

		Page.
I.	Diocesan Officers, Committees, etc.	5
II.	List of the Clergy	8
III.	Roll of Parishes and Deputies	11
IV.	Journal of Proceedings	17
	Opening Services and Call of the Convention	17
	Appointment of Secretary and Treasurer	18
	Appointment of Standing Committees	18
	Appointment of Preachers	18
	Reports from Committees on Certificates of Deputies	18, 31
	Resolution to Admit Christ Church, Mars' Bluff	19
	Resolution to amend Parish List	19
	Resolution and Appointment of Committee on Walterboro'	20
	Resolution to amend Canon XIII	20
	Election of Standing Committee	20
	Election of Trustees of Diocesan Seminary	21
	Election Trustee University of the South, *vice* Judge Kershaw	21
	Reports from Committee on Canons	21, 34
	Reports from Committee on Incorporation	22
	Reports from Committee on Church Property	22
	Resolutions of Mr Siebels	24
	Resolution to amend Canon XL	24
	Proposed Canon of Organized Missions	24
	Missionary Session and Report of Board of Missions	26
	Resolution to Communicate with Parishes	30
	Appointment of Board of Missions	30
	Revised List of Parishes	31
	Appointment of Committee on Arrangements	34
	Resolution to appoint Missionary Speakers	35
	Report of Committee on Walterboro'	35
V.	Appendices	
I.	Bishop's Address	37
II.	Annual Communication of Standing Committee	65
III.	Reports of Committees and Officers:	
	(A.) Report of the Committee on the State of the Church	66
	(B.) Report of Committee on Finance	69
	Accounts of the Treasurer	71
	(C.) Report of Committee on Unfinished Business	75
IV.	Account of Treasurer of University of the South	76
V.	Parochial and other Reports of the Clergy	78

PAGE.

VI. (A.) Constitution..... 123
(B.) Canons..... 130
(C.) Rules of Order..... 149
(D.) Standing Resolutions... 153
Act to Incorporate Churches..... 155
List of Parishes and Churches..... 156
List of Clergy with Postoffice..... 158
Necrology..... 161

DIOCESAN OFFICERS, COMMITTEES, ETC.

RT. REV. WILLIAM BELL WHITE HOWE, D. D.,
Ex-Officio President of the Convention.

Secretary.

REV. JOHN D. McCOLLOUGH, Spartanburg.
REV. ELLISON CAPERS, Assistant Secretary.

Treasurer.

F. A. MITCHELL, Charleston.

Registrar.

REV. JOHN JOHNSON Charleston.

Treasurer of the Bishop's Fund and of the Board of Missions.

EVAN EDWARDS, Charleston.

Standing Committee.

REV. C. C. PINCKNEY, D. D., Pres't.
REV. JOHN JOHNSON.
REV. A. T. PORTER.
REV. J. E. JACKSON.
REV. W. H. CAMPBELL.
MR. W. A. PRINGLE, Secretary.
MR. H. D LESESNE.
MR. E. McCRADY.
MR C G. MEMMINGER.
W. T. WRAGG, M. D.

Trustees of the Diocesan Theological Seminary.

REV. J. D. McCOLLOUGH.
REV. E. CAPERS.
REV. JOHN JOHNSON.
MR. WM. MUNRO.
MR. H. MARKLEY.
MR. JOHN HANCKEL.

Trustees of the University of the South.

REV. A. T. PORTER, D. D.
MR. THOS. M. HANCKEL.
MR. C. R. MILES.
MR. W. C. COURTNEY, Treasurer.

Trustees of the General Theological Seminary.

Rev. P. J. SHAND, D. D.
Rev. W. H. HANCKEL.
Rev. C. C. PINCKNEY, D. D.
Rev. A. T. PORTER, D. D.
Rev. R. S. TRAPIER.

Mr. THOS. M. HANCKEL.

Mr. C. G. MEMMINGER.
Mr. H. D. LESESNE.
Mr. J. J. PRINGLE SMITH.
Mr. A. C. HASKELL.
Mr. CHAS. SINKLER.
Mr. JOHN WITHERSPOON.
Mr. W. C. COURTNEY.

Deputies to the General Convention.

Rev. C. C. PINCKNEY, D. D.
Rev. A. T. PORTER, D. D.
Rev. J. D. McCOLLOUGH.

Mr. H. D. LESESNE.
Mr. J. B. KERSHAW.
Mr. EDWARD McCRADY.
Mr. J. J. PRINGLE SMITH.

Substitutes, in Allotted Order.

Rev. JOHN JOHNSON.
Rev. ELLISON CAPERS.
Rev. WM. H. CAMPBELL.
Rev. WM. H. HANCKEL.

Mr. WM. H. PARKER.
Mr. J. B. PALMER.
Mr. CHARLES SINKLER.

Diocesan Board of Missions.

Rt. Rev. W. B. W. HOWE, D. D., President Ex-officio.
Rev. C. C. PINCKNEY, D. D, Vice-President.
Rev. J. D. McCOLLOUGH, Secretary.
Rev ELLISON CAPERS.
Rev. H. O. JUDD.
Rev. JOHN JOHNSON.

Mr. JOHN HANCKEL.
Mr. R. W. SHAND.
Mr. J. B. PALMER.
Mr. H P. ARCHER.

Mr. EVAN EDWARDS, Treasurer of the Board.

Bishop's Examining Chaplains.

Rev. C. C. PINCKNEY, D. D.
Rev. JOHN JOHNSON.
Rev. A. T. PORTER, D. D.

In Hebrew, Rev. E E. BELLINGER.
In Greek, Rev. E. R. MILES.

Trustees of Mrs. Clarkson's Legacy to Zion Church.

T. BOSTON CLARKSON. T. BOSTON CLARKSON, Jr.
WILLIAM CLARKSON.

STANDING COMMITTEES OF THE CONVENTION.

On Admission of New Parishes.

Rev. C. C. PINCKNEY, D. D. Mr. WM MUNRO.
Mr. H. MARKLEY.

On the Constitution and Canons.

Rev. C. C. PINCKNEY, D. D. Rev. E. CAPERS.
Rev. J. D. McCOLLOUGH. Mr. R. W. SHAND.
Mr. W. H. PARKER.

On the State of the Church.

Rev R. P. JOHNSON. Mr. N. B MAZYCK.
Rev. JNO. JOHNSON. Mr. E. H. HEINITSH.
Rev. W. H. HANCKEL. Mr. J. R. SPARKMAN.

On Unfinished Business.

Rev. E. C. LOGAN. Mr A. C. KAUFMAN.
Mr. A. MACBETH.

On Finance.

Mr. JOHN HANCKEL. Mr. J B. PALMER.
Mr JAMES M WILSON.

Special Committee on Incorporation.

Rev. J. D. McCOLLOUGH. Mr. C. G. MEMMINGER.
Mr. EDWARD McCRADY. Mr. R. W. SHAND.

Committee on Arrangements and Entertainment for next Convention.

Mr. J. D. AIKEN. Mr. J. S FAIRLEY.
Mr. G. D. BRYAN.

Preacher before the next Convention.

Rev. E. CAPERS.
Rev. R. P. JOHNSON, *Alternate.*

Missionaries to give account of Church Work, &c., to the next Convention.

1st Dist., Rev. T. F. GADSDEN. 2d Dist., Rev. J. H. TILLINGHAST.
3d Dist., Rev. E. E. BELLINGER.

LIST OF THE CLERGY

OF THE

DIOCESE OF SOUTH CAROLINA.

Furnished by the Bishop, May 14, A. D. 1879.

Rt. Rev. W. B. W. Howe, D. D., *Bishop.*

PRIESTS.

* Rev. Benj. B. Babbitt, *Minister of St. Luke's Church, Columbia.*

* Rev. Wm. H. Barnwell, *Rector of All Saint's, Waccamaw.*

* Rev. E. E. Bellinger, *Rector of St. Jude's Church, Walterboro', of Prince William's Parish, of Holy Trinity, Grahamville, and Missionary.*

* Rev. William H. Campbell, *Rector of St. Paul's Church, Radcliffeboro'.*

* Rev. Ellison Capers, *Rector of Christ Church, Greenville.*

* Rev. Robert F. Clute, D. D., *Rector of St. Mark's, Clarendon, and Missionary.*

* Rev. J. Grimke Drayton, *Rector of St. Andrew's Parish.*

† Rev. Wm. P. DuBose, D. D., *Professor and Chaplain in the University of the South.*

* Rev. E. C. Edgerton, *Rector of St. Thaddæus, Aiken.*

* Rev. Thomas F. Gadsden, *Rector of Grace Church, Anderson, and Missionary to Seneca City.*

* Rev. A. Glennie, *Rector of Prince George, Winyah.*

* Rev. J. M. Green, *Minister of St. John's Chapel, Hampstead.*

* Rev. L. F. Guerry, *Rector of St. Paul's, Summerville, and Missionary to Orangeburg.*

* Rev. Wm. H. Hanckel, *Rector of St. Paul's Church, Pendleton.*
* Rev. P. D. Hay, *Rector of St. John's, Berkeley.*
* Rev. J. E. Jackson, *Rector of St. Luke's Church, Charleston.*
* Rev. John Johnson, *Rector of St. Philip's Church, Charleston.*
* Rev. R. P. Johnson, *Rector of the Church of Good Shepherd, Yorkville, and of the Church of Our Saviour, Rock Hill.*
* Rev. H. O. Judd, *Assistant Minister of Trinity Church, Columbia.*
* Rev. John Kershaw, *Rector of St. Helena, Beaufort.*
* Rev. Henry T. Lee, *Rector of Trinity Church, Society Hill.*
* Rev. E. C. Logan, *Missionary at Welford.*
* Rev. Thomas N. Lucas, *Rector of Claremont, Stateburg.*
* Rev. John D. McCollough, *Rector of the Church of the Nativity, Union, Calvary Church, Glenn Springs, and Missionary.*
* Rev. Edwd. R. Miles, *Rector of Grace Church, Camden.*
† Rev. R. Withers Memminger, *residing in Florida.*
* Rev. John W. Motte, *Rector of St. David's, Cheraw.*
† Rev. Charles W. Newman, *Rector of Church of the Epiphany, Upper St. John's.*
* Rev. Josiah O'Bear, *officiating in St. John's Church, Winnsboro', and St. Stephen's Church, Ridgeway.*
* Rev. C. C. Pinckney, D. D., *Rector of Grace Church, Charleston.*
* Rev. A. T. Porter, D. D., *Rector of the Church of the Holy Communion, Charleston.*
* Rev. W. O. Prentiss, *officiating in the Church of the Messiah, North Santee; St. James', South Santee; St. John's, John's Island; Trinity Church, Black Oak, and Edisto Island.*
* Rev. B. B. Sams, *Missionary in Graniteville.*
* Rev. P. J. Shand, D. D., *Rector of Trinity Church, Columbia.*
* Rev. G. W. Stickney, *Rector of Christ Church Parish, and officiating in St. Thomas and St. Dennis.*
* Rev. E. C. Steele, *Rector of St. John's Church, Florence, and Christ Church, Mars' Bluff.*

* Rev. J. H. Tillinghast, *Rector of Zion Church, and of St. John's Church, Richland, and officiating in St. Matthew's Parish.*

* Rev. R. S. Trapier, *Rector of St. Michael's Church, Charleston.*

* Rev. Edwd. T. Walker, *Rector of Trinity Church, Edgefield, and officiating in St. George's Church, Kaolin.*

* Rev. J. V. Welsh, *Rector Calvary Church, Charleston, and Missionary in St. Stephen's Parish.*

DEACONS.

* Rev. Benj. Allston, *Minister in Prince Frederick's Pee Dee.*

* Rev. Milnor Jones, *Minister in Church of the Advent, Spartanburg.*

† Rev. C. I. LaRoche, *Minister in St. Mark's, Charleston.*

* Entitled to all the privileges of the Convention.....40
† Not entitled to votes 4

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop	1
Priests	40
Deacons	3
Total	44

Clergy present at the Convention	16
Clergy not present	28
Total	44

LIST OF PARISHES AND CHURCHES

IN UNION WITH THE CONVENTION,

AND OF

DEPUTIES TO THE CONVENTION

OF 1879.

St. Philip's Church, Charleston.	Edw'd McCrady.
	Henry D. Lesesne.
	J. J. Pringle Smith.
	J. S. Fairly.†
St. James', Santee	A. H. Seabrook.
	C. B. Cochran.
	J. C. Doar.
	T. Pinckney.
Christ Church Parish	*J. E. Dawson, M. D.*
	*T. A. Broughton.**
	R. S. Venning.
	E. O. Hall.
St. James', Goose Creek.	
St. John's, Berkeley.	
St. Thomas and St. Dennis.	
St. Andrew's Parish.	
St. Helena, Beaufort.	
Prince George, Winyah.	
St. John's, John's Island	*Wm. S. Stevens, M. D.**
	Jos. E. LaRoche.
Prince Frederick's, Pee Dee . .	Jas. R. Sparkman, M. D.*
Prince William's Parish . . .	E. S. Trapier.
	Jno. H. Screven.
St. Michael's, Charleston . . .	Jas. M. Wilson.†
	Cleland K. Huger.
	Wm. St. J. Jervey.
	Alexr. W. Marshall.†

St. Mark's, Clarendon.	
All Saint's, Waccamaw	L. C. Hasell.
	Arthur Flagg.
	B. H. Ward.
	B. B. Smith.
St. Luke's Parish.	
St. Matthew's Parish	A. D. Goodwyn.
	A. P. Amaker.
St. David's, Cheraw	E. J. Waddill.
	C. Kollock, M. D.
	W. R. Godfrey.
	G. W. Duvall.
Church on Edisto Island . . .	Constantine Bailey.
	R. J. LaRoche.
	E. Mitchell Whaley.
	Arthur M. Whaley.
Claremont, Stateburg	J. N. Frierson.
	W. J. Rees.
	M. Reynolds, M. D.
	W.W. Anderson, Sr., M.D.*
St. Paul's, Radcliffeboro'.	
Trinity Church, Columbia . . .	Wade Hampton.
	Jno. S. Preston.
	Jno. B. Palmer.†
	E. W. Seibels.†
St. Paul's, Pendleton	C. Stevens.
	P. H. E. Sloan, M. D.*
	T. J. Pickens, M. D.
	W. H. D. Gaillard.*
Christ Church, Greenville . .	Alexr. Macbeth.*
	H. R. Rutledge, M. D.*
	Jas. A. Finlay.*
	H. C. Markley.*
Grace Church, Camden	J. A. Young.
	J. D. Dunlap.
	W. L. Arthur.
	W. A. Ancrum.

Trinity Church, Society Hill	Jno. Witherspoon.
	W. H. Evans.
	Edwd. E. Evans.
	J. J. Lucas.
Christ Church, Wiltown.	
Holy Trinity, Grahamville.	
Trinity Church, Edgefield.	Benj. Strother.†
	W. C. Woodward.
St. John's Church, Fairfield	Richard S. Desportes.†
	Wm. N. Chandler.*
	Charles S. Dwight.
	T. L. Bulow.
Trinity Church, Abbeville	Armistead Burt.*
	Wm. H. Parker.*
	W. C. Benet.*
	B. S. Barnwell.
Church of the Messiah, North Santee	*W. M. Hazzard.*
	*W. C. Johnstone.**
	A. M. Manigault.
	S. E. Barnwell.
Church of St. Thaddæus, Aiken.	*James Aldrich.*
	*Theodore Croft, M. D.**
	P. P. Chatfield.
	G. W. Croft.
Zion Church, Richland	T. B. Clarkson, Sr.*
	W. W. Keith.
	Alex'r G. Clarkson.
	Richard Singleton.
Grace Church, Charleston	Wm. Johnson.*
	S. B. Pickens.
	Geo. H. Walter.*
	W. B. Whaley.
St. Luke's Church, Newberry	A. W. T. Simmons.
	R. H. Clarkson.
	N. B. Mazyck.*

Church of the Advent, Spartanburg	H. S. Ball.*
	S. T. Poinier.*
	J. E. Bryce.*
	J. M. Elford.*
Church of the Holy Communion, Charleston	Jno. Hanckel.†
	Evan Edwards.*
	C. S. Gadsden.†
	F. A. Mitchell.*
Calvary Church, Glenn Springs.	Wm. F. Smith, M. D.†
	Middleton Stuart.
	R. Z. Cates.
	Gadsden E. Howe.
Grace Church, Anderson . . .	E. M. Rucker.*
	C. W. Webb.*
Christ Church, Charleston . .	Henry P. Archer.
	A. C. Kaufman.*
	Henry G. Frazer.*
	Wm. E. Milligan.
St. Jude's Church, Walterboro'.	
Church of the Good Shepherd, Yorkville	T. W. Clawson.
	A. Springs Withers.*
	G. W. S. Hart.
	B. T. Moore.
Trinity Church, Black Oak.	
Church of the Ascension, Combahee	W. Dalton Warren.†
	W. E. Haskell.
Church of the Holy Comforter, Sumter.	
St. John's Church, Richland . .	Jas. P. Adams.
	A. Shoolbred.*
	Warren Adams.
	E. Mc. Clarkson.

St. Luke's Church, Charleston .	Wm. C. Bee.
	B. A. Muckenfuss, M. D.*
	H. Pinckney, M. D.
	F. P. Porcher, M. D.
Church of the Nativity, Union .	R. W. Shand.*
	Wm. Munro.*
	J. W. McLure.
	H. M. Grimball.
Church of the Epiphany, Upper St. John's.	
St. Paul's Church, Summerville.	Jas. H. Wilson.
	C. R. Holmes.
	J. W. Perry.
	Benj. Rhett.
St. Stephen's Church, Charleston.	
St. John's Church, Florence . .	Theodore S. Gaillard.
	E. H. Lucas.
	Thos. C. Bryan.
	Belton O'Neil Townsend.†
Church of Our Saviour, Rock Hill	Jno. R. London.*
	J. M. Ivy.
	Wm. Dillingham.
	F. H. London.
St. Stephen's Church, St. Stephen's Parish	W. Mazyck Porcher.
	S. J. Walton.
	Wm. Larey.
	F. Klintworth.
Christ Church, Mars' Bluff . .	Walter Gregg.†
	A. J. Bacot.
	W. J. Maxwell.
	Thos. Ashby.

Number of Deputies present in Convention 49
Present first day (marked *) 37
Present other days (marked †) 12

49

N. B.—Names of Deputies in *italics*, are those reported by the Committee, and added to the roll prepared by the Secretary.

JOURNAL OF THE CONVENTION.

CHRIST CHURCH, GREENVILLE,
WEDNESDAY, May 14th, A. D. 1879.

The Eighty-Ninth Annual Convention of the Diocese of South Carolina assembled here, at 10 o'clock, A. M.

Morning Prayer was said by Rev. R. P. Johnson; Litany, by Rev. B. Allston; Ante-Communion, by Rev. C. C. Pinckney, D. D., Rev J. D. McCollough reading the Epistle; and the Sermon preached by Rev. Jno. Johnson, from Colossians ii. 3.

The Bishop celebrated the Holy Communion, being assisted in the administration by Rev. C. C. Pinckney, D. D., J. D. McCollough, R. P. Johnson, Jno. Johnson, and E. Capers.

The Convention was called to order by the Bishop, and the names of the Clergy called from the list furnished by him, the following answering, viz:

Rt. Rev. W. B. W. Howe, D. D.

Rev. Ellison Capers.	Rev. J. D. McCollough.
Rev. T. F. Gadsden.	Rev. E. R. Miles.
Rev. W. H. Hanckel.	Rev. C. C. Pinckney, D. D.
Rev. J. E. Jackson.	Rev. E. C. Steele.
Rev. Jno. Johnson.	Rev. E. T. Walker.
Rev. R. P. Johnson.	Rev. Benj. Allston.
Rev. E. C. Logan.	Rev. Milnor Jones.

The roll of Parishes and Deputies was called, and thirty Deputies from seventeen Parishes answered. [See Roll of Parishes and Deputies, p. 11].

A quorum of both Orders being present, the Convention was declared duly organized. Certificates were laid on the table from four additional Parishes, and also from Christ Church, Mars' Bluff, a dormant Parish.

The List of the Clergy was referred to a Committee, consisting of Rev. W. H. Hanckel, E. R. Miles, and T. F. Gadsden; and the Roll of Parishes and Deputies to a Committee, consisting of Messrs. R. W. Shand, J. R. London, and Geo. W. Walter.

The Rules of Order were read by the Secretary.

On motion, the ballot for Secretary was dispensed with, and Rev. J. D. McCollough nominated, and elected *viva voce*. He appointed Rev. Ellison Capers Assistant Secretary. On motion, the ballot for Treasurer was also dispensed with, and Mr. F. A. Mitchell nominated, and elected *viva voce*.

The Committee on the List of the Clergy reported, recommending concurrence with the classification made by the Bishop.

The Bishop appointed the Standing Committees, as follows:

1st. *On Admission of New Parishes.*—Rev. C. C. Pinckney, D. D., Mr. Wm. Munro. Mr. H. Markley.

2d. *On the Constitution and Canons.*—Rev. C. C. Pinckney, D. D., Rev. J. D. McCollough, Rev. E. Capers, Mr. R. W Shand, Mr W. H. Parker.

3d. *On the State of the Church.*—Rev. R. P. Johnson, Rev Jno. Johnson, Rev. W. H. Hanckel, Mr. N. B. Mazyck, Mr. E. H. Heinitsh. Dr. J. R. Sparkman.

4th. *On Unfinished Business.*—Rev. E. C. Logan, Mr A. C. Kaufman, Mr. A Macbeth.

5th. *On Finance.*—Messrs. Jno. Hanckel, J. B. Palmer, Jas M. Wilson.

He also appointed Rev. Ellison Capers *preacher* before the next Convention, and Rev. R. P. Johnson, *alternate*.

The Standing Committee asked to suspend their annual communication until to-morrow.

The Treasurers of the Bishop's Fund and of the Convention presented their Annual Reports, which were referred to the Committee on Finance.

The Committee on Certificates of Deputies presented the following Report:

The Committee to whom was referred the List of Lay Deputies, beg leave respectfully to report: That they find the list furnished them by the Secretary to be correct. They also report the following additional list, and find certificates correct: St. John's, John's Island; St. Thaddæus, Aiken; Church of the Messiah, North Santee; Christ Church Parish. (See list for names of Deputies.) (One Deputy from each

Church was present.) They also have a certificate, in proper form, from Christ Church, Mars' Bluff, certifying the election for four Deputies, but they find this Parish on list of Dormant Parishes, on page 215 of Journal of last Convention, and they submit the matter to the Convention for their action.

They also report the Parishes of Christ Church, Wiltown and Trinity Church, Edgefield, as having failed for three consecutive years to send Deputies to the Convention, and, therefore, debarred the privileges of the Convention, under Art. VIII. of the Constitution.

Respectfully submitted,

R. W. SHAND, *For the Committee*

On motion, Christ Church, Mars' Bluff, was, by unanimous consent, admitted into the Convention, according to the provision of Art. VIII. of the Constitution.

On motion of Rev. J. D. McCollough, the following was adopted:

Whereas, the "List of Parishes and Churches" in the Journal seems to have been inserted by the Secretary, for the first time in 1841, of his own motion; and, whereas, inaccuracies and want of method in the record have crept in, in course of time,

Resolved, That one Clergyman and one Layman, together with the Secretary, be appointed a Committee to examine said list and report upon its revision and correction.

The Bishop appointed Rev. Jno. Johnson and Dr. W. W. Anderson, the Committee.

On motion, the Convention adjourned to meet to-morrow at 10 o'clock, A. M.

JNO. D. McCOLLOUGH, *Secretary.*

SECOND DAY.

THURSDAY, May 15th, A. D. 1879.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Miles and Trapier, and the Anniversary Sermon preached by Rev. J. E. Jackson.

The Convention was called to order by the Bishop, and the Minutes of yesterday read and approved.

Names of members absent yesterday were called, and Rev. Mr. Trapier, of the Clergy, and of the Laity, Messrs. J. S. Fairly, J. R. Sparkman, Jas. M. Wilson, A. W. Marshall, R. S. Desportes, Jno. Hanckel, C. S. Gadsden, Wm. F. Smith, W. D. Warren, B. O. Townsend, and Walter Gregg, were present.

The Bishop read his Annual Address. [See Appendix I.]

Mr. Jno. Hanckel offered the following resolution:

Resolved, That the portion of the Address of the Bishop relating to the destruction of St. Jude's Church, Walterboro', be referred to a committee of five, and that all dues of said Church be cancelled by the Treasurers of the Bishop's Fund and the Convention Fund.

The resolution was adopted, and the Committee appointed, viz: Messrs. Jno. Hanckel, A. Burt, J. S. Fairly, H. R. Rutledge, W. D. Warren.

Rev. W. H. Hanckel offered the following:

Resolved, That Section IV. of Canon XIII. be amended by inserting after the word "objects" in next to last line thereof, the following: *and also, the number of free seats in the parish, and the method of its support.*

Referred to the Committee on Canons.

The election of the Standing Committee was ordered, and Rev. Messrs. Steele and Allston appointed tellers of the vote of the Clergy, and Messrs. Desportes and Broughton of the vote of the Laity.

On motion of Mr. Geo. H. Walter, Rev. J. D. McCollough and Messrs. J. B. Palmer and Wm. H. Parker were appointed a Committee to nominate Trustees of the Diocesan Theological Seminary.

The Standing Committee presented their annual communication. [See Appendix II.]

The tellers reported the former Standing Committee re-elected in both orders, except Rev. J. E. Jackson *vice* Rev. W. H. Hanckel, who declined a re-election, to wit:

Rev. C C. Pinckney, D. D.
Rev. A. T. Porter, D. D.
Rev. John Johnson.
Rev. J. E. Jackson.
Rev. W. H. Campbell.

Mr. H. D. Lesesne.
Mr. Edw McCrady.
Mr. C. G. Memminger.
Mr. W. T. Wragg, M. D.
Mr. W. A. Pringle.

The Committee appointed nominated, as Trustees of the Diocesan Seminary, Rev. J. D. McCollough, Rev. Jno. Johnson, Rev. E. Capers, Messrs. Jno. Hanckel, Wm. Munro, and H. Markley.

The election was ordered, and Rev. Messrs. Jackson and Gadsden appointed tellers of the vote of the Clergy, and Messrs. Fairly and T. Croft of the vote of the Laity.

The tellers reported the Trustees nominated elected in both orders, to wit:

Rev. J. D. McCollough.	Mr. Jno. Hanckel.
Rev. Jno. Johnson.	Mr Wm. Munro.
Rev. E. Capers.	Mr. Henry Markley.

The Bishop communicated to the Convention the resignation of the Hon. J. B. Kershaw, as Trustee of the University of the South; whereupon, Mr. C. Richardson Miles was nominated, and, on motion, elected *viva voce*.

The Committee on Unfinished Business presented their Report. [See Appendix III., C.]

The Committee on Finance presented their Report. [See Appendix III., B.]

On motion, the resolutions appended thereto were severally adopted, as follows:

Resolved, That each Parish in the Diocese contribute a sum equivalent to twenty-five cents for each communicant, for the support of the Episcopate.

Resolved, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese, in union with this Convention, for the purpose of defraying the expenses of the Diocese.

The Committee on the Constitution and Canons reported:

The Committee on Constitution and Canons, to whom was referred the proposition of Rev. J. H. Cornish to amend Canon XII., found on page 31 of the Journal of the last Convention, respectfully report, that while there is something in the idea embraced in this proposed amendment worthy of consideration, any provision on this subject would be premature, as there is no call for action at present. And as this subject is in charge of a Committee of the General Convention, we think it expedient to suspend the consideration thereof until after their next session.

The Committee further report, in regard to the amendment of Canon XIII., proposed by Rev. E. E. Bellinger (see Journal, 1878, p. 32):

That, in the absence of the mover, the Committee are not prepared to recommend the adoption of this amendment; and, therefore offer the following resolution:

Resolved, That the Committee be discharged from the further consideration of the proposed amendments at present.

Rev. J.D. McCollough, from the Special Committee to procure a charter, reported:

The Committee to whom it was referred "to take necessary steps to procure from the next Legislature a Charter for the Bishop and Standing Committee as a corporate body," respectfully report:

That a meeting of the Committee was appointed, and held in Charleston; one of the members, however, being absent from the city. In view of the importance of the subject, and of the irrevocable nature of the Act, when consummated, the Committee took the responsibility of deferring the action contemplated, in order to submit to the Convention, for its approval, the legislation they would propose.

He further stated that the Committee had not effected another meeting, and in view of the importance of speedy action, offered the following:

Whereas, The proposed incorporation of the Diocese will involve the passage of a Canon to meet the case:

Resolved, That the subject be referred to the Committee on the Constitution and Canons, to report to-morrow a plan for the further action of the Convention.

The resolution was adopted, and the subject referred.

The Special Committee on Church Property presented their Report, as follows:

The Committee charged by the last Convention with the duty of enquiring and reporting on the subject of Church property having no legal protectors, report:

That the only means in their power of obtaining the desired information was by correspondence. Accordingly, letters were addressed to various persons, which, in some cases, were kindly answered, but in many were unnoticed. Resort was then had to the columns of the *Monthly Record*. But this appeal met also with very slight response. This Report is, consequently, less complete than the Committee desired and endeavored to make it

The Churches to which attention was directed by the Bishop are:

Church of Epiphany, Laurens.
Immanuel Church, Chester
St. Paul's, Stono.
St. Helena, St. Helena Island.
Grace Church, Sullivan's Island.

With regard to the first-named, an arrangement has been made, with the sanction of the Bishop, of which the particulars will appear from the accompanying letter. The lot and building are put under the care of a resident of Laurens C. H., for the term of four years.

Immanuel Church, Chester.—The building (wooden) is still standing, but in dilapidated condition. Attached to it is a tract of some six or seven acres, which was conveyed, by deed, to "Rt. Revd. C. E. Gadsden, then Bishop of the Diocese, and his successors in office," by Mr. Sitgreaves and Mr Benj. Johnson. The latter, with his wife, lie buried, with some others, in the Churchyard, and quite near the Church. The deed of the land is on record in the Clerk's office, at Chester.

St. Paul's, Stono.—The building is standing, and there is some land, quantity not known. This is one of the old colonial parishes, of which a full account is given in Dalcho's history. It is there mentioned that "the Communion plate belonging to this Church consists of a Chalice, with S. P. engraved on it, and a Paten and Alms-plate, with this inscription: "The gift of George Somers, Esq., to St. Paul's Church, Stono, An. 1766." He further says: 'The walls fell down in 1778, and, after a considerable time, a sufficient sum was raised by subscription to build a neat and commodious church of wood, upon the site of the old brick edifice. It was finished in 1812, and was solemnly consecrated, Jan. 10, 1813, by the name of St. Paul's Church, by the late Bishop Dehon. This was the first Episcopal act performed by that prelate, and this was the first Church consecrated in South Carolina. The funds are increasing, and will soon be adequate to the support of a clergyman. There is a good Glebe, but the Parsonage has been burnt down. The Parish is abandoned by the inhabitants during the summer months. The Church was incorporated in 1805, by the name of "The Vestry and Church Wardens of St. Paul's Parish"

St Helena, St. Helena Island.—This Church has some acres of land around it. The plate is lent to the Church in Anderson. The building, as the Committee are informed, is used by the Methodists (colored) on certain conditions. It is represented as in good condition. Some of the old Vestry are still in existence.

Grace Church, Sullivan's Island.—The site has been sold and the proceeds are in care of some of the former Vestry.

Besides the foregoing, the names of several Churches appear in the Journals of Conventions before the late war, of which there is no mention in the late Journals, as for instance, St. Matthew's Chapel in Claremont, consecrated in 1856 or 1857; a Chapel at Totness, in St. Matthew's Parish; Church at Hilton Head; Church at Wiltown; St. Edmondsbury Chapel; Burnt Church, St. Bartholomew's. It appears to the Committee that care should be given to the preservation of the rights of the Episcopal Church in all the parishes classed as "Dormant" in the list on the Journal, or wherever there is danger of loss through desertion or non-use. But the great difficulty consists in the fact that a consequence of emancipation has been the abandonment, in many cases, of regions in which parishes existed. Consequently, election of Vestries has ceased. For the preservation of title such parishes may, and should be, included in new charters, to be obtained in the name and manner recommended by the Special Committee for this purpose. But for actual care and protection of the buildings and other property, when no one, willing to undertake the charge resides in the neighborhood, the Committee are at a loss to provide. To determine in what cases new incorporation is expedient a familiarity with local facts and circumstances is requisite. It

is hoped that there may be found in each neighborhood some one having this knowledge, who will have the interests of our Church sufficiently at heart either to act or to impart such knowledge to those who will act.

The special business of this Committee is to report measures best to be taken to prevent loss of property by non-use or adverse possession. Accordingly, they recommend the adoption of the following resolutions :

Resolved, That the Bishop appoint, at his leisure, a committee to consist of one from each neighborhood where any congregation or parish formerly existed, or parts adjacent, whose duty it shall be to report to the Secretary of Convention any church building, or other property, in parishes dormant or without Vestries or Trustees.

Resolved, That it be the duty of the Secretary of Convention to take steps, where necessary or expedient, for preservation of legal title by vesting church buildings or other property referred to in above resolution, in the corporation recommended by the Special Committee on Incorporation.

Respectfully submitted,

J. J. PRINGLE SMITH,
A. C. KAUFMAN,
On the part of Committee.

The resolutions appended to the report were severally adopted.

Mr. E. W. Seibels offered the following:

Resolved, That the Bishop appoint gentlemen, who shall constitute a Board of Trustees for Trinity Parish, Columbia, who shall have power to purchase in trust, hold, and dispose of, real estate, for St. Luke's Church, Columbia.

Resolved, That the Bishop of this Diocese be authorized to fill vacancies that may occur in said Board, by death, resignation, or otherwise, at each annual Convention.

Referred to Committee on the Constitution and Canons.

Mr. R. W. Shand offered the following :

Resolved, That Section three of Canon XI. be amended by adding thereto the following : *The Vice-President of the Society for the Advancement of Christianity in South Carolina shall be ex-officio a member of this Board.*

Referred to the Committee on the Constitution and Canons.

Rev. J. D. McCollough offered the following:

Resolved, That the following Canon be enacted, to be known as

CANON III.

Of Organized Missions.

Missionary stations as distinct from Parochial organizations shall be under the control of the Bishop and the Board of Missions. Whenever such stations desire to be organized and recognized as Missions, it shall be done in the following manner : The

residents of any neighborhood, township, village, town, or city, not included within the limits of a Mission or Parish already organized, shall make application to the Bishop in writing, expressing their desire and promising conformity to the Constitutions and Canons, doctrine, discipline and worship of the Church in the United States and in this Diocese, and to the rules regulating such Missions They may propose a name for the Mission and shall state the minimum amount they will give to the Board of Missions for its support.

If the Bishop think such organization expedient, he, or a Presbyter under his direction, shall appoint a Warden, who shall always be a communicant, and a Clerk and Treasurer, and these officers shall be appointed annually thereafter, on Easter Monday, or some time during the week, and shall hold until their successors are appointed.

It shall be the duty of the Warden to procure a suitable place for public worship and provide things necessary for the decent and orderly performance of Church services. It shall be the duty of the Treasurer to collect or receive all contributions and remit or disburse them under the direction of the Board of Missions.

Missions so organized shall report annually to the Bishop, at the Convention, through the Missionary, or if there be none, through the Warden, in like form as Parishes.

All the property of such Missions and titles to real estate shall be vested in the Trustees of the Diocese.

Resolved, That Sec. 1 of Canon IV. is hereby amended to read as follows :

Whenever any organized Mission shall contain at least ten male adult members and fifteen communicants, and can provide for the support of a minister, and desire to form a Church, or whenever any other persons, under the same conditions, desire to organize a Church, it shall be done in the following manner. (Sec. 1, line 3.) " They shall first lay, etc."

Referred to the Committee on the Constitution and Canons.

Mr. Jas. M. Wilson moved that the next Convention meet in St. Michael's Church, Charleston, on the second Wednesday in May, A. D. 1880. Mr. J. S. Fairley moved to amend by substituting St. Philip's Church. The amendment was carried, and the resolution adopted.

On motion, leave of absence, after to-day, was granted to Messrs. Kaufman, Muckenfuss, Chandler and Frazer.

On motion, the Convention took a recess until 8 o'clock.

MISSIONARY SESSION.

8 o'clock, P. M.

The Convention was called to order by the Bishop.

The Report of the Board of Missions was read, as follows:

The Board of Missions respectfully submits its second Annual Report to the Convention.

At our meeting in August last, the Treasurer of the Advancement Society informed us that the state of the finances of the Society would not permit him to give the Board a promise of a certain amount of money for the year ending 1st July, 1879.

Your Board having ascertained from thirty-eight Parishes that they would contribute $1,350 to missions, and assuming, from their contributions last year, that the parishes not responding to their circular would contribute at least $650, adopted a resolution appropriating $3,000 to the Missionaries, relying upon the Advancement Society for $1,000 of this sum.

Up to date, the Parishes have contributed by their offerings about $1,300, and the Advancement Society has paid to the Board $1,500, giving your Board $2,800, of the $3,000 appropriated in August last.

Of the $1,500 received from the Advancement Society, $500 is chargable to the last fiscal year, thus reducing the sum properly chargeable to the receipts of the present fiscal year to $2,300

This leaves the sum of $700 yet to be contributed by the Parishes before the end of the fiscal year, on the 1st July.

The Board is happy to report that it has just reason to expect this amount from the Churches, and that all of our Missions will be sustained.

The following are the appropriations from the 1st July, 1878, to the 1st July, 1879:

FIRST MISSIONARY DISTRICT.

To Seneca City	$150 00
To Pendleton	150 00
To Savannah and Saluda Mission	100 00
To Newberry	100 00
To Piedmont Mission	300 00
To Rock Hill	100 00
To Chester	150 00

SECOND MISSIONARY DISTRICT.

To Society Hill	100 00
To Clarendon	100 00
To Sumter	100 00
To Stateburg	100 00
To Zion and St. John's, Richland	150 00
To St. Matthew's Parish	50 00
To Graniteville	200 00

THIRD MISSIONARY DISTRICT.

To Coast Missions	$500 00
To Edisto	100 00
To Barnwell and Toogoodoo	100 00
To Mt. Pleasant	100 00
To Calvary Church, Charleston	200 00
To St. Stephen's Parish	50 00
To Church of the Redeemer, Orangeburg	50 00
Total	$3,000 00

The very existence of many of our missions depends upon the faithfulness of our people in regularly remembering them in the stated offerings of the church.

Your Board would earnestly recommend that the request of the Bishop, that the contributions of the churches on every fifth Sunday be given to Diocesan Missions, should be most religiously observed.

If every Parish were to give to our missions an offering on the fifth Sundays of the year, your Board feels confident that new life and hope will be given to points where inadequate means greatly discourage the work of our brethren.

To carry out this plan, which your Board feels to be of greateat importance, we have instructed our Secretary to send a notice to each of the clergy, and to all of the Parishes, giving them ample notice of the approach of a fifth Sunday, and requesting due notice thereof to be given in advance, and the offering requested.

Your Board would respectfully request, that every Parish in the Diocese make the effort this year to realize its plan by responding generously to these notices.

It is further suggested to the Secretary of the Convention, that a blank be added to the forms for Parochial Reports, which shall be filled out by the Rector, reporting the sum which, in his judgment, the church or parish may be expected to give for Diocesan Missions.

W. B. W. HOWE. E. CAPERS.
JNO. JOHNSON. J. B. PALMER.
J. D. McCOLLOUGH. R. W. SHAND.

TREASURER'S ACCOUNTS CONDENSED.

Board of Missions in Account with E. Edwards, Treasurer, Year ending April 30th, 1879.

1878.				Cr.
May 1.	By balance from last year			$ 379 92
	COLLECTIONS :			
1st District.	From St. Paul's, Pendleton	$ 24 80		
	Grace Church, Anderson	11 75		
	Trinity Church, Abbeville	59 00		
	Christ Church, Greenville	19 35		
	St. Luke's, Newberry	20 45		
	Church of Nativity, Union	15 90		
	Church of Advent, Spartanburg	5 10		
	Calvary Church, Glenn Springs	10 80		
	Church of Good Shepherd, Yorkville	16 00		
	Church of Our Saviour, Rock Hill	15 50		
	St. John's, Winnsboro'	5 50		
	St. Stephen's Ridgeway	5 00		
	Mission at Welford	10 00		*219 15
2d District.	From St. Thaddæus Church, Aiken	33 53		
	Trinity Church, Columbia	36 75		
	Zion Church, Richland	5 45		
	St. John's Church, Richland	4 25		
	St. Matthew's Parish	3 40		
	Grace Church, Camden	36 05		
	Claremont Parish	29 88		
	St. Matthew's Chapel, Providence	5 00		
	Church of Holy Comforter, Sumter	6 50		
	St. Mark's, Clarendon	40 00		
	St. David's, Cheraw	18 75		
	Trinity Church, Society Hill	27 50		
	Graniteville Mission	5 50		
	Convocation of this District	30 00		282 56
3d District.	From St Philip's Church, Charleston	125 87		
	St. Michael's " "	103 75		
	St. Paul's " "	28 68		
	Grace " "	40 00		
	Church of Holy Communion, Charleston,	87 13		
	St. Luke's Church, "	25 00		
	Christ " "	3 66		
	St. Mark's " "	7 95		
	Calvary " "	8 79		
	Prince George's, Winyah	40 00		
	Prince Frederick's, Pee Dee	28 86		
	St. James', Santee	38 00		
	Messiah, North Santee	32 50		
	Christ Church Parish	2 65		
	St. John's, Berkeley	12 26		
	Trinity, Black Oak	22 25		
	Epiphany, Upper St. John's	9 75		
Amounts forward			$617 10	$881 63

*This Convocation also expended for Missions, $32.45, making total, $251.60.

Amounts forward		$617 10	$881 63
	St. Paul's, Summerville	46 21	
	Prince William's Parish	39 37	
	St. Jude's, Walterboro'	21 84	
	Holy Trinity, Grahamville	18 52	
	Church of Holy Cross, Bluffton	19 60	
	St. Peter's Parish	11 63	
	Mission at Hardeeville	5 00	
	" " Bronson's	3 50	
	" " Allendale	4 00	
	" on Ochitie	5 00	791 77
	Mite Chests, unknown		5 73
	DONATIONS :		
	From Rev. A. R. Stuart, D C	50 00	
	E D. T., N. Y	3 00	
	Jonas Quarles (colored), John's Island	15 75	
	Miss A. M. H., S. C	2 00	
	A Lady in Richland	70	71 45
	Advancement Society		1,500 00
			$3,250 58
	PAID MISSIONARIES :		Dr.
1st District	To Rev. W. H. Hanckel	112 50	
	" T. F. Gadsden	137 50	
	" Jno. Kershaw	175 00	
	" J D. McCollough	287 50	
	" R. P. Johnson	100 00	
	" E C Steele	112 50	925 00
2d District.	To Rev. E. T. Walker	31 25	
	" B. B. Sams	175 00	
	" J. H Tillinghast	243 75	
	" T. N. Lucas	75 00	
	" R. F Chute, D. D	225 00	
	" H. T. Lee	100 00	850 00
3d District.	To Rev. J. H. Cornish	37 50	
	" W. H Hanckel	68 75	
	" E. E. Bellinger	500 00	
	" L. F. Guerry	62 50	
	" G. W. Stickney	200 00	
	" W. O. Prentiss	75 00	
	" J. V. Welsh	242 00	1,185 75
	INCIDENTAL EXPENSES :		
To paid Treasurer's commissions on $1725, at 5 per cent			87 25
Balance at credit *			202 58
			$3,250 58

* Of this balance, there is due, on demand, to 2d District. Rev. T. N. Lucas, $25 ; to 3d District, Rev E. E. Bellinger, $125 ; thus reducing it to $52 58

Portions of the Reports of Missionaries were read by the Secretary.

On motion of Rev. C. C. Pinckney,

Resolved, That the Board of Missions be directed to prepare an abstract of the Annual Report of the Missionaries, giving the comparative progress of our labors in the three Missionary Districts, and submit the same to the Convention at its Missionary Session.

On motion of the Secretary, a Committee of one clergyman and one layman from each Missionary District was appointed by the chair to nominate a Board of Missions for the ensuing year. He appointed the Committee to consist of Rev. Messrs. R. P. Johnson, E. R. Miles, J. E. Jackson, and Messrs. Wm. Munro, W. W. Anderson and F. A. Mitchell.

On motion of Rev. B. Allston,

Resolved, That the Secretary be directed to address a communication to each Parish and congregation in the Diocese, asking them to indicate, by the 15th June next, how much can probably be relied upon from them during the year. to aid the Missions of the Diocese, and informing them what addition to the amount offered last year will be necessary, in view of the straitened income of the Advancement Society, to enable the Board of Missions to continue its present appropriations.

The Committee to nominate a Board of Missions reported the following :

For the State at Large.—Rev. J. D. McCollough and Mr. Jno. Hanckel.
For the First District.—Rev. E. Capers, Mr. R. W. Shand.
For the Second District.—Rev. H. O. Judd, Mr. J. B. Palmer.
For the Third District.—Rev. Jno. Johnson, Mr. H. P. Archer.

This nomination was accepted, and the Board elected *viva voce*.

On motion, the Convention adjourned, to meet to-morrow morning at 10 o'clock.

JNO. D. McCOLLOUGH, *Secretary*.

THIRD DAY.

FRIDAY, May 16th, A. D. 1879.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Steele and John Johnson.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

On motion, the call of absent members was dispensed with.

Mr. R. W. Shand, from the Committee on Certificates of Deputies, presented the following Supplemental Report :

The Committee appointed to verify the credentials of Lay Deputies, ask leave to report that evidence has been submitted to them that Trinity Church, Edgefield, has not failed to elect Deputies to this Convention for three years last past, as previously reported by this Committee ; and they therefore report that Trinity Church, Edgefield, is entitled to representation in this Convention, and that Messrs. Benj. Strother and C. Woodward have been duly elected Deputies thereto.

Respectfully submitted. R W. SHAND, *Chairman.*

The names of the Deputies were called, and Mr. B. Strother answered.

The Committee on the Revision of the List of Parishes presented the following

REPORT.

The Committee to whom was referred the List of Parishes and Churches for examination, respectfully report, that they present herewith a revised list of the same.

The Parishes and Churches are arranged under the following heads :

I. In union with the Convention, [and these are subdivided into (A) Parishes, founded by Act of Assembly, under the Colonial Government, and (B) Parishes and Churches, organized after the American Revolution].

II. Congregations and Churches not in union with the Convention.

III. Dormant Parishes or Churches.

IV. Extinct Parishes and Churches

The dates affixed to those organized since the Revolution, are of their admission into the Convention.

At present there is confusion in this respect. The dates affixed to some being the time of their supposed origin, and of others that of their admission into the Convention. And, inasmuch as the real origin of many is a matter doubtful, it seems best to adopt one uniform method of record. Your Committee, therefore, respectfully recommend the adoption of the following resolution :

Resolved, That the List of Parishes and Churches, as revised, be ordered to be printed in the Journals. Respectfully submitted,

J. D. McCOLLOUGH, *Chairman.*

LIST OF PARISHES AND CHURCHES.

I. Parishes and Churches in Union with the Convention.

A Founded by Act of Assembly under Colonial Government.

	FOUNDED.
1. St. Philip's, Charleston, (Church built in 1681 or 1682)	A. D. 1704
2. St. James', Santee	April 9th, " 1706
3. Christ Church Parish	November 30th, " 1706

		FOUNDED.
4	St. Thomas and St Dennis..... November 30th, A. D.	1706
5.	St. John's, Berkeley..... " "	1706
6.	St. James'. Goosecreek..... " "	1706
7.	St. Andrew's..... " "	1706
8.	St. Helena, Beaufort ..... "	1712
9.	Prince George's, Winyah..... "	1721
10.	Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention, 1838)..... "	1734
11.	St. John's, Colleton..... "	1734
12.	Prince William's..... "	1745
13.	St Michael's, Charleston, (Church built 1761.) ..... "	1751
14.	St. Stephen's. (admitted into Convention 1871)..... "	1754
15.	St Mark's, Clarendon..... "	1757
16.	All Saints, Waccamaw..... "	1767
17.	St. Luke's ..... "	1767
18.	St. Matthew's..... "	1768
19.	St. David's Cheraw, (admitted about 1823)..... "	1768
20.	Church on Edisto Island..... "	1774
21.	Claremont, Stateburg.....incorporated "	1788

B. Admitted into Convention.

22.	St. Paul's, Radcliffeboro'.....A. D.	1810
23.	Trinity Church, Columbia ..... "	1813
24.	St. Paul's Church, Pendleton..... "	1821
25	Christ Church, Greenville..... "	1829
26.	Grace Church, Camden..... "	1831
27.	Trinity Church, Society Hill ..... "	1834
28	Christ Church Wiltown ..... "	1834
29.	Church of the Holy Trinity, Grahamville..... "	1835
30.	Trinity Church, Edgefield ..... "	1836
31.	St. John's Church, Fairfield ..... "	1843
32.	Trinity Church, Abbeville..... "	1843
33.	Church of the Messiah, North Santee..... "	1843
34.	Church of St Thaddæus, Aiken..... "	1844
35.	Zion Church, Richland..... "	1846
36.	Grace Church, Charleston..... "	1846
37.	St. Luke's Church, Newberry..... "	1848
38.	Church of the Advent, Spartanburg..... "	1848
39.	Calvary Church Glenn Springs..... "	1850
40.	Grace Church, Anderson..... "	1851
41.	Church of the Holy Communion, Charleston..... "	1851
42.	Christ Church, Charleston..... "	1855
43.	St. Jude's Church, Walterboro'..... "	1856
44.	Trinity Church, Black Oak..... "	1856
45.	Christ Church, Mars' Bluff..... "	1856

		FOUNDED.
46.	Church of the Good Shepherd, Yorkville	A. D. 1856
47.	Church of the Ascension, Combahee	" 1857
48.	St. Luke's Church, Charleston	" 1858
49.	Church of the Holy Comforter, Sumter	" 1858
50.	St. John's Church, Richland	" 1858
51.	Church of the Nativity, Union	" 1859
52.	Church of the Epiphany, Upper St. John's	" 1864
53.	St. Paul's, Summerville	" 1866
54.	St. Stephen's Church, Charleston	" 1867
55.	St. John's Church, Florence	" 1868
56.	Church of Our Saviour, Rock Hill, York Co	" 1870

II. Congregations and Churches not in Union with the Convention.

St. John's Chapel, Charleston,	organized	1839
Calvary Church, Charleston,	"	1848
St. Mark's Church, Charleston,	"	1866
St. Luke's Church, Columbia,	"	1874

III. Dormant Parishes and Churches.

1.	St. Paul's Parish	1706
2.	St. Bartholomew's Parish	1706
3.	St. Peter't Parish, (ch. admitted into Convention 1859)	1747

		ADMITTED INTO CONVENTION.
4.	Grace Church, Sullivan's Island	1818
5.	St. James' Church, James' Island	1832
6.	St. Peter's Church, Charleston	1834
7.	Church of the Epiphany, Laurens	1846
8.	St. Philip's Church, Bradford Springs	1847
9.	Church of the Holy Apostles, Barnwell*	1850
10	Church of the Redeemer, Orangeburg*	1851
11.	St. Mark's Church, Chester*	1857
12.	St. Stephen's Church, Pineville	1864
13.	Church of the Advent, Marion*	1868

IV. Extinct Parishes and Churches.

1.	St. George's, Dorchester, (founded)	1717
2.	St. Helena Church, St. Helena Island	
3.	Emanuel Church, Chester, (admitted)	1844
4.	Ascension Church, Gillisonville, (admitted)	1847
5.	Christ Church, Columbia, (admitted)	1855

* These are still organized congregations, or mission stations.

The Report was accepted, and the Resolution appended adopted.

The Committee on Canons presented their Report:

1. The Committee on the Constitution and Canons, to whom was referred a proposed amendment of Canon XIII., Section 4, beg leave to report that they have duly considered the same, and recommend the following as a substitute: Add. after the word "Parish," in 18th line of said Section, the words, *and whether by pew rent, offerings, subscriptions or otherwise.*

2. The same Committee, to whom was referred the resolution committing the subject of the incorporation of the Diocese to its consideration, respectfully report: That they recommend the continuance of the Committee appointed at the last Convention, with the addition of Mr. R W. Shand to said Committee, and would urge upon the Committee so constituted the importance of prompt action.

3. The same Committee, to whom was referred the resolutions authorizing the Bishop to appoint a Board of Trustees for Trinity Parish, Columbia, with certain powers, beg leave to report: That the object contemplated by these resolutions will be fully met when the Convention has perfected the incorporation of the Bish p and Standing Committee as a Board of Trustees to purchase and hold property for the Church in the Diocese; and that in the judgment of the Committee, the Bishop, if desired, is fully authorized to appoint any number of gentlemen a Committee to receive and hold property for St. Luke's Church, Columbia. The Committee, therefore, ask to be discharged from further consideration of this matter.

4. The Committee, also, in reference to proposed amendment of Canon XI., Section 3, referred to them, ask leave to report: That they have considered the same, and recommend that the amendment be adopted.

5. In reference to the proposed Canon "Of Organized Missions," the Committee ask leave to report: That in view of the importance of the subject, and the desire of the Committe to devote more time to its consideration, they recommend that it be postponed until the next Convention, and be printed on the Journal.

Respectfully submitted, C. C. PINCKNEY, *Chairman.*

The report was accepted, and its various recommendations each adopted.

The Committee on the State of the Church presented their Report. [See Appendix, III., A].

The Chair appointed Messrs. J. D. Aiken, J. S. Fairley and G. D. Bryan "Committee on Arrangements and Entertainment," for the next Convention.

On motion of the Secretary, the first Rule of Order was amended in the 4th section, by substituting the word *six* for "five," in first line, and adding to it the words, "a Committee on Arrangement and Entertainment."

On motion, the question was reconsidered, and laid on the table.

On motion, the proposed amendment to the Constitution, (p. 64, Journal of 1876,) laid over at the last Convention, was again postponed until the next Convention.

On motion of Rev. J. E. Jackson,

Resolved, That our most sincere and heartfelt thanks are hereby tendered to the citizens of Greenville, who have opened their doors, and spread their hospitable boards to the members of this Convention.

On motion of Rev. T. F. Gadsden,

Resolved, That the Bishop be requested to appoint, at every meeting of the Convention, one missionary from each of the Missionary Districts, to give a *viva voce* account of church work in his own District at the missionary session of the next succeeding Convention. These speakers shall be limited to *ten minutes*.

The Committee on that portion of the Bishop's Address relating to Walterboro, presented a report, as follows:

Your Committee, appointed to consider that part of the Bishop's Address relating to the recent devastation of Walterboro', and the destruction of the building of St. Jude's Church, beg leave respectfully to submit the following resolutions:

1. *Resolved*, That this Convention, deeply moved by the great suffering and loss sustained by the people of Walterboro', from the tornado that recently passed over that place, tenders to them heartfelt Christian sympathy, and earnestly prays that the Almighty Ruler and Disposer of all events, our most merciful Father, who, in His inscrutable providence, has seen fit to visit them with this great affliction, may bless it to their spiritual and temporal welfare. enduing them with the patient faith of His servant of old, who was afflicted in like manner, and, in *His* own time, restore to them, as to him, tenfold that which was taken from them.

2. *Resolved*, That to our brethren of St. Jude's Church, Walterboro, who, in addition to their private losses, have sustained the loss of their Church building, our active sympathy is, in a peculiar measure due, and that in order to give it the most effective expression. it is hereby further

3. *Resolved*, That the Chairman of the Vestry of every Parish, and the Missionary of every mission station in this Diocese, be requested to appoint, immediately, a committee of three members of the Parish of each sex, and charge them with the duty of soliciting subscriptions towards rebuilding the Church edifice of St. Jude's Church, Walterboro', such committee not to be discharged until a sum equal to fifty cents for each communicant of such Parish be contributed.

4. *Resolved*, That the chairman of each committee, so appointed, shall remit to the Bishop, monthly, all sums so collected, and that the Bishop be requested to acknowledge

receipt of same through the "*Monthly Record*," and report to the next annual Convention of this Diocese, as an appendix to his address, the amounts received from each Parish for this purpose.

5. *Resolved*, That when the Bishop has received a sufficient amount to warrant the building of an edifice suited to the wants of St. Jude's congregation, he is requested to notify the Rector and Chairman of the Vestry of said Parish of the fact and request the appointment of a building committee, to whom he shall hand over the funds collected for that purpose.

6. *Resolved*, That the Secretary of this Convention shall cause these resolutions to be printed, and forwarded, as early as possible, to the Rectors of every Parish, and to every Missionary in the Diocese, to be by them transmitted to the Chairmen of Vestries, or committees, as the case may be.

7. *Resolved*, That this Convention recommends to the Vestry and Wardens of St. Jude's Church, Walterboro', that the titles to the grounds and building, when completed, be vested in the Trustees of the Diocese of South Carolina.

On motion of Mr. R. W. Shand, the seventh resolution was stricken out, and the report and resolutions adopted.

On motion of Mr. A. Macbeth,

Resolved, That the Secretary cause to be printed the usual number of copies of the Journal.

On motion of Mr. Jas. M. Wilson, after reading and approval of the Minutes of to-day, and prayer and benediction by the Bishop, the Convention was adjourned *sine die*.

W. B. W. HOWE, *President ex-officio.*

JNO. D. MCCOLLOUGH, *Secretary.*

APPENDIX I.

BISHOP'S ADDRESS

TO THE

EIGHTY-NINTH ANNUAL CONVENTION

OF THE

DIOCESE OF SOUTH CAROLINA.

In my report of the changes which have occurred among the Clergy of our Diocese during the past year, let me first name those which have come to us, in the Providence of God, by removal of brethren through death.

Rev. John Hamilton Cornish, Presbyter, departed this life May 24th, 1878. Mr. Cornish was never connected with any other Diocese than this, in which he passed a ministry of thirty-seven years duration. He was ordained to the Diaconate by Bishop Gadsden, May 22d, 1842, in St. Philip's Church, Charleston, and he was ordained to the Priesthood May 12th of the following year, by the same Bishop, and in the same Church. Mr. Cornish was elected Minister of the Church of Messiah, North Santee, in January, 1843. In November, 1846, he became Rector of the Church of St. Thaddæus, Aiken, and continued in that office for quite, if not more than, twenty years. After his retirement from the Church in Aiken, Mr. Cornish spent the remainder of his life in missionary work at various points in the Diocese. Wherever he could go and whenever, he was ready to do what he

could in his calling, bad weather, ill health, lack of convenient transportation, did not deter him. His stipend was almost nothing, but I never heard him complain, and he was always glad to serve. He had few of what are called popular gifts, and, consequently, little power of attraction, but he served his Lord; and that Lord did not forget His servant when he came to die. I saw him at the house of a brother clergyman, and, at his own request, administered the Holy Communion to him a few hours before his departure. Here was a life running to its close, and its end was peace. Better now to have toiled for Christ in heat, and cold, and weariness, and without human reward, than to have lived a soft, luxurious life, and have had all men speak well of him. One of these days I hope to see a modest tablet to his memory, in the Church where he so long served, and which he so much loved.

I pass on to notice next, the departure of our brother, the Rev. William T. Potter, Presbyter, who died on the 8th of March of the present year. Mr. Potter was ordained to the Diaconate on the 11th of September, 1823, and by Bishop Griswold, of the then Eastern Diocese. Not many years after his ordination, he was transferred to this Diocese, with which he was canonically connected for well nigh, if not quite, fifty years. He was at various points in the Diocese during his ministry. For several years he was Missionary to the slaves in Beaufort District. He was Assistant Minister, and afterwards Rector for a time, in St. Mark's, Clarendon. Also, he was Rector of St. Paul's Parish, Pendleton, from 1835 to 1846. Latterly, Mr. Potter has been retired from the active and regular discharge of the duties of the Ministry, from advanced age, but whenever he could, and in as far as he could, he has been ready to assist where needed in the services of the Church. He was uniformly cheerful, and he left life trusting implicitly in the alone merits of his Redeemer, and under a thankful sense of His goodness towards him in life and in death.

The death of our Reverend Brother, Dr. Joseph R. Walker, which occurred in Baltimore, on the 2d of April last, carries

us still farther back in the past of the Diocese than the death of either of the brethren whose names I have just recalled. Dr. Walker was ordained to the Diaconate by Bishop White of Pennsylvania, on the 6th of May, 1817. In 1823, Christmas day, he became Rector of the Parish of St. Helena, Beaufort, and continued its Rector until last winter, when, owing to increasing infirmities, and his sense of inability in meeting the calls of the Parish, he retired; his Rectorship of St. Helena, Beaufort, thus extending over a period of fifty-five years. For a few years, during the continuance of the late war, he was parted, together with his parishioners, from the Parish, but on the return of peace the good doctor returned whither his heart had remained during all those four sad long years of the war.

As I write, I have before me in the Bishop's Register of the Diocese, an entry in Bishop Bowen's hand-writing under date of January, 1822. "Application being made by the Vestry of the Church in Beaufort, for assistance in procuring a Clergyman for their Church, vacant by the removal of the Rev. J. B. Campbell, an invitation was forwarded to the Rev. Mr. Rodney, of Eastern Pennsylvania, who declined. Mr. Clay of Maryland, was then written to, who also declined."

Three years later, and under date of November, 1824, the Bishop enters the following note of visitation. "St. Helena Church, Beaufort, visited—Rev. Mr. Walker, Rector (prosperous and flourishing.)" Under date of March, 1829, the following: "St. Helena Church, Beaufort, was visited, and confirmation administered there to a few persons.—Rev. Mr. Walker, Rector. The Church prosperous—congregation increased and increasing."

It must be for others to tell the story of this long Rectorship in the once beautiful town and parish of Beaufort, and how the pastor won the hearts of all, young and old, by his gentleness and goodness.

Beside of present days the retrospect seems calm and peaceful. Under his ministry very many were led to the Saviour, and I think as many as twenty-five or more, from that single parish, have entered Holy Orders. It strikes me that a chief

characteristic in our aged brother was a most profound veneration and love for the Saviour; and now he waits in peace and hope for the coming of Him whom he so deeply loved, assured when He does come of hearing Him say, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

If I have dwelt over long in what I have said by way of notice of the death of these brethren, you will, I am sure, overlook it, as we shall know them no more, until, like them, we shall be in waiting for the resurrection of the just.

Other changes, during the past year, among the Clergy of the Diocese, have been as follows: Rev. H. T. Gregory has been transferred, by Letter Dimissory, to the Diocese of Connecticut. The Rev. C. H. Newman, Presbyter, has been received into this Diocese, by letter from the Bishop of Tennessee. Mr. Newman has been invited to the Rectorship of the Church of the Epiphany, Upper St. John's Berkeley, and has entered upon the duties of the same. Also, by Letter Dimissory, Rev. J. H. Stringfellow, Presbyter, has been transferred to the Diocese of Virginia. Rev. E. C. Steele has been ordained to the Priesthood, and has been invited to the charge of Christ Church, Mars' Bluff, and St. John's Church, Florence. Mr. C. I. La Roche has been ordained to the Diaconate, and is officiating, as Deacon, in St. Mark's Church, Charleston. Rev. William H. Hanckel has resigned the charge of St. Stephen's, Charleston, and accepted that of St. Paul's, Pendleton. Rev. H. O. Judd, Assistant Minister of Grace Church, Charleston, has accepted a call to become the Assistant Minister of Trinity Church, Columbia. Rev. John Kershaw has resigned the charge of Trinity Church, Abbeville, and accepted the Rectorship of St. Helena Church, Beaufort. Rev. E. R. Miles has resigned the charge of Grace Church, Camden. Rev. A. T. Porter, D. D., has accepted an invitation to become the Rector of St. Mark's Church, Charleston. Rev. Milnor Jones, Deacon, has been invited by the Vestry of the Church of the Advent, Spartanburg, to become the Minister of that Church, and, with the consent of the Bishop, has accepted the invitation. The following are

candidates for Holy Orders: Mr. Theodore A. Porter, at the Berkeley Divinity School, Connecticut, and soon to be made Deacon. Mr. James H. F. La Roche, Theological School of the University of the South. Thaddæus Saltus, studying under the direction of a Presbyter of the Diocese. Mr. Thomas B. Clarkson, studying under a Presbyter of the Diocese. Mr. Augustin Prentiss, at the Theological School of the University of the South. Besides these admitted candidates for Holy Orders, there are several young men who are looking forward to become candidates when their literary preparation shall be completed.

On Thursday, being the seventh of November last, I consecrated to the service of Almighty God, St. Mark's Church, Charleston. Several of the Clergy were present, and took part in the services. These services were followed by others, during the week, and on the Sunday succeeding the consecration, I made my visitation to this Parish. On all these occasions, I remarked a warmth and heartiness in the worship, which made it animating. The responses were general, and the music was simple, and invited and received the aid of the voices of the congregation. In completing their new Church, and perfecting plans looking to the growth of the congregation, the members of this Parish have borne—and very cheerfully borne—a very considerable pecuniary burden, and their united efforts have been rewarded. In the present prosperity of St. Mark's Church, I, by no means forget or overlook the zeal and exertions of the Rector, and of his Assistant Minister. Oneness of purpose, and heartiness of co-operation have, from the first, prevailed between Rector and people, and with the above mentioned gratifying results. May its present prosperity be long continued to this congregation.

The number of persons confirmed since the last Diocesan Convention 354

The condition of the Diocese has not changed in any material circumstance since I last addressed you. We still need a larger number of Clergy in order to supply vacant congre-

gations, and to do missionary work at points throughout the State, where members of the Church are resident at too great a distance from any parish to admit of their attending service. I am oppressed not unfrequently by very earnest letters asking if something cannot be done in the way of sending clergymen to such places. At one time it is an application from one of our old Parishes, which has no Sunday service by a clergyman, but only an occasional one on a week day. The congregation very naturally desires more frequent services; but in the meantime, perhaps, it is difficult for a clergyman to reach it, as well as expensive, and the congregation do but little more than defray travelling expenses. At another time, the application comes from a neighborhood where we have no congregation, but where there are several members of our Church who very earnestly desire its services. All these, and other like cases, are legitimate calls upon the Bishop, and he ought, if possible, to provide for these, but in not a few cases he cannot do it for the lack of men and means. We have at this time on the sea-coast two clergymen who spend by far the greater part of their time away from home in preaching and teaching and celebrating the Holy Communion, from house to house, and from congregation to congregation. In the upper part of the Diocese we have but one doing the like work. We need at the least six clergymen in this department instead of three, if we would measurably accomplish what we would like to accomplish in the matter of providing for all our brethren in the Diocese who are without services, or at least have but infrequent ones. But such ministerial work as this is not the normal condition of things. It results from the impoverishment of our people and from their living in widely separated places, or from the natural instinct of all deep seated conviction to expand itself. That is, if we are convinced that the Church to which we belong is, of all organizations known to us, best suited to develop true Christian character in men, we should inevitably, unless we are selfish in our Christianity, desire to impart to others what we have found to be a blessing to ourselves, on the ground of the divine command, " Freely ye have received, freely

give." And this must be distinguished from that narrow spirit of mere proselytism which compasses sea and land to make converts, and when made values them as trophies of an ecclesiastical victory, somewhat, it may be, as an Indian after battle counts the number of the scalps which he has carried off. But, as I have just said, the normal work of our Clergy is not to be found in mere itinerant preaching, however necessary it may be under certain circumstances. For the great bulk of clergymen in full orders, the Church, I think, regards the parish relation as the true relation for one who has received Her commission. And I use the word "parish" not in a local sense, as of a space defined by metes and bounds, but in the sense of a congregation which assembles for Divine worship in a church building consecrated for that end. Such a clergyman in charge of a congregation is put in charge of souls. He is more than a preacher. He must know his people one by one. He must be able to counsel, encourage, and, if need be, reprove with all long-suffering and doctrine. He ought so to be in their confidence that they will not hesitate to come to him and "open their grief" if they cannot otherwise quiet their consciences, that they may receive such Godly counsel and advice as may tend to remove all scruples and doubtfulness, and all this implies, as I have said, a fixed residence, incompatible largely with frequent changes, in the relation of pastor and people.

In this normal relation of Clergy and people—the parish relation—we have need also of more clergymen to do the work which, in this Diocese, is waiting to be done. And the need can only be supplied by great self-consecration to their work, on the part of the Clergy, and willingness and ability to live on small salaries; and, on the part of the parish, of a faithful and conscientious discharge of their duty in the payment of such salary.

All this will call for considerable self-denial probably; but if we are convinced that we are sent into the world, not merely to live unto ourselves, but to do good to others, and the will of Him who made us, we should make the effort, and try somewhat to act upon the noble Christian maxim, very

important under present circumstances—"*Save all you can, and give all you can.*"

During the past year, I may mention, as among the notable events connected with the Anglican Church, the meeting of the Lambeth Conference, composed of one hundred Bishops from all parts of the world in communion with the ancient See of Canterbury. The Conference attracted marked attention in quarters even not ecclesiastical, and its deliberations and discussions of some of the most important questions which concern, at least, Western Christendom, were allowed to be searching and profound. The Conference bore emphatic witness to the real and abiding unity of the Anglo-American-Communion as represented by these hundred Bishops of the English-speaking world—a unity in all matters pertaining to the essential articles of the Faith as embraced in the Apostles' and Nicene Creeds, and not inconsistent with differences in matters of theological opinion lying beyond the limits of those creeds. In the work which this Church may be called upon to do in the future, and in behalf of the "Faith once for all delivered to the Saints," this Conference will be found, I think, to have borne good fruit.

A practical suggestion in relation to the diffusion of the blessed gospel of our Lord Jesus Christ throughout the whole world, was made by the Conference to the effect, that the annual day of Intercession for Foreign Missions should be the Tuesday of the Rogation season. On this day each Diocese will have its own causes for thankfulness and for humiliation. "In England," says the Circular Letter, under date of April 10th, 1879, "we recognize abundant cause for thankfulness in the thought that money has been offered liberally for the relief of the sufferers by famine in Southern India;" "that when the scourge of scarcity was made by God a means of winning the heathen to the religion of love, alms were again offered for the spiritual training of these hosts of catechumens." (2.) "That of the thirty-five thousand who have thus been attracted to Christianity, no appreciable number have turned back, but that, in the words of Bishop Caldwell, the new converts seem more in earnest than the old. (3.) "That in Japan the new

missions have grown with a rapidity that mingles anxiety with thankfulness." "That in Guiana the thousands of coolies from China and India, have been, in a way which it is impossible to explain on ordinary principles, attracted to the gospel."

The annual day of Intercession will fall this year upon the 20th of the present month of May, and as probably many of our clergy will have been in attendance upon this Convention, and some will not have reached their Parishes, I have not set forth any special service for the observance of the day. Some of you, my brethren of the clergy, may return to your cures in season to observe the day, but all of us can remember it in our closets, or upon our journey, or in our family devotions. Let me here bring to your attention one special subject of intercession, which has been particularly emphasised by the Lambeth Conference as suitable to the devotions of this day. "Remembering," says the Conference, "the blessing promised to united intercession, and believing that such intercession tends to deepen and strengthen that unity of His Church, for which our Lord earnestly pleaded in His great intercessory prayer, it seems to us that intercessions for the enlargement of His Kingdom may well be joined with earnest prayer that all who profess faith in Him may be one flock under one Shepherd." On the day appointed, then, let us, my brethren, in one form or another, supplicate our Heavenly Father, through the merits of His Son Jesus Christ, in behalf of the unity of Christendom, which our Lord associates very closely with the conversion of the world. Before I leave all further reference to the Conference at Lambeth of the one hundred Bishops, "all exercising superintendence over Dioceses, or lawfully commissioned to exercise Episcopal functions therein," I am tempted to quote from their letter "to the faithful in Christ Jesus," an extract which breathes of the spirit of the English Reformation. If the extract is overlong, let its distinctness of statement and dignity of expression excuse its length. The Bishops in Conference say: "The fact that a solemn protest is raised in so many churches and Christian communities throughout the world against the

usurpations of the See of Rome, and against the novel doctrines promulgated by its authority, is a subject for thankfulness to Almighty God. All sympathy is due from the Anglican Church to the churches and individuals protesting against these errors, and laboring, it may be, under special difficulties from the assaults of unbelief, as well as from pretensions of Rome. We acknowledge but one Mediator between God and men—the man Christ Jesus, who is over all, God blessed forever. We reject as contrary to the Scriptures, and to the catholic truth, any doctrine which would set up other Mediators in His place, or which would take away from the Divine Majesty of the fulness of the Godhead which dwelleth in Him, and which gave an infinite value to the spotless sacrifice which He offered, once for all, on the cross, for the sins of the whole world.

It is, therefore, our duty to warn the faithful that the act done by the Bishop of Rome, in the Vatican Council, in the year 1870, whereby he asserted a supremacy over all men in matters both of faith and morals, on the ground of an assumed infallibility—was an invasion of the attributes of the Lord Jesus Christ.

The principles on which the Church of England has reformed itself are well known. We proclaim the sufficiency and supremacy of the Holy Scriptures as the ultimate rule of faith, and commend to our people the diligent study of the same. We confess our faith in the words of the ancient Catholic Creeds. We retain the Apostolic order of Bishops, Priests and Deacons. We assert the just liberties of particular or national Churches. We provide our people in their own tongue with a Book of Common Prayer, and offices for the administration of the Sacraments in accordance with the best and most ancient types of Christian faith and worship. These documents are before the world, and can be known and read of all men. We gladly welcome every effort for reform upon the model of the Primitive Church. We do not demand a rigid uniformity; we deprecate needless divisions; but to those who are drawn to us in the endeavor to free themselves from the yoke of error and superstition we are

ready to offer all help, and such privileges as may be acceptable to them, and are consistent with the maintenance of our own principles as enunciated in our formularies." *

No more weighty words in explanation of the claims, position, and sympathies of the Anglican Church have been uttered since the Reformation, than these words, signed by the Archbishop of Canterbury, and Primate of all England, in behalf of one hundred Bishops in full communion with the Church of England, and after receiving the blessed Sacrament of the Lord's Body and Blood, and after having united in prayer for the guidance of the Holy Ghost.

Coming back now from abroad to our own Diocese, not because our sympathies can find no place to rest in abroad, but because I must not consume too much of your time, let me notice very briefly one or two matters which lie between our last Diocesan Convention and the present. The first is one, however, which does not concern us more than other Christian people. I mean the repeal by our Legislature of the law permitting divorce; for, unless misinformed, the marriage bond can not now be dissolved in any of our courts. We of the Southern States have been for so long a time reckoned among publicans and sinners, and the press has so persistently enlarged upon our misdeeds, that it may perhaps be doubted, whether some people will ever believe that any good thing can come out of our Nazareth; nevertheless, I will venture the suggestion, if not too presumptuous, that in this matter of guarding the sanctity and inviolability of marriage, by means of legislation, our more virtuous sister-States may very safely and with profit to themselves follow this legislation of South Carolina.

In December last, the Trustees of the University of the South, distributed among the Clergy and congregations of the Diocese a circular letter, in which attention was called to the fact that the Advent offerings of the Southern Dioceses were to be directed hereafter to the support of the professors in charge of the Theological Department. I will repeat here,

---

* Vid. letter from the Bishops, pp. 34, 35, 36.

what, if I remember correctly, was stated by myself in the letter referred to. I deem it quite an important matter that we should build up, if possible, a Theological school of high grade at Sewanee. I prefer that our candidates for Holy Orders should study as near as possible to the future field of their labors. The Diocese itself cannot provide for such a seminary within its own limits; but in union with other Dioceses, a competent Theological school may be established at the University. A new building of stone, erected by the munificence of a former resident in this Diocese, but now of England, has been completed, and is now used for purposes of Theological education. An able faculty has been gathered—one, and not the least member of this faculty, is a Presbyter of this Diocese, who, in my judgment, has few superiors in our Church as a teacher of sacred exegesis—and what is now wanting is, that these gentlemen should be maintained in their position, by the offerings throughout the ten Southern Dioceses, in Advent season. I regret to learn that these offerings in all the Dioceses, including our own, did not come up to the measure of what is needed. It was estimated, I believe, that the Advent contribution from this Diocese, if we did our share in the support of the Theological Faculty, would be five hundred dollars. No pledge was given that such sum would be furnished by the Diocese, but only that an effort would be made to raise it. The amount actually contributed was $325.65, which leaves a balance still due, if we are to bear our part in the support of the Theological department, of $175, a sum so small for us, but important to others, that I trust the Diocese will make it good at an early day.

The calls upon us, brethren, in the way of contributions to Church purposes, are very many, but we must not permit their number to paralyze our sympathies or our efforts; it should be our aim to give due consideration to all legitimate claims, and meet them as far as we can. The Parish has its claims—Boards of Missions must call upon us, unless you do not mean to look beyond the Parish—Theological education must be provided for. We have no wealth, comparatively

speaking, in this Diocese, and what there is, is so consumed in relieving the necessities and poverty of relatives and friends, that ecclesiastical necessities do not catch its ear. Besides where wealth exists, it is not very often that you see it consecrated to such uses. I mention this because I have no other resource—when an array of exigencies are marshalled before me, as is always the case in preparing my Annual Address, except to make the Convention, in so far as it listens to the address, partakers in my burden. Let me in this connection, then, mention one more instance in which I feel it necessary to invoke your assistance.

You are all familiar with the terrible disaster which has recently befallen the town of Walterboro', the county seat of Colleton. At mid-day, or soon after, a few weeks since, a very destructive tornado swept through the place, and in about three minutes destroyed several lives, unroofed and threw down many dwelling-places, and prostrated to the ground every building which had been erected for the worship of God. The Episcopal Church, one of the largest, and built at the cost of several thousand dollars, is quite destroyed. It should be rebuilt on a smaller scale, and at far less expense. The congregation at Walterboro', overwhelmed, as they are, with their private losses are quite inadequate to the work, and I should be glad if each congregation in the Diocese would make an offering to this end. Perhaps, however, the better way will be for the Convention to appoint a Committee to report on this part of my address, and suggest measures looking towards assistance in the matter of rebuilding.

The Rector of the Church of the Holy Communion, Charleston, having received encouragement to visit England, in behalf of the important school connected with that Parish, I have thought it best to provide for the Sunday services of the congregation until his return, which, at the latest, I presume, will not be delayed beyond the month of July ensuing. Until that return, then, I will make no appointments for visitations on Sundays.

It gives me pleasure to speak again, in my Convention Address, of the good work done by our Charleston Laity.

Christ Church, Rutledge Avenue, is included under this head. The congregation is interested, and is increasing in numbers, and I think also in knowledge of and affection for our Church. At my recent visitation to this Church, on Palm Sunday, I confirmed a class of twenty-one adults, which had been carefully instructed by the Lay Reader who had been authorized by the Bishop so to do. Lay reading is also maintained in several of the public institutions of the city; and last, but not least, ladies of our Church, who are well skilled in work among the sick, visit regularly the hospital, to the benefit of the bodies and souls of many of the patients. In this connexion, also, the House of Rest, at the corner of Cannon and Ashley streets, is not to be forgotten, under the charge of two ladies, who devote their whole time to the work of caring for young children and convalescents, so far as the means at their disposal will permit. St. Philip's Parish Home, established for the benefit of ladies of small means connected with the Parish, and bought for that purpose some few years ago, is doing a good work quietly. The debt upon the building is, I understand, well nigh liquidated. A pleasant feature in this Parish Home is the semi-annual dinner contributed and served by members of the congregation at the festivals of Christmas and Easter. And finally, let me mention the "purchase of a field for the possession of a burying place" in Magnolia, in behalf of indigent strangers, or other needy persons of our Church, dying in Charleston. In this connexion, let me impress it upon our small vacant parishes which are without the services of a clergyman, or, at best, having them only at long intervals, that a very serious responsibility is resting upon the lay members of our Church in such parishes to secure, if possible, a clergyman, or failing in that, to keep the congregation together in the meantime by lay-reading. If the vacant Parish has a Vestry and Wardens, it is one of their duties to provide for lay-services; and the duty of the congregation is to encourage, by their regular and devout attendance, such services.

During the past year I have received, chiefly through the offerings at my visitations, $1,286.08. I have expended,

chiefly for purposes of theological education, $1,430.57. Of the amount received, $300 was by way of loan from the Advancement Society to enable me to meet certain dues in behalf of theological education. I regard it as very favorable that the Bishop should *need* money to carry forward young men who expect to devote their lives to the sacred ministry; but sometimes there is anxiety as to the meeting of obligagations, and the Bishop has no resource save the offerings of the congregations, and at times, in presence of other calls, it is impossible for him to apply offerings to candidates for Holy Orders.

In conclusion, and before I quite bring my address to an end, let me offer a thought or two for the more especial consideration of my brethren of the clergy, and in connection with the discharge of some few of the many duties which appertain to their high and holy office.

We are ordained for men, my brethren, in things pertaining to God. It is our business in life, while living in the world, nevertheless, in many respects, to live above the world, above its roar aud tumult, and ascend in heart and mind where our Lord is, and with Him continually dwell. I do not mean that we are to segregate ourselves within the limits of our calling and feel but small, if any, interest in what goes on in the world without, save only as it touches our order; for such segregation can only properly belong to a celibate clergy; but I mean that while connected with the State and with society in the closest manner in our sympathy and in virtue of our family ties, our chief concern is with the truth of God, as revealed in Jesus Christ, recorded in the Holy Scriptures and testified to by the Church prior to her divisions. Said the Bishop, when we stood before him in order to be admitted to the Priesthood, "We have good hope that as much as lieth in you, ye will apply yourselves wholly to this one thing, and draw all your cares and studies this way." And the great purpose of such consecration to the work of our Ministry is not to save our own souls, but to witness effectually to the world around us of sin and redemption and immortal life, and pardon through Christ.

In all ages of the world, it has been hard for men of flesh and blood to look through the merely phenominal, and catch sight of that deeper life which lies beneath, and of which the phenominal is but the sign and the shadow, but perhaps never more difficult than now. Once the clergy were the keepers and the dispensers, in a great degree, of the little that was known to men of the material universe, and then there was less suspicion between the truths of Nature and the truths of Revelation; but this is so no longer. It is simply impossible for the greatest and most capacious of intellects to keep in view all the results of all the physical sciences, and still more impossible for men who, like ourselves, are meant to witness to spiritual truth; and hence, perhaps, it has come to pass, because the field is so extensive, that when clergymen and students in physical science chance to meet, they appear to be moving in contradictory directions. Of course, the truths of the upper and the lower world are in themselves one; but at present we have not climbed high enough either in the world of Nature or the world of Revelation, to discern how, or at what point the two come together. At all events, the popular studies of the day—those which command most enthusiasm, and most control the minds of men—are those which lie in the direction of the material, and the influence of these studies oftentimes profoundly affect the conclusions hitherto drawn from Revelation, and in the popular mind have a tendency to call ancient and acknowledged truths into very serious question. There is no fear to be apprehended from a genuine and deep knowledge of Nature, because the vanishing point of even physical science leads to mystery—"*omnia in mysterium exeunt*,"—and mystery implies that which is above nature—even God.

Thus, you may think at first, perhaps, that what men term Law has eliminated a personal God from the world—not alone from the material, but the moral and religious world—and that all things from the beginning, if there ever was a beginning, move on by some unknown and underlying power of evolution; but the probability is, that when such thoughts have run their course, they will themselves invite God back

again to the dominion of the world. But so pervading among all classes are these questionings, or rather challenges of ancient received truth—as, for instance, the utility of prayer,—that, as I have said, it very seriously affects the popular mind even, in its attitude towards Christianity. Once, in the days of manuscripts, and even later on in time of printing, it was a toilsome process to impregnate the minds of the masses with the conclusions arrived at in the closet. But now, books by the thousand, and quarterlies, and monthlies, and newspapers, and lectures, all lend wings to the crudest hypothesis concerning God and Nature, which, by the time it reaches the multitude becomes converted into one of the dogmas of science, and is discoursed of as such, and accepted for such in the group of debaters gathered around the winter fire, or sitting in the porch of the country store of a summer's afternoon.

And then, too, not alone in matters pertaining to ancient faith are the "fountains of the great deep broken up," but whether as a consequence, or an attendant only, I know not; there is more of unrest and anxiety in the political and social world than formerly. Capital is hard on labor, so labor says, and wrings from it excessive toil, and at the lowest possible rate of wages, in order to build itself costly houses, and array itself in purple and fine linen, and fare sumptuously every day—and Capital retorts that Labor is envious, and grudges to another what is rightly his own, and follows banners bearing the words, "Property is robbery;" and so, out of these divisions and heartburnings come "strikes," and interference with industries, and, at times, enormous destruction of property, until at last the old, but sharp remedy of the sword and the bayonet must be invoked by those who are charged with the duty of preserving peace and order in the community. And these disturbances, which are purely social at first, and merely array class against class, which is bad enough, soon grow to become worse, and, probably, by a legitimate logic, pass over into a settled and well ordered hostility to all organized government. The very fact that it is organized and that it bears not the sword in vain, but executes ven-

geance on the disobedient, is reason sufficient for its overthrow, that so each man may live according to the license of his will. Do not our morning papers come to us laden with evil news of the doings in the old country in this regard? Have we not all of us been shocked at the recent attempts upon the lives of the Emperor of Russia, the Emperor of Germany, the King of Italy, and the King of Spain? But dreadful and shocking to the Christian mind as are these attempts at assassination, these attempts as has been suggested, indicate a greater evil than themselves, and which is the fruitful womb out of which they have sprung. They point to combinations probably co-extensive with Christian Europe, which seek the overthrow of government, and the re-modelling of society, and the re-distribution of property. When one thinks of the burdens which governments imperial, monarchial, and aristocratic, have imposed upon the masses at times, we are tempted to be less severe in our judgment of what we term by way of apology, excessive reactions. Thus we condone the horrors of the French Revolution somewhat. But I fear that there is more than a simple rebound from oppression in all that is threatening Europe to-day. Men say establish popular government and you will have peace. But do not such persons forget that the majority rule in a government based upon the will of the people, may become of all despotisms, the worst? Are there no indications in this country of hostility to the established order of things *because it is established?* Are the large property holders in Northern cities quite at ease? Are they perfectly willing to trust the "sovereign people," and "universal suffrage?" If so, why do we hear so much of the propriety of having a strong government? Oppression then will not always account fully for hostility to established government; I do not think it does in Europe to-day. There is a deeper reason which lies in the atheistical temper of the masses. So long as atheism is confined to the upper walks of human life, government need not fear for itself; for the culture and soft lives, and above all the wealth of the higher classes, are ample hostages for their allegiance. But when the masses of men,

who are ground down by poverty, and who are ignorant, and whose children will live to learn the bitter lessons of their father's lives, are not only "without hope," but also "without God in the world," then the State may well tremble for its stability. And hence because some of the more knowing among the ancient heathen saw that a religion of any sort was better than no religion at all for subjects, they burned incense at the altars of gods whose very existence they denied in private, or at table, under the rose.

The Apostle St. Paul finds the highest reason for obeying rulers, in the fact that they are "God's Ministers," writing, "Wherefore ye must needs be subject, not only for wrath, but, also, for conscience sake. And if all this be so—if belief in God, and that He is a Rewarder of them that seek Him—be the corner-stone of man's right to rule over man, shall we wonder at these premonitory rumblings of political earthquakes, when vast numbers of men have lost their idea of a personal God, and have substituted in His room the course of Nature, denying prayer and worship? If there be no God, why should man reign over man except through the law of force? And if that law of force can be broken, and life made easier for us thereby, why should we not break it?

That man, when without God, will reason thus, and that he will destroy the state, and impose upon the world the tyranny of atheism, I am inclined to think, my brethren of the Clergy, has been revealed to us by the holy Apostle, in the 2d Chapter of the 2d Epistle to the Thessalonians.

But, be this as it may, the times in which we live are very momentous, and it becomes us to labor with all dilligence. You cannot deal directly with the arguments which are sapping men's faith; you have not the time to reconcile science and revelation. There are real difficulties here as everywhere else; but the work is for others, and not for us. Our work in the pulpit and before our congregations is to do what the Apostles ever did, to preach Christ, The Son of God and the Saviour of the world. This is the true panacea for all the ailments of a disordered and distempered world. If we can look beyond nature, and believe with all our heart, and soul,

and strength, that He who made the world has come down into it as its Redeemer; if we believe that this same Jesus Christ is in Heaven to day, and that He rules all things after His will, and that one day He will come again from heaven to make all things new, and to wipe away tears from all faces, and if we can persuade our hearers to believe, with us, and to live in the light and love of such a faith, then, my brethren, we shall neither have run in vain, nor labored in vain. What means we are to employ to enable us best to discharge our ministry, in times when men are moved with fear and distrust, cannot be better set down than in the words of the Ordinal with which I bring this address to a close. "Seeing that you cannot by any other means compass the doing of so weighty a work pertaining to the salvation of man, but with doctrine and exhortation taken out of Holy Scripture, and with a life agreeable to the same; consider how studious ye ought to be in reading and learning the Scriptures, and in framing the manners both of yourselves and of them that specially pertain unto you according unto the rule of the same Scriptures; and for this self-same cause, how ye ought to forsake and set aside, as much as ye may, all worldly cares and studies."

May Almighty God, who hath given us a will to do all these things, grant unto us all, strength and power to fulfil the same, through Jesus Christ Our Lord, to whom be glory and dominion, world without end. AMEN.

APPENDIX TO BISHOP'S ADDRESS.

(OFFICIAL ACTS AND SERVICES).

1878.

May 8. Celebrated Holy Communion in St. Philip's Church, Charleston; and presided over Diocesan Convention. At night, in St. Stephen's Chapel, presided at the Anniversary Meeting of the Society for the Advancement of Christianity in South Carolina.

May 9. Celebrated an early Communion; and, after Morning Prayer, presided on the second day of the Diocesan Convention. At night, presided at the Missionary Session of the Diocesan Convention, in Grace Church, Charleston.

May 10. Early Communion in St. Philip's; and presided on the third day of the Diocesan Convention.

May 11. Early Communion; and presided on the fourth day of Convention.

May 12. Sunday, Grace Church, Charleston, at Morning Prayer I confirmed nineteen persons, and briefly addressed them, and celebrated Holy Communion. In the afternoon, attended service at St. Philip's, and said a few words to the children at the Chancel.

May 13. Confirmed a sick person, in private, from Grace Church; and presided at a meeting of the Board of Managers of the Advancement Society. Also, on this day, met the Board of Trustees of the Theological Seminary of the Diocese.

May 17. Gave "Letter Dimissory" to Rev. H. T. Gregory, Presbyter, transferring him to the Diocese of Connecticut.

May 19. Sunday, St. Luke's, Charleston. At Morning Prayer I preached and confirmed three persons, and celebrated Holy Communion.

May 19. At night, in St. Paul's Church, Radcliffeboro', I preached, and confirmed thirty-six persons.

May 20. Confirmed a sick person, in private, belonging to Grace Church, Charleston.

May 21. Received from the Standing Committee the Canonical Testimonial, recommending C. I. LaRoche to be admitted to the order of Deacons.

May 24. Visited a Clergyman about to die, and administered the Holy Communion.

May 26. Sunday, Trinity Church, Columbia; at Morning Prayer, preached, and confirmed seventeen persons, and celebrated Holy Communion.

May 26 At night, in St. Luke's, Columbia, preached, and confirmed thirteen persons.

May 27. Confirmed, in private, by reason of sickness, two persons belonging to Trinity Church, Columbia.

May 30. Ascension Day; at a united Service in St. Philip's, Charleston, after Morning Prayer, I celebrated Holy Communion.

June 2. Sunday, St. John's Chapel, Hampstead; after Morning Prayer, confirmed eleven persons and addressed them, and celebrated the Holy Communion. In the afternoon, at Evening Prayer, in St. Mark's Church, preached.

June 9 Sunday, St Stephen's, Charleston ; in the morning, preached, and confirmed four persons, and celebrated the Holy Communion ; and at night, in Calvary Church, confirmed eight persons and addressed them.

June 11. St. Barnabas' Day ; in the morning, at the House of Rest, in Charleston (this day marking the Fourth Anniversary of that Institution), I celebrated the Holy Communion in the Chapel of the House. and, after Divine Service, presided at a meeting of the ladies interested in this work, met to hear the Annual Report. I trust this work may be sustained by the sympathy and pecuniary support of our people. There are several features of Christian benevolence in connection with the House of Rest which cannot fail to touch Christian hearts. Moreover, I see in the future, great usefulness awaiting it, if only it can be put on a solid and enduring basis.

June 11. In the afternoon of this same day, I attended at St. Paul's Church, the Anniversary of the Sunday-schools. The children filled the spacious edfice beneath the galleries; and altogether, the service was a very pleasant one, calling together the city Clergy, and the friends and parents of the children.

June 15. Attended the examination of a candidate recommended by Standing Committee for the Diaconate.

June 16. Trinity Sunday. In St. Philip's Church, Charleston, I ordained to the Diaconate, Mr. C. I. La Roche Rev. Dr. Porter preached, and presented the candidate, and I was assisted in the administration of the Holy Communion by the Rector of St. Philip's, Dr. Porter, and the newly-made Deacon.

June 17. Met the Charleston Convocation at the Library Room, in Anson street.

June 19. Received information that the Vestry of the Church of the Advent, Spartanburg, had invited Rev. Milnor Jones, Deacon, to officiate in said Church, and gave my consent to the same.

June 23. Sunday. Grace Church, Camden. At Mid-day Service, I preached, and confirmed twelve persons, and administered the Holy Communion. At night, after Evening Prayer, I preached.

June 24. St. John Baptist Day. Attended Divine Service in same Church. Service and address by the Rector.

June 26. Received from Vestry of St. Stephen's, Charleston, notice of the resignation of the Rector, to take effect 15th of July.

June 30. Sunday. Preached in St. Paul's, Summerville.

July 3 Attended the Anniversary of the Sunday-school in St. Paul's, Summerville.

July 7. Sunday. St Mark's, Clarendon. At Morning Prayer, I preached, and celebrated the Holy Communion This Church has been repaired in a thorough manner, and is now one of the neatest Churches in the Diocese. The churchyard, containing one acre of land, has also been substantially enclosed, and is to be used for the purposes of a cemetery.

July 8. After Evening Prayer in St. Mark's Church, and at the request of the Rector and Vestry, I set apart the above mentioned churchyard to its sacred purpose by a special service—the congregation present taking part therein.

July 14. Sunday. Chapel at Cordesville, St. John's, Berkeley. At Morning Prayer, preached, and confirmed one person, and celebrated Holy Communion. In same Chapel, Evening Prayer.

July 16. Tuesday. Chapel at the Burrows, St. John's Berkeley. Preached, and confirmed one person, and celebrated the Holy Communion.

July 17. Received from Standing Committee Canonical Testimony, recommending Rev. Edwin C. Steele, Deacon, to Priest's Orders.

July 21. Sunday. Chapel in Pineopolis. Said Morning Prayer, and preached, and celebrated Holy Communion. In same Chapel said Evening Prayer, and preached.

July 23. Officiated at a funeral in Summerville.

July 25. Officiated at a marriage in Summerville.

July 26. Said Evening Prayer in St. Paul's, Summerville.

July 28. In same Church, said Morning and Evening Prayer, and preached.

July 30. Left for Visitations in the Up Country.

July 31. Met Greenville Convocation. At Morning Prayer celebrated Holy Communion, and afterwards presided over Convocation. At night, Divine Service.

August 1. Preached and presided on second day of Convocation. Divine Service, also, at night.

August 2. In Greenville, met Diocesan Board of Missions for purpose of annual appropriations, and, at night, presided over Convocation.

August 3. White Horse Mission, in Greenville Ct. After Morning Prayer, I preached and confirmed two persons, and celebrated Holy Communion.

August 4. Sunday, Christ Church, Greenville. Early Morning Prayer. At the Mid-day service celebrated Holy Communion and ordained to the Priesthood, Rev. Edwin C. Steele. Rev. R. P. Johnson preached the sermon, Rev. Mr. Capers presented the candidate. In the afternoon at a service for the Sunday-school, made a brief address to the children. At night preached and confirmed eight persons.

August 5. Addressed a letter to the Diocese in relation to the subject of Diocesan Missions.

August 7 Mission at Welford in Spartanburg County. At Morning Prayer I preached and confirmed three persons and celebrated Holy Communion.

August 8. Mission at Gaffney near Limestone Springs. At night in the Methodist Church preached.

August 11. Sunday. Church of the Advent, Spartanburg. At Morning Prayer, preached and celebrated the Holy Communion. In the afternoon, confirmed two persons, and at night, confirmed five persons and addressed them.

Angust 12. At Morning Prayer, in same Church, confirmed seven persons.

August 14. Calvary Church, Glenn Springs. I preached and celebrated the Holy Communion.

August 18. Sunday. Church of Nativity, Union. At Morning Prayer. I preached, and confirmed two persons, and celebrated Holy Communion.

August 21. Left Charleston, to attend a meeting of the House of Bishops, in New York.

August 28. In attendance upon the meeting of the Bishops.

August 29. In attendance upon the meeting of the Bishops.

August 30. In attendance upon the meeting of the Bishops.

September 1. Sunday. Church of the Messiah, Rhinebeck, N. Y. At Morning Prayer, preached and celebrated Holy Communion. At night, preached. This Parish is in charge of Rev. A. F. Olmstead, formerly a Presbyter of this Diocese.

September 2. Meeting of the Bishops.

September 3. Meeting of the Bishops.

September 7. Left New York for Charleston.

September 15. Sunday. In St. Paul's, Summerville, said Morning Prayer and preached, also said Evening Prayer.

September 22. Sunday. St. John's Winnsboro'. At Morning Prayer I preached and celebrated Holy Communion, and in the afternoon, baptized an infant, and preached.

September 24. St. Stephen's, Ridgeway. At Morning Prayer I preached and celebrated the Holy Communion.

September 25. Set forth a Special Service for the Fast Day proclaimed by the civil authority, on account of the yellow fever at the West.

September 26. St. Mark's, Chester. At Morning Prayer, I baptized two infants, preached, and confirmed one person, and celebrated Holy Communion.

September 26. At night, in the same Church, I preached, and confirmed one person.

September 27. Church of Our Saviour, Rock Hill. Divine Service at night.

September 28. In the same Church, at night, preached.

September 29. Sunday. In same Church, at Morning Prayer, I preached and celebrated Holy Communion, and catechised the children of the congregation.

September 29. At night, I preached, and confirmed three persons, and addressed them.

September 30. Church of the Good Shepherd, Yorkville. Divine Service at night.

October 1. In same Church, after Evening Prayer, I preached and confirmed four persons

October 3. Seneca Mission. Divine Service in the afternoon.

October 4. In same place, the day being Fast Day appointed by the Governor of the State. After the special service of the day, I preached and confirmed five persons and celebrated the Holy Communion. The offerings on this occasion were devoted to sufferers by yellow fever.

October 4. Divine Service also at night.

October 6. St. Paul's, Pendleton; Sunday, after Morning Prayer, I preached and confirmed one person, and celebrated the Communion. At night I also preached.

October 8. Grace Church, Anderson. At Morning Prayer I preached, and confirmed one person and celebrated Holy Communion At night, after Evening Prayer, I preached. I was glad to observe that since my visitation of last year, this small congregation, much to their credit had erected a neat and substantial Rectory in the rear of the Church Building, and mostly at their own cost.

October 13. St. Michael's Church, Charleston. Owing to the sickness of the Rector, I said Morning Prayer and preached in this Church. Also said Evening Prayer.

October 16. Said Evening Prayer in St. Michael's Church, and baptized an infant.

October 18. In same Church, said Evening Prayer.

October 20. Sunday. In St. Michaels, said Morning Prayer, and preached, and officiated at a funeral.

October 27. Sunday. Said Morning Prayer, and preached in St. Michael's Church.

October 29. Officiated at a marriage in St. Philip's, Charleston.

November 3. Sunday. In St. Paul's, Summerville. Said Morning Prayer, and preached, and celebrated Holy Communion. Also, in same Church, said Evening Prayer, and afterwards catechised the children.

November 7. Consecrated St. Mark's Church, Charleston, in presence of a large congregation. Mr. Wm. H. Berney, of the Vestry, read the instrument of Donation, and the Rector, Rev. Dr. Porter, read the sentence of Consecration. The Rev. E. Capers, Rector of Christ Church, Greenville, preached the sermon. I was assisted in the Holy Communion, which was administered on this occasion by several of the clergy present. At night, Divine Service was celebrated in the newly consecrated Church.

November 8. At night, Divine Service in St. Mark's.

November 9. At night, Divine Service in St. Mark's.

November 10. Sunday. St. Mark's, Charleston. At Morning Prayer, I preached, and confirmed twenty-two persons, and celebrated Holy Communion. In the afternoon, at the same church, at a gathering of the Sunday-schools of Calvary and St. Mark's churches, I made a brief address to the children.

November 17. Sunday. St. Andrew's Chapel, Mt. Pleasant. At Morning Prayer, I preached, and confirmed one person, and celebrated Holy Communion; and after Divine Service, met the Vestry of the Parish. In the afternoon, catechised the children of the Sunday-school, and at night preached.

November 24. Sunday. St. Paul's, Summerville. At Morning Prayer, I preached.

November 28. Thanksgiving Day. Preached in St. Paul's, Summerville.

December 1. Advent Sunday. In St. Luke's, Newberry, after Morning Prayer, preached, and celebrated Holy Communion. At night, in same church, preached and confirmed five persons, and addressed them.

December 2. Confirmed one person in private.

December 6. Assisted at a funeral at St. Philip's Church, Charleston.

December 9. Second Sunday in Advent. Claremont Church, Stateburg. At Morning Prayer preached, and celebrated Holy Communion.

December 15. Third Sunday in Advent. Church of the Holy Comforter, Sumter. Said Morning Prayer, preached, and celebrated Holy Communion. In the afternoon baptized two infants, and at night said Evening Prayer. and preached.

December 16. Met the Vestry of the Church of the Holy Comforter, and baptized three children.

December 22. Fourth Sunday in Advent. Grace Church, Ridge Spring. Said Morning Prayer, preached, and celebrated the Holy Communion. At night, said Evening Prayer, and preached. On two occasions administered the Communion in private.

December 25. Christmas. Celebrated Holy Communion in St. Paul's, Summerville.

December 29. Sunday after Christmas, preached in same church.

1879.

January 5. Sunday after Circumcision. St. David's, Cheraw At Morning Prayer, preached, and confirmed five persons, and addressed them, and celebrated the Communion. At night, in the same Church, preached. Confirmed a sick person in private.

January 10. Attended the first examination of a candidate for Priests' Orders. Also, confirmed a sick person in private; and at night attended a meeting of the Trustees of the "Society for Advancement of Christianity in South Carolina."

January 10. Sunday after Epiphany. Trinity Church, Society Hill. At Morning Prayer, preached and confirmed four persons, and addressed them, and celebrated the Holy Communion; at night, preached in same Church.

January 19. Second Sunday after Epiphany. Christ Church, Mars' Bluff. At Morning Prayer, preached and confirmed one person, and celebrated the Holy Communion. In the afternoon, after Evening Prayer preached in St. John's, Florence. These two Churches have united themselves together under one Vestry and one Rector.

January 26. Marion C. H. By invitation, Divine Service was held in the Presbyterian Church of this place. At Morning Prayer, I baptized three children, and preached, and celebrated the Holy Communion. In the afternoon, at a school-house, I met the children of the Sunday-school, and made a brief address. At night, I preached, and confirmed five persons, and addressed them. A church building is needed in Marion, for the growth and establishment of the congregation. Efforts looking to this end are in progress.

February 2. St. Paul's, Summerville. At Morning Prayer, preached, and confirmed two persons, and celebrated the Communion. In the afternoon, met the children of the Sunday-school.

February 5. Officiated at a marriage in Laurens C. H.

February 8. Camden. Confirmed a sick person in private.

February 9. Grace Church, Camden. At Morning Prayer, preached, and celebrated the Holy Communion. At night, in the same Church, preached.

February 16. St. Thomas and St. Dennis Parish At the Chapel, found only three persons present by reason of stormy weather; went with them from the cold and damp brick Chapel to Middleburg plantation, where I said Morning Prayer, with Sermon, and celebrated the Holy Communion.

February 23. Church on Edisto Island. At Morning Prayer, preached, and celebrated the Communion. This congregation now worships in a temporary building, formerly the Rectory, which has been neatly fitted up for the purpose. Efforts, however, are making to rebuild on the site of the old Church which was lately burnt. The congregation hope to put up a neat chapel, costing about one thousand dollars. Several persons in the ensuing summer propose to plant an acre of cotton and give the proceeds towards church-building calling it the "church-acre." "We wish them good luck in the name of the Lord."

February 26. Ash-Wednesday. Said Morning Prayer, and preached in the Chapel at Rockville, Wadmalaw.

March 2 Sunday. Church on John's Island. Said Litany and preached, and celebrated the Holy Communion. Afternoon service, rode to the Presbyterian Church, and officiated at a funeral.

March 9. Prince George, Winyah. At Morning Service, I preached and confirmed five persons, and briefly addressed them, and afterwards celebrated the Holy Communion. At night, in the same Church, preached to a very large congregation.

March 10. All Saints, Waccamaw. At Morning Prayer, I preached, and celebrated the Communion

March 13. Addressed a Pastoral Letter to the Diocese in relation to Missions among the Jews, and recommending offerings in aid of them, to be made in the Churches on Good Friday. I was glad to observe on my visit to "All Saints," that the Rectory had been repaired, and the ground enclosed, and that a Parish Minister was once more resident there for the first time since the war.

March 14. Administered Holy Communion to two aged persons in private, belonging to Prince Frederick's Parish.

March 16. Prince Frederick's Parish, Peedee, Sunday. At the Parish Church, in the morning, I preached and confirmed four persons, and celebrated the Communion, and in the afternoon at the chapel in Plantersville, preached and celebrated Holy Communion Also during my stay in this Parish, held a service and preached to a colored congregation on the Exchange Plantation. I was glad to see the Parish Church completed and the church yard enclosed by a neat and substantial fence. Since my last visit to this Parish a very neat chapel has been built in Plantersville and conveyed to the Vestry, and will probably be formally consecrated in the ensuing summer.

March 20. Church of the Messiah, North Santee. I said Morning Prayer, baptized an infant, preached and celebrated Holy Communion.

March 23. St. James', South Santee. Said Morning Prayer and preached, and celebrated Holy Communion. Also in this Parish, at the Hampton Plantation, baptized an infant.

March 30. Sunday, Aiken. Said Morning Prayer in absence of the Rector at the Holy Communion Church, Charleston, and preached and confirmed seven persons, and administered the Holy Communion. Also, said Evening Prayer.

April 2. At a united service in St. Philip's Church, preached.

April 6. Palm Sunday. In Grace Church, Charleston, at Morning Prayer I preached and confirmed sixteen persons. In Christ Church, Charleston, I confirmed twenty-one persons and addressed them. At night in Calvary Church, Charleston, I preached and confirmed ten persons.

April 7. Confirmed in private a sick person belonging to Calvary Church. Also in Church of Holy Communion, said Morning Prayer and lectured.

April 8. Church of Holy Communion, Morning Prayer and lecture.

April 9. Church of Holy Communion. Morning Prayer and lecture.

April 10. Church of Holy Communion. Morning Prayer and lecture. At night, (Holy Thursday) administered Holy Communion.

April 11. Good Friday. Said Morning Prayer and preached in Church of the Holy Communion. Administered Holy Communion to a sick person. Said Evening Prayer, with brief lecture.

April 13. Easter Sunday. At Church of Holy Communion, said Morning Prayer and preached and celebrated the Eucharist.

April 13. In the afternoon, at same church, said Evening Prayer.

April 15. Easter Tuesday. Said Morning Prayer at church of the Holy Communion, and presided at the exhibition of the Institute. Under date of March 28th, I accepted Letter Dimissory from the Bishop of Tennessee, transferring Rev. C. H. Newman, Presbyter, to this Diocese. Also, under date of January 2d. admitted Mr. T. B Clarkson as a candidate for Deacon's Orders. Likewise, under date of April 2d, admitted Mr. Augustin Prentiss as a candidate for Priest's Order.

April 20. Sunday after Easter. St. Michael's Church, Charleston. At Morning Prayer preached and confirmed eight persons, and addressed them, and celebrated Holy Communion.

April 20. In the afternoon of same Sunday, in St. Luke's Church, Charleston preached and confirmed twelve persons

April 27. Second Sunday after Easter. In St. Philip's Church, Charleston, at Morning Prayer, I preached and confirmed thirteen persons, and addressed them, and afterwards celebrated Holy Communion.

April 27. At night of same Sunday, and in St Paul's Church, Charleston, I preached, and confirmed fifteen persons.

April 28. In St. Philip's Church, Charleston, I baptized one infant.

April 30. In Church of the Holy Apostles, Barnwell. I officiated at a marriage.

May 3. Officiated in St. Philip's Church, Charleston. at a funeral.

May 4. Sunday. At Church of the Holy Communion, I preached, and confirmed eighteen persons, and celebrated the Eucharist.

May 4. At night, in St. John's Chapel, Hampstead, confirmed fifteen persons, and addressed them.

May 6. Received notice from the Vestry of Grace Church, Camden, of the resignation of the Rector, to go into effect on the coming Whit-Sunday.

May 11. Sunday. Church of the Holy Communion, Charleston. Preached, and celebrated Holy Communion

May 11. Said Evening Prayer.

May 12. Officiated at a marriage in Charleston.

APPENDIX II.

ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully report:

That they continue to meet on the first Wednesday in every month.

They have recommended to the Bishop for Priest's Orders Mr. Edwin C. Steele.

For Deacon's Orders, Mr. C. Innis LaRoche, and Mr. Theodore Porter, and, as a Candidate for Orders, Mr. Augustin Prentiss.

They have also recommended Mr. Thos. Clarkson, Jr., as a candidate for the office of Deacon only.

The Committee declined to give their consent to the transfer of Bishop Wingfield from the Missionary jurisdiction of Northern California, to the Diocese of Louisana, for the reason, that the printed document sent to them, not being attested by any written signature, did not constitute the legal evidence of his election, required by the caucus.

C. C. PINCKNEY, *President.*

APPENDIX III.

A.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church would report, that, having examined the Parochial Reports handed in, and others from the Missionaries, made to the Board of Missions, also placed before us, we find the following items of general interest:

Grace Church, Charleston, has accomplished the erection of a Sunday-school building, at the cost of $3650, with some $2731 of the amount collected and paid; and also made repairs to the spire of the Church itself, at an outlay of $1610.

In Christ Church, Charleston, a noble work has been done by the efficient labors of a zealous layman and other co-workers, as seen by the results—the large number of services held in the Parish, a class for Confirmation presented, consisting of some twenty-one persons, and the liberal offerings made for various Christian and Churchly purposes, reaching $671.56.

The congregation of St. Mark's Church, Charleston, has succeeded in the erection of a new and beautiful Church edifice, at considerable cost; furnished it handsomely, and then presented the same for consecration, to the credit of its earnest Rector, faithful Assistant Minister, and liberal and devoted people.

Christ Church, Greenville, the building we now occupy, is soon to be enlarged and beautified by the addition of an imposing Transept, a memorial offering of love from a family of the congregation; and through the zealous efforts of the ladies of the Sunday-school attached to the Church, the sum

of $500 has been raised for the erection of a Sunday-school building, to accommodate as many as two hundred children, and now much needed.

In Prince George's, Winyah, the Church in Georgetown has been presented, as an Easter offering, with a richly-adorned Communion table, the gift of one family attached to the Parish.

In Spartanburg, three Mission Sunday-schools (two white and one colored), as also at this point and in Summerville, Parochial Schools have been established, promising usefulness in the future to both races, as they are sustained and grow.

We find, also, some additional items of interest in Mission work.

At Anderson, to the credit of Grace Church and its small and struggling congregation, a Rectory has been built and occupied by the Rector, to the firmer establishment and increased influence of the parish.

At Swift Creek Church, in the Middle Convocational District (a large building to which the Episcopalians have some claim), the prospect brightens for the gathering of a good and permanent congregation, and of finally securing the edifice.

At Grahamville, continued interest and advance are found, although the number of services of the Minister in charge has been necessarily reduced.

At Gaffney's Station, on the Air Line Railroad, a lot has been obtained and steps have been taken for the erection of a small, but neat and Churchly place of worship, at moderate cost.

At Welford, also, on the same road, the congregation has increased; and, with greater familiarity with our Prayer Book, the interest of many who were strangers to the Church and her services, has evidently grown.

We note also with much gratification the successful organization of Convocations in two of our Convocational Districts, and the frequent and wide-spread services rendered by the various clerical members who have been appointed to do

Missionary duty away from their own Parishes; and, further, the encouraging openings for work among our colored people who are more disposed to receive instructions from our ministers, as seen by the reports from Edgefield, Kaolin, Welford, and Rock Hill. In this connection we would also call attention to the gratuitous labors of the Rev. Jno. G. Draytion of St. Andrew's Parish, and the very remarkable liberality shown by the colored congregations under his charge, the same having given $125 for Diocesan Missions, and a considerable amount for other calls of benevolence and enterprise, an example to the rich and more highly favored, worthy of being followed. And, further, the purchase of the old St. Luke's Church, Charleston, by the Rector, at which services are now regularly held, and a Sunday-school has been organized, a nucleus it is hoped of another congregation.

We are glad, also, to state that the new plan for the advance of Missions within our borders, has worked successfully during the past year, even more so than the year previous, when it was inaugarated, and call therefore earnestly upon the different congregations to come up to the help of the Lord against the mighty, and increase, by systematic offerings, at least fifty per cent. their gifts into the Lord's treasury.

Before concluding, we would express our sympathy with the Rev. E. E. Bellinger and his afflicted congregation, and with the Diocese in the loss by the death of three of our older Clergy, the Rev. J. H. Cornish, so self-denying, uncomplaining, and laborious as a Missionary of the Cross; and of the Rev. William T. Potter, so genial, affectionate and ready whenever called upon to assist his brethren "in their work and labor of love;" and the Rev. Joseph R. Walker, D. D., the pure, devoted man of God, "full of the Holy Ghost," and of successful labors for his dear Lord and the Church, bought by his precious blood.

May many new and earnest laborers be speedily called, and qualified, and sent forth to take the place of the fallen, in the Lord's harvest-field, and gather abundantly for the coming of the Son of God.

Very respectfully submitted,

R. P. JOHNSON, *Chairman.*

APPENDIX III.

B.

REPORT OF COMMITTEE ON FINANCE.

The Committee on Finance respectfully report, that they have examined the accounts of the Treasurer of the Bishop's Fund, and find that the receipts of the year, for current expenses, were as follows :

From interest, &c	$3,258 38	
From donations	21 73	
From quotas of Churches	857 25	
Making total receipts		$4,137 36
After deducting amount paid for taxes, and incidental expenses		547 78
Shows a net income of		$3,589 58

Being $410.42 less than the amount paid out for current expenses, thus reducing the balance at credit last year from $844.55 to $434.13.

The hope was entertained that the Fund would be increased year by year, so as to restore it to its former condition; but unless the Parishes pay their quotas regularly, and in full, there will be a decrease instead of increase. The Fund will need the same aid as hitherto, which is an amount *equivalent* to 25 cents for each communicant, the amount named is absolutely necessary, and as it is so small, it is hoped that all will not only be able, but will feel it a privilege to contribute. The Committee recommend that the receipts for the current expenses be kept apart by the Treasurer, (as formerly,) under

the head of the "Bishop's Common Fund," as in this way the balance at credit or debit of the account is more readily exhibited.

A number of the Parishes are in arrears, who are called upon to meet their delinquencies; and as the deficiences exceed the amount of $500, it is hoped they will respond promptly, and thus make up the deficit of the past year.

The Committee recommend the adoption of the following resolution.

Resolved, That each Parish of the Diocese contribute a sum *equivalent* to twenty-five cents for each communicant, for the support of the Episcopate.

The Committee have also examined the accounts of the Treasurer of the Convention, and find them to be correct. The balance on hand 1st May, 1878, was $220.78; the receipts during the year have been $852.60, and the disbursements $878.93, leaving a balance of cash on hand 1st May, 1879, of $194.45. There are no Parishes that have been in arrears for three years, and only two that have been delinquent two years. There are ten Parishes that have been delinquent one year, but doubtless some of these will make their payments before the close of the present Convention.

A portion of the fund collected during the current year will be required to defray that portion of the expenses of the next General Convention of the Church chargable to this Diocese. It will not, however, in the opinion of your Committee, be necessary to increase the usual assessment, and they, therefore, recommend the re-adoption of the resolution of the last Diocesan Convention, to wit:

Resolved, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocese.

All of which is respectfully submitted.

JNO. HANCKEL,
JOHN B. PALMER,
JAMES M. WILSON,
Committee on Finance.

Bishop's Permanent Fund in Account with EVAN EDWARDS,

Treasurer, Year ending April 30th, 1879.

		Dr.	Cr.
By	Balance from last year		$2377 16
	Interest on City Charleston Six Per Cent. Bonds		168 00
	Interest on City Charleston Six Per Cent. Stock		854 25
	Interest on City Atlanta Eight Per Cent Bonds		237 30
	Interest on City Savannah Bonds at 58 cts		619 15
	Interest on Charlotte, Columbia & Augusta R. R. Co. Bonds.		382 07
	Interest on North Eastern Railroad Co. Bonds		160 00
	Interest on Gas Stock		79 50
	Interest on Private Bonds and Notes		758 11
	Donations		21 73
	Investments		1766 00
	Quotas of Churches, viz:		
	St. John's Berkley, 1877 and 1878		14 50
	Grace Church, Camden, 1877 and 1878		70 50
	St. John's Church, Fairfield, 1877 and 1878		22 00
	Church of the Messiah, North Santee, 1877 and 1878		27 00
	Trinity Church, Columbia, 1877 and 1878		45 00
	Grace Church, Anderson, 1877 and 1878		9 75
	St. Stephen's Parish, 1877 and 1878		11 50
	Calvary Church, Glenn Springs, 1876, 1877 and 1878		21 75
	St. George's Church, Kaolin, 1878 and 1879		7 00
	St. Thaddæus Church, Aiken, 1878 and 1879		48 00
	Good Shepherd Church, Yorkville, 1878 and 1879		16 00
	Our Saviour Church, Rock Hill, 1878 and 1879		11 75
	Trinity Church, Abbeville, 1878 and 1879		25 00
	St. David's Church, Cheraw, 1878		18 25
	St. Stephen's Free Church, Charleston, 1878		10 75
	St. John's Church, Florence, 1878		7 25
	St. Luke's Church, Newberry, 1878		8 75
	St. Jude's Church, Walterboro', 1878		16 00
	Mission Gillisonville, 1878		50
	Mission Prince William's Parish, 1878		3 25
	Holy Trinity Church, Grahamville, 1878		5 25
	Holy Cross Church, Bluffton, 1878		4 00
	St. Paul's, Summerville, 1878		28 25
	Trinity Church, Edisto, 1878		8 50
	Christ Church Parish, 1878		11 75
	Prince Frederick's Parish, 1878		8 50
	St. Stephen's Church, Ridgeway, 1878		4 25
	Claremont, Stateburg, 1878		11 50
	Zion Church, Richland, 1878		5 25
	St. Marks Church, Clarendon, 1878		8 25
	St. John's Church, John's Island, 1878		12 75
	Holy Comforter Church, Sumter, 1878		9 75
	All Saint's Parish, 1878		8 75
	Trinity Church, Society Hill, 1878		7 50
	Ascension Church, Combahee, 1878		1 50
	Advent Church, Spartanburg, 1878		14 00
	St. Andrew's Parish, 1878		2 25
	Amount carried forward		$7969 77

Bishop's Permanent Fund.—Continued.

		Dr.	Cr.
	Amount brought forward		$7969 77
By	St. John's Church, Richland, 1878		5 75
	St. James' Parish, Santee, 1878		5 50
	St. Paul's Church, Charleston, 1878		42 50
	St. Thomas and St. Dennis Parish, 1878		7 75
	Ochitie Mission, 1879		1 50
	St. Philip's Church, Charleston, 1878		52 75
	Grace Church, Charleston, 1878		60 25
	Holy Communion, Charleston, 1879		25 75
	Prince George's Parish, Winyah, 1879		18 00
	Christ Church, Charleston 1879		12 00
	St. Michael's Church, Charleston, 1879		50 00
	Epiphany Church, Upper St John's, 1878, 1879 and 1880		29 00
To	Bishop's salary	$4000 00	
	Investments	2350 61	
	Incidental Expenses	547 78	
	Balance at Credit	1382 13	
		$8280 52	$8280 52

E. E. EVAN EDWARDS, *Treasurer.*

DR. *The Diocesan Convention of South Carolina in account with* F. A. MITCHELL, *Treasurer.* CR.

1878				1878				
May 14	Paid Sexton St. Philip's Church	$ 12	00	May 1	By Balance			$ 220 78
14	Paid Organist	12	00	2	By St. John's Berkeley	14	70	
	Paid Journal of Commerce	2	00	7	By Church of Holy Comforter	3	00	
	Paid Secretary's Express bill	4	00		By St. Stephen's, Charleston	17	75	
	Paid News and Courier	2	00		By St. John's Florence	6	00	
	Paid Book Case for Registrar	16	50		By St. David's, Cheraw	19	75	
	Paid Secretary	200	00		By Trinity Church, Edisto	10	40	
	Paid Walker, Evans & Cogswell, balance of appropriation of $200, under resolution of Rev. J. H. Elliott, D. D., Feb. 27th, Journal, '87	100	00	8	By St. Jude's, Walterboro'	7	00	
					By Church of the Good Shepherd	7	50	
					By St. John's, Winnsboro'	8	50	
					By Claremont Church	11	50	
1879	Paid Walker, Evans & Cogswell, for printing				By Church of the Epiphany	12	65	
March.	Journal, '78, in sundry amounts	482	93		By St. Paul's, Summerville	28	75	
	Paid Walker, Evans & Cogswell, at sundry times, for the printing of the Bi-Centennial Celebration	47	50		By Church of Our Saviour	5	50	
					By Prince William's Parish	4	65	
					By St. Stephen's Ridgeway	5	25	
					By Prince Frederick	10	10	
					By All Saints, Waccamaw	7	50	
					By Grace Church, Camden	53	35	
					By Trinity Church, Society Hill	9	00	
					By Holy Trinity, Grahamville	6	40	
					By Trinity Church, Abbeville	14	25	
				9	By St. Luke's, Newberry	6	00	
					By Trinity Church, Black Oak	17	25	
					By Church of the Ascension	1	50	
					By Church of Holy Cross	4	00	
					By St. Mark's, Clarendon	10	70	
					By Zion Church	5	25	
					By Church of Advent	16	85	
				10	By Trinity Church, Columbia	50	00	
				11	By Trinity Church, Edgefield	4	20	
	Carried forward	$ 878	93		Carried forward	$ 370	25	$ 220 78

DR. *The Diocesan Convention of South Carolina in account with* F. A. MITCHELL, *Treasurer.* CR.

1879	Amount brought forward		878 93	1878	By amount brought forward	$ 370 25	$	220 78
Mar.	Balance		194 45	May 11	By St John's, Richland	5 75		
				13	By Calvary Church, Glenn Springs	7 50		
					By St James', Santee	5 50		
				16	By St. Paul's, Charleston	43 75		
				22	By St. Thomas and St. Dennis	7 75		
					By St. John's John's Island	19 85		
				24	By St. Stephen's Parish	5 00		
				June 14	By Grace Church, Anderson	1 40		
				July 22	By St. Michael's Church	15 00		
				Aug. 7	By St. Mark's, Chester	4 00		
				28	By Grace Church, Anderson	5 50		
					By St. Jude's, Walterboro'	14 85		
				Dec. 4	By St. Philip's Church	85 00		
				16	By St. Michael's Church	20 00		
				18	By Church of the Messiah	11 50		
				1879				
				Jan 4	By St. Michael's Church	15 00		
				28	By St. Luke's, Charleston	17 50		
				Feb. 24	By St. Luke's, Newberry	2 75		
				Mar. 20	By Church of the Holy Communion	20 00		
				24	By Grace Church, Charleston	60 25		
				April 2	By Church of the Holy Communion	13 00		
				10	By St. Thaddæus, Aiken	25 75		
				15	By Prince George, Winyah	18 00		
				22	By Trinity Church, Abbeville	12 00		
				26	By Church of Epiphany, Upper St John's	9 50		
				28	By Church of Our Saviour	6 75		
					By Church of The Good Shepherd	8 50		
				29	By Christ Church, Charleston	12 00		852 60
			$1,073 38					$1,073 38
				1879				
				April 30	Balance			$194 45

E. & O. E. Charleston, S. C., April 30th, 1878. F. A. MITCHELL, *Treasurer.*

APPENDIX III.

C.

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report, that they have examined the Journal of the last Convention, and find that the following matters have not been finally disposed of:

1. The resolution of Rev. A. T. Porter, D. D., page 22, Journal, 1878, postponing "the proposed amendment, found on page 64, Journal, 1876," for consideration at the present Convention.

2. The resolution of Mr. J. J. Pringle Smith, on page 29, Journal, 1878, under which a Committee, consisting of Rev. E. E. Bellinger, and Messrs. J. J. Pringle Smith and A. C. Kaufman, was appointed to make inquiries in regard to certain lands of the property of the P. E. C., now, by reason of recent events, without legal protectors, which Committee, after conference with the Committee of Incorporation of the Bishop and Standing Committee, report measures best to be taken for the recovery and protection of said property.

3. The resolution of Mr. W. D. Warren, on page 32, Journal, 1878, that the power of said Committtee be extended to take such measures in regard to said property as may be advisable before the next Convention.

All of which is respectfully submitted.

E. C. LOGAN, *Chairman.*

APPENDIX IV.

DR. *University of the South, in account with* W. C. COURTNEY, *Diocesan Treasurer.* CR.

1878				1878			
May 15	To remitted Sam'l G. Jones, Treasurer, Check on New York	59 87		May 15	By rec'd from Rev. J. G. Drayton, balance of Bond, Principal		$ 60 00
	Premium	13	$ 60 00	June 3	" " D. Huger Bacot, his proportion of Bond, Principal		10 00
June 5	To remitted Sam'l G. Jones, Treasurar, P. O. Order	10 70			" " D Huger Bacot, interest on same, interest		80
	Premium	10	10 80	Dec. 10	" " St. Michael's Church, Charleston, Advent Offerings		31 00
Dec. 27	To remitted Rev. W. P. Dubose, Check on New York		141 73	16	" " Christ Church, Charleston, Advent Offerings		6 00
				17	" " St. John's & St. Stephen's, Fairfield Co., Adv. Off'gs		2 81
					" " Holy Comforter, Sumter, Advent Offerings		12 80
				18	" " Grace Church, Camden, Advent Offerings		25 50
				19	" " Trinity Church, Columbia, Advent Offerings		15 42
				26	" " Prince George, Winyah, Advent Offerings		7 00
					" " St. Philip's, Charleston, Advent Offerings		41 20
				1879			
				Jan'y 2	" " St. Paul's, Pendleton, Advent Offerings		2 55
				3	" " St. Mark's, Charleston, Advent Offerings		3 29
				7	" " St Paul's, Summerville, Advent Offerings		10 56
					" " St. Paul's, Charleston, Advent Offerings		29 15
				8	" " Prince Frederick's, Pee Dee, Advent Offerings		4 00
				15	" " Church of Our Saviour, Rock Hill, Adv. Offerings		5 00
				16	" " St. Helena Church, Beaufort, Advent Offerings		3 45
				18	" " St. Jude's, Walterboro' Advent Offerings		5 70
					" " Holy Trinity, Grahamville, Advent Offerings		1 50
					" " Prince William's Parish, Advent Offerings		9 08
					" " St. Luke's, Bluffton, Advent Offerings		2 88
					" " Allendale, Advent Offerings		1 65
					" " St. John's Berkeley, Advent Offerings		2 00
				20	" " Church of the Nativity, Union, Advent Offerings		5 50
					" " Calvary Church, Glenn Springs, Advent Offerings		4 00
					" " W. H. Parker, 3 years' int. on bond, interest		9 60
				24	" " Miss E. DeChoiseul, interest		4 00
					" " H. C. Markley, interest		8 00
					" " Miss Caroline Dawson, balance principal, principal		25 00
					" " Miss Caroline Dawson, interest on same, interest		2 00
	Amount carried forward		$ 212 53		Amount carried forward		$ 351 44

1879				
		To amount brought forward		$ 212 53
Jan.	30	To paid News and Courier, for advertising		15 00
Feb.	18	To remitted Rev. W. P. Dubose, Check on New York		148 60
Mar.	11	To paid Walker, Evans & Cogswell, for Postal Cards and Printing		2 00
		To paid Walker, Evans & Cogswell, for Circulars, order Rev. A. T. Porter, D. D.		3 00
		To remitted Sam'l G. Jones, Treasurer, Check on New York		210 20
	28	To remitted Sam'l G. Jones, Treasurer, Check on New York	263 34	
		Premium	66	264 00
April	20	To remitted Sam'l G. Jones, Treasurer, Check on New York		30 00
		To remitted Rev. W. P. Dubose, Check on New York		24 47
May	8	To remitted Rev. W. P. Dubose, Check on New York		10 85
	9	To remitted Saml' G. Jones, Treasurer, Check on New York	199 50	
		Premium	50	200 00
		RECAPITULATION.		
		Advent Offering for Theo. Dept.,	325 65	
		Interest on Bonds	350 00	
		Capital received on Bonds	445 00	
				$1,120 65

1878				
		Amount brought forward		$ 351 44
Jan'y	24	By rec'd from Miss E. C. LaBorde, interest		4 00
	28	" " St. Luke's Church, Charleston, Advent Offerings		6 10
Feb.	3	" " Grace Church, Charleston, Advent Offerings		27 19
	10	" " Church of the Holy Communion, Charleston, Advent Offerings		25 00
	15	" " Ed. McCrady & Sons, 5 yrs. int. on bond, interest		100 00
		" " L. DeB. McCrady, balance principal, principal		40 00
		" " L. DeB. McCrady, int on same, interest		16 00
	17	" " Miss A. M. H., Trinity Church, Columbia, Advent Offerings		2 00
	24	" " W. E. Earle, 4 instalments on bond, capital		40 00
	25	" " T. W. Bacot, balance principal bond, principal		10 00
		" " T. W. Bacot, interest on same		1 60
March	18	" " Frank Coxe, in full for bond, principal		100 00
		" " Frank Coxe, interest on same		32 00
		" " Est. T. C. Coxe, in full for bond, principal		100 00
		" " Est. T. C. Coxe, interest on same, interest		32 00
	19	" " St. John's, Florence, Advent Offerings		2 30
		" " Christ Church, Mars' Bluff, Advent Offerings		3 47
April	25	" " Zion Church, Richland, Advent Offerings		11 00
		" " St. John's, Richland, Advent Offerings		5 70
March	3	" " Rt Rev. W. B W Howe, on ac. bond principal		80 00
		" " Rt Rev. W. B. W. Howe, int to 1 Jan., interest		90 00
April	25	" " Rt. Rev. W. B. W. Howe, on ac. prin'l, principal		30 00
May	2	" " Claremont Church, Stateburg, Advent Offerings		2 50
	3	" " St Stephen's Free Church, Charleston, Advent Offerings		3 80
	7	" " All Saint's Church, Waccamaw, Advent Offerings		4 55
				$1,120 65

W. C. COURTNEY, *Diocesan Treasurer.*

Charleston, May 9, 1879.

APPENDIX V.

PAROCHIAL, MISSIONARY AND OTHER REPORTS.

FROM MAY 1ST, 1878, TO MAY 1ST, 1879.

ST. PHILIP'S CHURCH, CHARLESTON.

REV. JOHN JOHNSON, RECTOR.

Families—White*, 175; colored, 3	178
Children under 14 years	202
Individuals not included—White, 45; colored, 6	51
Whole number of souls—White, 742; colored, 10	752
Communicants—Admitted	13
Added by removal	11
Lost by removal	5
Died	7
Present number—White, males, 90; females, 270	360
Colored, females	5
Total—White, 360; colored, 5	365
Baptisms—Infants, 27; adults, 6	33
Confirmed	13
Marriages	5
Burials—White, 26; colored, 1	27
Public Worship—On Sundays, 102; other days, 101	203
Holy Communion celebrated—Public, 18; private, 30	48
Sunday-School—Teachers, males, 3; females, 8	11
Pupils, males, 49; females, 47	96

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$2,500 00		
Current Expenses	2,217 00		
Alms and Charities	711 78		
St. Philip's Church Home (purchase and maintenance)	925 25		
		6,354	03
Diocesan—Missions	132 91		
Assessment for Episcopate	53 75		
Theological Education	90 53		
Clergy Society (Whit-Sunday Offering)	36 36		
House of Rest (Charleston)	64 11		
St. John's Chapel, &c	63 30		
		440	96
General—Missions—Foreign	47 53		
Jews	26 45		
University of the South	41 23		
Yellow Fever Sufferers (Memphis)	50 00		
Walterboro' (Rev. E. E. Bellinger)	121 85		
		287	06
Total		$7,082	05

*When not specified, figures in these reports refer to whites.

ST. JAMES', SANTEE.

REV. W. O. PRENTISS, RECTOR.

Families	13
Individuals not included	50
Whole number of souls	95
Communicants—Present number: White, males, 7; females, 14	21
Baptisms—Infants	2
Public Worship—On Sundays, 29; other days, 18	47
Holy Communion celebrated—Public, 12; private, 2	14
Sunday-School—Teachers, males, 1, females, 1	2
Pupils, males, 6; females, 6	12

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$300 00	
Alms and Charities	69 89	
		$369 89
Diocesan—Missions		50 00
Total		$419 89

ST. JOHN'S, JOHN'S ISLAND.

REV. W. O. PRENTISS, RECTOR.

Families—White, 42; colored, 8	50
Individuals not included	50
Whole number of souls—White, 200; colored, 25	225
Communicants—Added by removal	2
Present number—White, males, 12; females, 50	62
Colored, males, 8; females, 8	16
Total—White 62; colored, 16	78
Baptisms—Infants, white, 2; colored, 3	5
Marriages—White, 2; colored, 1	3
Public Worship—On Sundays, 15; other days, 1	16
Holy Communion celebrated—Public, 10; private, 1	11

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$200 00	
Alms and charities	51 52	
		$251 52
Diocesan—Missions		15 75
Total		$267 27

Besides the services enumerated in the Parochial reports. I have preached sixteen (16) times on different occasions and in various places. Have baptized two white infants, buried one adult, administered the Communion once in public and once in private.

During the past year I have preached one hundred and five times on Sundays, and forty-two times on other days. Have administered the Communion thirty times in public and eleven times in private.

NOTE.—Various reports of the same clergyman are arranged contiguously.

TRINITY CHURCH, EDISTO ISLAND.

REV. W. O. PRENTISS, RECTOR.

Familes	17
Individuals not included	1
Whole number of souls	61
Communicants—Added by removal	2
Died	2
Present number—White, males, 17; females, 23	40
Marriages	1
Public Worship—On Sundays, 12; other days, 4	16
Holy Communion celebrated—Public, 5; private, 1	6

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$25 00	
Alms and Charities	37 76	
Total		$62 76

On the 12th of October last, I took charge of this Parish by the direction of the Bishop.

There is considerable life in the congregation and an earnest effort is now being made to rebuild the Church lately destroyed by fire. We are "not sufficient of ourselves for this work, and ask the aid of brethren, rich in this world's goods, as well as in faith.

Respectfully submitted, W. O. PRENTISS.

CHURCH OF THE MESSIAH, NORTH SANTEE.

REV. W. O. PRENTISS, RECTOR.

Families	14
Whole number of souls	90
Communicants—Lost by removal	1
Died	2
Present number—White, males, 11; females, 23	34
Baptisms—Infants	4
Burials	5
Public Worship—On Sundays, 20; other days, 8	28
Holy Communion celebrated—Public, 12; private, 2	14
Sunday-School—Teachers, males, 1; females, 1	2
Pupils, males, 7; females, 8	15

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$300 00	
Alms and charities	51 52	$351 52
Diocesan—Missions		35 00
Total		$386 52

TRINITY CHURCH, BLACK OAK.

REV. W. O. PRENTISS, RECTOR.

Families	13
Children under 14 years	20
Individuals not included	5
Communicants—Admitted	1
Added by removal	2
Died	3
Present number—White, males, 8; females, 18	26
Baptisms—Infants	2
Burials	3
Public Worship—On Sundays	21
Holy Communion celebrated—Public, 10; private, 4	14

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$174 05
Diocesan—Missions	22 50
Total	$196 55

CHRIST CHURCH PARISH.

REV. GEO. WALDO STICKNEY, MISSIONARY.

Families	34
Children under 14 years	42
Individuals not included	4
Whole number of souls	136
Communicants—Added by removal	2
Lost by removal	9
Lost by suspension or withdrawal	1
Present number—White, males, 14; females, 38	52
Baptisms—Infants, white, 6; colored, 1; adults, white, 1	8
Confirmed	1
Marriages—colored	2
Burials—white, 3; colored, 1	4
Public Worship—On Sundays, 60; other days, 40	110
Holy Communion celebrated—Public	15
Sunday School—Teachers, males, 2; females, 5	7
Pupils—males, 10; females, 15	25

OFFERINGS, ETC.

Parochial—Amount paid to Rector to October 1st	$ 71 73	
Current Expenses	64 82	
Alms and Charities	4 06	
Rope and Chancel Windows	5 00	
As support to Missionary from October 1st	44 79	
Diocesan—Missions	3 05	
Assessment for Convention	13 25	
Widows and Orphans Society	3 15	
Relief to South and West	4 75	
Appeal for Jews	57	
		$215 17

ST. THOMAS AND ST. DENNIS.

Services in this Parish since March 1st—monthly.

Public Worship—On Sundays	5
Communions	3
Offerings to Missions	$18.45

MARION C. H.

Public Worship—On Sundays	6
Communions	3
Offerings to Missions	$3 90
Expenses	23 00
	$26 90

TOOGOODOO, ADAM'S RUN.

Public Worship—On Sundays	3
Communicants	19
Communions	3
Offerings	$14 94

BARNWELL C. H.

Public Worship—On Sundays	5
Communicants	12
Communions	3
Offerings	$ 3 51
Expenses, paid	16 00
	$19 51

BLACKVILLE.

Public Worship—On Sundays	1
Baptisms—Infant, white	2
Offerings	$1 50

ST. JOHN'S, BERKELEY.

Rev. P. D. HAY, Rector.

Families—White	20
Children under 14 years	40
Communicants—Admitted	2
Added by removal	1
Present number—White, males, 10; females, 27	37
Baptisms—Infants	7
Confirmed	2
Burials	11
Public Worship—On Sundays, 49; other days, 27	76
Holy Communion celebrated—Public, weekly	
Sunday-School—Catechism	

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$953 62
Diocesan—Missions	33 18
Assessment for Convention	10 85
General—University of the South	200 00
Good Friday for the Jews	137 00
	$1,001 02

The offering for every fifth Sunday in a month is devoted to Diocesan Missions

ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, RECTOR.

Families	8
Individuals not included	9
Whole number of souls	44
Communicants—Males, 3; females, 12	15
Baptisms—Infants	3

Holy Communion—First Sundays in the month from November to May.
Public Worship—Sundays from November to May, Good Friday and Christmas.

OFFERINGS, ETC.

Current Expenses	$42 00
University of the South	4 05
Total	$46 05

COLORED CHAPEL, ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, RECTOR.

Families—Colored, uncertain	
Communicants—Admitted	4
Received from other denominations	16
Lost by removal	9
Lost by suspension or withdrawal	1
Died	3
Present number, males, 60; females, 96	156
Baptisms—Infants, colored, 9; adults, 3	12
Marriages—Colored	2
Burials—Colored	3
Public Worship — On Sundays from November to May; other days, Thursday nights	
Holy Communion celebrated—Public, 1st and 3d Sundays	
Sunday-School—Teachers, males	2
Pupils	24

OFFERINGS, ETC.

Parochial—Alms and charities		$ 50 75
Diocesan—Missions		125 00
General—Missions, Domestic	$10 45	
Foreign	11 50	
Indian	5 27	
Colored People	10 65	
Mexican	8 05	45 92
Total		$221 67

PRINCE GEORGE, WINYAH.

Rev. ALEX. GLENNIE, Rector.

Families—White, 45; colored, 2	47
Children under 14 years—White, 64; colored, 5	69
Individuals not included—White, 2; colored, 1	3
Whole number of souls—White, 193; colored, 8	201
Communicants—Admitted	4
Added by removal	2
Died	2
Present number—White, males, 14; females, 64	78
Colored, males, 1; females, 4	5
Total—White, 78; colored, 5	83
Baptisms—Infants, white, 17; colored, 2	19
Confirmed	5
Marriages—White, 3; colored, 3	6
Burials—White, 16; colored, 1	17
Public Worship—On Sundays, 50; other days, 59	109
Holy Communion celebrated—Public, 17; private, 1	18
Sunday-School—Teachers, males, 1; females, 2	3
Pupils, males, 11; females, 11	22

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$550	00
Current Expenses	76	85
Alms and Charities	60	95
Diocesan—Missions	40	00
Assessment for Convention	18	00
Assessment for Episcopate	18	00
Widows and Orphans Society	13	00
Charleston Convocation	5	13
Candidates for the Ministry	17	75
General—University of the South	7	00
For the Jews, Good Friday	5	50
Total	$812	18

A handsome Communion Table, rosewood, inlaid, was placed in the Church at Easter, the gift of one of the families of the congregation.

PRINCE FREDERICK'S, PEE DEE.

Rev. BENJ. ALLSTON, Deacon in Charge.

Families—White, 23; colored, 1	24
Individuals not included	5
Whole number of souls—White, 113; colored, 2	115
Communicants—Admitted	4
Added by removal	1
Lost by removal	1
Died	2
Present number—Males, 6; females, 30	36
Baptisms—Infants, 2; adults, 4	6
Confirmed	4
Marriages	1
Burials	4
Public Worship—On Sundays, 92; other days, 6 in Parish	98

Holy Communion celebrated—Public, 6 days, twice a day; private, 3; by Bishop, once; by Rev Barnwell, twice.
Sunday-School—Teachers, females 1
Pupils, only in summer, and then but slimly attended.

OFFERINGS, ETC.

Parochial—Amount paid to Minister	$163 00
Current Expenses	6 25
Alms and Charities, in the way of books and leaflets	9 70
Diocesan—Missions	27 21
Assessments for Convention	9 00
Assessment for Episcopate	9 00
So far, relief of W. & O. of D. Clergy	9 90
Bishop's Educational Fund at Visitation	21 60
Society of Clergy	1 10
General—Missions—Domestic	12 20
Foreign	7 48
University of the South	4 00
Jewish Missions	3 00
Mississippi Sufferers	21 00
Total	$304 44

In addition to the services noticed in the tabular report, I have held missionary services at private houses every Wednesday, during the months of June, July, August, September, and October, and, with some exceptions, every other Wednesday during the other months until May. There is great room here for the work of a missionary among the poorer and more ignorant classes of whites, and while my efforts have been not wholly without fruit, these are much less than I had hoped for.

Among the negroes, I can report little or no work accomplished.

ALL SAINTS' CHURCH, IN PRINCE WILLIAM'S PARISH.

Rev. E. E. BELLINGER, Rector.

Families 10
Individuals not included 3
Children under fourteen years 12
Whole number of souls 53
Communicants—Added by removal 3
Lost by removal 1
Present number—white males, 3; females, 19 22
Baptisms—Infants, colored 1
Marriages 1
Public Worship—On Sundays, 15; other days, 12 42
Holy Communion celebrated—Public 13

OFFERINGS, ETC.

Parochial—Amount paid to Rector		$300 00
		$300 00
Diocesan—Missions	$ 40 76	
Clergy Society	3 76	
		$44 52
General—Missions—Domestic	$ 8 35	
Foreign	9 95	
University of the South	9 08	
		27 38
Total		$371 90

Of the services reported, two, one Sunday, one other day, were performed at the residence of Captain J. M. Gregorie, the others at All Saints' Church. Major Screven is now having the Church enclosed by a very neat fence, which will add both to the comfort and appearance of the premises. I preached on each occasion of public worship. Of the communions, one was administered by Rev. Dr. Porter. In addition to the services reported in the "form," sent by the Secretary, Rev. Dr. Pinckney officiated twice on a Sunday, preaching each time. Rev. Dr. Porter officiated and preached once on a Sunday Rev. Mr. Campbell officiated and preached three times on one Sunday and one other day. The whole number of occasions of public worship were Sundays, 18; other days, 13; number of times, 48; on each of which occasions a sermon was preached. A Sunday-school was organized in this Parish during the past year, but I have not learned the number of teachers and scholars. Offerings reported were such as passed through my hands, and do not include all the expenses of the Parish.

CHURCH OF THE CROSS, BLUFFTON, ST. LUKE'S PARISH.

Rev. E. E. BELLINGER, Rector.

Families—White	14
Individuals not included	1
Children under fourteen years	13
Communicants	50
Lost by removal	1
Present number—White, males, 7; females, 21	28
Baptisms—Infants	2
Public Worship—On Sundays, 2; other days, 16 number of times	36
Holy Communion celebrated—Public	9
Sunday-School—Teachers	1
Pupils, males, 4; females, 5	9

OFFERINGS, ETC.

Diocesan—Missions	$14 15	
Clergy Society	2 88	
		$17 03
General—Missions—Domestic	$3 39	
Foreign	3 31	
University of the South	2 88	
		$9 58
Total		$26 61

I preached on each occasion of public worship. I report only such offerings as passed through my hands. The congregation paid the expenses of transporting me from and to the railroad.

CHURCH OF THE HOLY TRINITY, GRAHAMVILLE.

Rev. E. E. BELLINGER, Rector.

Families	14
Children under 14 years	18
Whole number of souls	58
Communicants—Admitted	1
Present number—Males, 6; females, 19	25
Baptisms—Infants	3
Public Worship—On Sundays, 10; other days, 10; number of times	35
Holy Communion celebrated—Public, 10; private, 2	12
Sunday-School—Teachers, females	4
Pupils, males, 7; females, 10	17

OFFERINGS, ETC.

Parochial—Amount paid to Rector		$137 25
Diocesan—Missions		31 72
General—Missions—Domestic	$3 04	
Foreign	1 30	
University of the South	1 50	
		$5 84
Total		$174 81

The offerings, &c., reported, include only such as passed through my hands. I preached on each occasion of public worship. Of the communions reported, one was administered by Rev. Mr. Judd. In addition to the services reported in tabular form, Mr. Judd preached on a Sunday, twice to the whites, and once to the colored people—three times. On this Sunday he took my place,—I went to Hardeeville. Of the services reported in the "form," 10, on 10 Sundays were for the colored people. This Parish has promised to contribute to my salary for year commencing 1st July next, one hundred and twenty ($120) dollars.

ST. JUDE'S CHURCH, WALTERBORO'.

REV. E. E. BELLINGER, RECTOR.

Families—White, 30; colored, 3		33
Individuals not included		5
Children under 14 years—White, 63; colored, 16		79
Whole number of souls—White, 150; colored, 24		174
Communicants—Lost by removal		2
Lost by suspension or withdrawal		1
Died		2
Present number—White, males, 7; females, 47		54
Colored, males, 3; females, 4		7
Total—White, 54; colored, 7		61
Baptisms—Infants		4
Burials—White, 3; colored, 1		4
Public Worship—On Sundays, 9; other days, 70		98
Holy Communion celebrated—Public, 11; private, 2		13
Sunday-School—Teachers, males, 1; females, 4		5
Pupils, males, 16; females, 12		28

OFFERINGS, ETC.

Parochial—Amount paid to Rector		$111 61	
Alms and Charities		9 77	
			$121 38
Diocesan—Missions	21 84		
Assessment for Convention	7 00		
Assessment for Episcopate	7 25		
Clergy Society	6 21		
			42 30
General—Missions—Domestic	4 70		
Foreign	4 53		
Jews	2 50		
University of the South	5 70		
Total			$181 11

On account of the disastrous cyclone of 16th April, I presume the congregation of St. Jude's, Walterboro', will be unable to contribute towards my salary for the year commencing July next. St. Jude's Church is in ruins, and we now have service in the Court House, which has been kindly lent us by the Clerk of the Court. The Church furniture is also destroyed. Most of the volumes in the Communicant's Library have been recovered, but many of them seriously damaged by the rain. I know not when the Church will be rebuilt. Without assistance from others, the congregation will be utterly unable to rebuild. Of the services reported in the table, forty on eight Sundays, and thirty-one other days, were for the colored people. In addition to the services in tabular forms, Rev. John Johnson officiated, and preached twice on a Sunday to the whites, and Rev. C. Innis LaRoche officiated, and preached on a Sunday twice to the whites and once to the colored people. Mr. Johnson also administered the communion. Including these services, public worship was celebrated in Walterboro', on eleven Sundays, thirty-one other days, one hundred and three times, of which forty-one services were for colored people.

MISSION IN ST. PETER'S PARISH.

REV. E. E. BELLINGER, MISSIONARY.

Families	8
Individuals not included	4
Children under fourteen	15
Whole number of souls	46
Communicants—Lost by removal	4
Present number—Males, 8; females, 9	17
Baptisms—Infants	4
Public Worship—On Sundays, 8; 6 other days; number of times	42
Holy Communion celebrated—Public	11

OFFERINGS, ETC.

Parochial—Amount paid Rector	$100 00	
Diocesan—Missions	13 34	
Clergy Society	1 00	
		14 34
Total		$114 34

On each occasion of public worship I preached. On this mission I celebrated divine service at seven different points.

MISSION AT HARDEEVILLE.

REV. E. E BELLINGER, MISSIONARY.

Families	9
Children under 14	17
Whole number of souls	38
Communicants—Added by removal	1
Present number, females	11
Baptisms—Infants	2
Public Worship—On Sundays, 1; other days, 15; number of times	22
Holy Communion celebrated—Public	10
Sunday-School—Teachers, females	4
Pupils—Males, 8; females, 8	16

OFFERINGS, ETC.

Diocesan—Missions	$5 00

I preached on each occasion of public worship. The congregation have been endeavoring to build a church at Hardeeville. The building is raised and weather-boarded. At this stage their funds became exhausted, and the congregation have to wait for funds before they can complete the building.

MISSION ON THE OCHITIE.

REV. E. E. BELLINGER, MISSIONARY.

Families	4
Children under fourteen years	9
Whole number of souls	26
Communicants—Present number—Males, 3; females, 4	7
Public Worship—Week days, 4; number times	4
Holy Communion celebrated—Public	3

OFFERINGS, ETC.

Diocesan—Missions	$5 00
Assessment for Episcopate	1 50
Total	$6 50

On this Mission are a few church members, to whom I have administered as often as I could, and who I trust appreciate the services, few as they have necessarily been. I preached on each occasion of public worship. The services were performed at the residence of Mr. John E. Fripp.

MISSION AT ALLENDALE.

REV. E. E. BELLINGER, MISSIONARY.

Families	5
Individuals not included	2
Children under fourteen	7
Whole number of souls	23
Baptisms—Infants	1
Communicants—Added by removal	1
Present number—Males, 1; females, 7	8
Public Worship—On Sundays, 3; other days, 17	32
Holy Communion celebrated—Public	10

OFFERINGS, ETC.

Parochial—Amount paid Rector	$12 30
Diocesan—Missions	3 30
Total	$13 60

On each occasion of public worship I preached. The amount credited to Rector's salary was used for defraying his travelling expenses.

MISSION AT BRUNSON.

REV. E. E. BELLINGER, MISSIONARY.

Families	3
Children under 14	5
Whole number of souls	11
Communicants—Added by removal	2
Lost by removal	1
Present number—White, male, 1; females, 4	5
Public Worship—On Sundays, 1; other days, 21; number of times	35
Holy Communion celebrated—Public	9

OFFERINGS, ETC.

Parochial - Amount paid to Rector	$5 00
Diocesan—Missions	3 50
Total	$8 50

I preached on each occasion of public worship. The amount reported as Rector's salary was given to defray his travelling expenses. The few Episcopalians here seem much interested, and have recently procured a surplice for the use of the Missionary.

ST. MICHAEL'S CHURCH, CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Families	100
Individuals not included	50
Whole number of souls—White, 400; colored, 1	401
Communicants—Admitted	7
Added by removal	5
Lost by removal	4
Died	3
Present number—White, males, 50; females, 170	220
Colored, females	1
Total—White, 220; colored, 1	221
Baptism—Infants, 16; adults, 1	17
Confirmed	8
Marriages	3
Burials	10
Public Worship—On Sundays, 104; other days, 66	170
Holy Communion celebrated—Public, 18; private, 10	28
Sunday-School—Teachers, males, 1; females, 6	7
Pupils, males, 10; females, 40	50

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$2,500 00	
Current expenses	3,902 00	
Alms and Charities	1,375 50	
Diocesan—Missions	169 75	
Assessment for Convention	50 00	
Assessment for Episcopate	50 00	
General—Missions—Domestic	20 00	
University of the South	32 00	
Total		$8,099 25

ST. MARK'S, CLARENDON.

ROBERT F. CLUTE, D. D., RECTOR,

Families	24
Children under fourteen years	31
Whole number of souls	105
Communicants—Died	1
Present number—white, males, 14; females, 29	43

Baptisms—Infants	5
Burials—White, 1; colored, 1	2
Public Worship—On Sundays, 24; other days, 10	34
Holy Communion celebrated—Public, 14; private, 3	17
Sunday-School—Teachers	2
Pupils—Males, 5; females, 7	12

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$298	15
Current Expenses	25	27
Cemetery fence	75	00
Diocesan—Missions	25	00
Assessment for Convention	9	00
Assessment for Episcopate	9	00
Widows and orphans, &c. fund	2	00
Bishop for candidates for Holy Orders	12	98
General—Missions—Domestic	4	00
Foreign	4	00
To the Jews	2	00
University of the South	3	00
Yellow Fever Sufferers	5	00
Total	$474	40

Of the above, six families, seven communicants and twenty-two souls belong to Lower St. Mark's, about twenty miles distant.

St. Mark's God's Acre, or Cemetery, was consecrated by the Bishop, July 8, 1878.

SWIFT CREEK MISSION, KERSHAW CO.

ROBERT F. CLUTE, D. D., Missionary.

Families	7
Souls	32
Communicants	7
Baptisms—Infant	1
Public Worship—Sundays	16
Holy Communion	2
Sunday-School—Teachers, 2; pupils, 12	14
Amount paid Missionary	$47 15
Missionary's travelling expenses	19 60
	$66 75

This mission was begun August 1, 1878; is slowly increasing—last attendance, forty-one; has a large church edifice; is in a farming community; formerly Baptist, now churchly in religion; if sustained, will be of much spiritual benefit to the community, and may ripen into a substantial country parish.

ALL SAINTS', WACCAMAW.

Rev. W. H. BARNWELL, Rector.

Families	16
Children under fourteen years	26
Individuals not included	4
Whole number of souls—White, 80; colored, 4	84

Communicants—Admitted	1
Added by removal	1
Died	1
Present number—White, males, 13; females, 23	36
Colored, males	4
Total—White, 36; colored, 4	40
Baptisms—Infants	1
Marriages	1
Burials—White, 6; colored, 1	7
Public Worship—On Sundays, 69; other days, 13	82
Holy Communion celebrated—Public, 21; private, 5	26

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$700 00	
Alms and Charities	98 25	
Diocesan—Missions	22 87	
Assessment for Convention	9 75	
Assessment for Episcopate	9 75	
General—University of the South	4 55	
For Jewish Missions	4 05	
Total		$849 22

ST. DAVID'S, CHERAW.

REV. JNO. W. MOTTE, RECTOR.

Families	37
Children under fourteen years	63
Individuals not included	14
Whole number of souls	187
Communicants—Added by removal	1
Present number—White, males, 16; females, 60	76
Baptisms—Infants	8
Confirmed	5
Marriages, colored	1
Burials	2
Public Worship—On Sundays, 94 times; other days, 69 times	163
Holy Communion celebrated—Public	18
Sunday-School—Teachers, males, 1; females, 5	6
Pupils, males, 16; females, 20	36

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$519 81		
Current Expenses	93 76		
Alms and Charities	21 78		
Miscellaneous	52 82		
		$688 17	
Diocesan—Missions	18 75		
Assessment for Convention	19 00		
Assessment for Episcopate	19 00		
Candidates for Holy Orders	5 75		
		62 50	
General—Missions—Domestic	10 00		
Foreign	11 00		
Indian	1 00		
Society for promoting Christianity among the Jews	4 25		
Yellow Fever Sufferers at Memphis	12 00		
		38 25	
Total			$788 92

CLAREMONT, STATEBURG.

REV. T. N. LUCAS, RECTOR.

Families—White, 22; colored, 2	24
Children under fourteen years	31
Whole number of souls—White, 103; colored, 6	109
Communicants—Lost by suspension or withdrawal	2
Present number—White, males, 11; females, 37	48
Colored, 2; females, 2	4
Total—White, 48; colored, 4	52
Baptisms—Infants	3
Marriages	1
Burials	2
Public Worship—On Sundays, all, third each month excepted; other days, some.	
Holy Communion celebrated—Public, once a month; private, 4	16
Sunday-School—Teachers, males	1
Pupils, males, 4; females, 3	7

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$303 00	
Current Expenses	20 00	
Alms and Charities	49 45	
Diocesan—Missions	22 21	
Assessment for Convention	12 00	
Assessment for Episcopate	12 00	
General—Missions—Domestic	3 00	
Foreign	5 00	
Colored People	1 60	
University of the South—Theological Department	2 50	
Memphis Sufferers	33 65	
Society for the Relief of Widows and Orphans of Clergy.	2 50	
Total		$466 91

ST. MATTHEW'S CHAPEL, PROVIDENCE.

This, I think, may be considered an important Missionary point. There are here ten families belonging to our Church, all, I believe, desirous of her ministrations. Divine service is performed in the Chapel on the third Sunday in every month, and also on the fifth, when one occurs, and the attendance is usually very good. These families are scattered about in all directions, so that owing to this and the difficulty of locomotion, the formation of a regular Sunday-school has hitherto been found impracticable. I have administered the Holy Communion only twice during the past year, the weather having prevented me from keeping my appointment on more than one occasion. I have also baptized one infant during the same time. With the Bishop's sanction I am trying to connect the Church at Bradford Springs with this Mission. The great distance of this place, however, from Stateburg, renders it questionable whether my wishes can be carried into effect. I have already held a service in the Church here and made an appointment for holding another next month. The contributions to Diocesan Missions for St. Matthew's Chapel amounted to five dollars.

ST. PAUL'S CHURCH, CHARLESTON.

REV. W. H. CAMPBELL, RECTOR.

Families—White, 135; colored, 1	136
Communicants—Lost by removal	21
Died	4
Present number—White, males, 49; females, 248	297
Colored, males, 1; females, 2	3
Total—White, 297; colored, 3	300
Baptisms—Infants, 21; adults, 3	24
Confirmed	53
Marriages	3
Burials	15
Holy Communion celebrated—Public, 15; private, 21	36
Sunday-School—Teachers, males, 2; females, 9	11

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$2,383 31	
Current Expenses	2,509 92	
Alms and Charities	468 26	
Diocesan—Missions	28 18	
Assessment for Convention	43 75	
Assessment for Episcopate	42 50	
General—Missions—Domestic	32 00	
Foreign	47 00	
University of the South	29 15	
Jewish Mission	17 50	
Total		$5,601 57

TRINITY CHURCH, COLUMBIA.

REV. PETER J. SHAND, RECTOR.

Families	117
Children under fourteen years	45
Individuals not included	20
Whole number of souls	410
Communicants—Admitted	12
Added by removal	1
Lost by removal	4
Died	8
Present number—White, males, 42; females, 148	190
Baptisms—Infants, 17; adults, white, 3; colored, 1	21
Confirmed	17
Marriages—White, 6; colored, 1	7
Burials	15
Public Worship—On Sundays, 52; other days, 43	95
Holy Communion celebrated—Public, 15; private, 4	19
Sunday-School—Teachers, males, 1; females, 10	11
Pupils, males, 42; females, 70	112

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$1,200 00
Current Expenses	856 00
Alms and Charities	311 20
Diocesan—Missions	63 29
General—Missions—Domestic	29 95
Foreign	32 00
Indian, 1; Sailors, 1; Jews, 17.51	19 51
University of the South	15 00
Total	$2,526 95

The Rev. H. O. Judd, lately Assistant Minister of Grace Church, Charleston, S. C., has been duly elected to, and has accepted the office of Assistant Minister of Trinity Church, Columbia, and expects to enter (D. V.) on the discharge of his duties as such, on the fifth Sunday after Easter, May 18th, 1879.

ST. PAUL'S CHURCH, PENDLETON.

(From July 21st, 1878, to May 1st, 1879.)

REV. WM. H. HANCKEL, RECTOR.

Families	25
Children under fourteen years	29
Individuals not included	8
Whole number of souls—White, 108; colored, 2;	110
Communicants—Admitted	2
Added by removal	5
Lost by removal	2
Lost by suspension or withdrawal	1
Died	2
Present number—White, males, 9; females, 38	47
Colored, females	2
Total—White, 47; colored, 2	49
Baptisms—Infants, 4; adults, 1	5
Confirmed	1
Marriages, colored	1
Burials—White, 1; colored, 1	2
Public Worship—On Sundays, 59; other days, 44	103
Holy Communion celebrated—Public, 9; private, 3	12
Sunday-School—Teachers, males, 2; females, 3	5
Pupils, males, 7; females, 10	17

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$324 15	
Current Expenses	20 00	
Alms and Charities	41 99	
		$386 14
Diocesan—Missions	24 95	
General—Missions—To Jews	3 95	
University of the South	2 55	
Total		$417 59

CHRIST CHURCH, GREENVILLE.

REV. ELLISON CAPERS, RECTOR.

Families—White, 62; colored, 1	63
Communicants, present number	123
Whole number souls	340
Baptisms—Infants, 16; adults, 6	22
Confirmed	9
Public Worship—Sundays, 50; other days, 64	114
Holy Communion celebrated	15
Sunday-School—Teachers, male, 2; female, 13	15
Pupils	120

OFFERINGS, ETC.

Parochial—Amount paid Rector	$1,500 00	
Current Expenses	602 32	
Alms and Charities	277 35	
Ladies Sewing Circle	120 00	
Ladies Guild	43 25	
Children's Sunday-School Alms	22 45	
Diocesan—Missions, by the children, $11.98; by the people, $48.02	60 00	
Assessment for Episcopate	30 75	
Assessment for Convention	30 75	
Widows and Orphans of Clergy	35 00	
Bishop's Offering, Visitation		
Brotherhood		
Walterboro' Sufferers	59 75	
General—Missions—Domestic by the children	18 85	
Yellow Fever Sufferers	84 20	
University of the South	40 00	
		$2,924 67

The offering at the Bishop's visitation was not recorded, and that to the Brotherhood cannot be given because of the absence of the Secretary.

The ladies of the Sunday-School have in hand some $500 for a new Sunday-school building, and immediately upon the adjournment of the Convention we expect to begin the building of a transept to our Church, one family in the congregation having offered to make this transept a memorial of love to God. When next the Convention meets in our Parish, we hope to greet our brethren in the Lord's House, enlarged, repaired, and made more beautiful.

GRACE CHURCH, CAMDEN.

REV. ED. R. MILES, RECTOR.

Families	61
Individuals not included	22
Whole number of souls—White, 260; colored, 2	262
Communicants—Admitted	13
Added by removal	2
Lost by removal	5
Died	1
Present number—White, males, 18; females, 91	109
Colored, males, 1; females, 1	2
Total—White, 109; colored, 2	111
Baptisms—Infants	7
Confirmed	1
Marriages	2
Burials	2

Public Worship—On Sundays,* 43 Sundays, morning and afternoon; other days, Feasts and Fasts.	
Holy Communion celebrated—Public, 15, private, 5	20
Sunday-School—Teachers, males, 2; females, 9	11
Pupils, males, 22; females, 46	68

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$874	74
†Current expenses, and interest on debt	257	72
Alms and Charities—For the poor of Parish	34	11
For Yellow Fever Sufferers	50	00
Diocesan—Missions	48	10
Assessment for Convention	27	75
Assessment for Episcopate	27	75
Clergy Society	5	60
Easter Offerings—From Congregation	35	35
From Sunday-School Children	10	53
For Society for Promoting Christianity among the Jews	6	18
General—Missions—Domestic	7	39
Foreign	5	05
University of the South	25	50
Total	$1,415	67

TRINITY CHURCH, SOCIETY HILL.

REV. HENRY T. LEE, RECTOR.

Families	17
Whole number of souls	82
Communicants—Admitted	4
Lost by removal	1
Present number—White, males, 6; females, 23	29
Baptisms—Infants	2
Confirmed	4
Burials	2
Public Worship—On Sundays, 88; other days, 3	91
Holy Communion celebrated—Public	13

OFFERINGS, ETC.

Parochial—Current Expenses	$10	00
General Offerings	69	17
Diocesan—Missions	27	50
Assessment for Convention	7	75
Assessment for Episcopate	7	75
Bishop's Visitation	4	17
For Yellow Fever Sufferers	10	00
Total	$136	34

*Rector was away from Parish during part of the last summer.

†Of this amount the Ladies' Sewing Society gave $122.50; the Ladies' Guild, $25; Young Men's Guild, $80.

TRINITY CHURCH, EDGEFIELD C. H.

REV. EDWARD T. WALKER, RECTOR.

Families—White, 12; colored, 4	16
Individuals not included	7
Whole number of souls—White, 30; colored, 80	110
Communicants—Present number—White, males, 5; females, 12	17
Colored, males, 1; females, 6	7
Total—White, 17; colored, 7	24
Also, at Trenton	5
Baptisms—Infants	1
Marriages—Colored	4
Burials—White, 1; colored, 5	6
Public Worship—On Sundays, 8; other days, 30	38
Holy Communion celebrated—Public, 12; private, 1	13

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$500 00	
Alms and Charities	30 00	
Diocesan—Missions	2 00	
Assessment for Convention	3 50	
Assessment for Episcopate	1 50	
General—Missions—Domestic	25 00	
		$562 00

The tabular statement covers Trinity Church, Edgefield C. H. It does not touch the mission work.

COLORED PEOPLE.

The afternoon service has been for this people. Their attendance and interest in these services have never given way. The congregations have been full and large. I have found no difficulty in getting access to them.

In the Sunday-school the Calvary Catechism is used. The Parish Visitor is freely read. Some child of God sends me largely of this paper for this people; so, also, The Young Christian Soldier.

My connexion with St. George's, Kaolin, now closes my work among them.

TRENTON.

At this important town, seven (7) miles from Edgefield C. H., I have not held as frequent services as its importance and the surrounding people required. The means to do so have not been at my command; nor is it a mission station.

We have eight communicants. These individuals, who have connected themselves with our Church, are all young persons, of families, belonging to other churches. Two more young persons, now at a church school, will return members of our Church.

ST. GEORGE'S, KAOLIN.

At this church, I have held five services. The church is beautiful, and the position an excellent one for church extension. On the one side of it is Langley, with a population of 800; on the other, Bath, where soon will be a cotton factory of large capacity, and a large population; Beech Island borders it, where there are old and ancient Church families. The church is accessible from these places, distance ranging from one to five miles, saying nothing of the people, and the farmers around the Kaolin factory. At Langley I find five families, besides individuals.

COLORED PEOPLE.

There is a large population of them. The Kaolin Factory employ numbers of them. They are furnished with pleasant homes. I noticed a number of them in the rear of the church, during service. After service, I spoke to them. I found them well-disposed; so I consulted the gentlemen of the Church, and held an afternoon service for them.

These services have been well attended, and with deepening interest. A portion of the white congregation are always present, and seem to enjoy them. The younger portion of them, around the chancel, I teach the Creed, and other portions of the Church Catechism.

The Parish proposes to pay me $300. One-third has been paid.

ST. JOHN'S CHURCH, WINNSBORO'.

REV. J. OBEAR, MINISTER.

Families—White, 21; colored, 1	22
Children under fourteen years—White, 35; colored, 2	37
Individuals not included—Colored	2
Whole number of souls—White, 79; colored, 5	84
Communicants—Lost by removal	1
Died	3
Present number—White, males, 9; females, 26	35
Colored, males, 1; females, 2	3
Total—White, 35; colored, 3	38
Baptisms—Infants	6
Burials—White, 7; colored, 1	8
Public Worship—On Sundays, 37; other days, 9	46
Holy Communion celebrated—Public, 12; private, 1	13
Sunday-School—Teachers, females	3
Pupils, males, 9; females, 8	17

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$161	25
Current Expenses	52	87
Alms and Charities	12	35
Diocesan—Missions	5	50
Assessment for Convention	8	50
Assessment for Episcopate	22	00
Educational Fund—To Bishop	5	55
General—University of the South	2	81
Conversion of Jews	3	90
Total	$274	73

ST. STEPHEN'S CHURCH, RIDGEWAY.

REV. J. OBEAR, MINISTER.

Families	8
Children under fourteen years	17
Individuals not included	4
Whole number of souls	42
Communicants—Added by removal	1
Present number—White, males, 6; females, 13	19
Baptisms—Infants	2
Public Worship—On Sundays	11
Holy Communion celebrated—Public	6

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$100	00
Current Expenses	4	00
Alms and Charities	18	18
Diocesan—Missions	5	00
Assessment for Convention	3	75
Assesssment for Episcopate	7	50
General—University of the South		92
Total	$139	35

TRINITY CHURCH, ABBEVILLE.

REV. JOHN KERSHAW, RECTOR.

Families	27
Individuals not included	10
Whole number of souls	120
Communicants—Added by removal	2
Lost by removal	3
Lost by suspension or withdrawal	1
Died	3
Present number—White, males, 15; females, 35	50
Baptisms—Infants, white, 10; colored, 1	11
Burials—Colored	3
Public Worship—On Sundays, 74 times; other days, 66 times	140
Holy Communion celebrated—Public, 14; private, 1	15
Sunday-School—Teachers, males, 3; females, 1	4
Pupils, males, 7; females, 13	20

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$600	00	
Current expenses	233	00	
Alms and charities	22	50	
			$855 50
Diocesan—Missions	$ 50	00	
Assessment for Convention	12	00	
Assessment for Episcopate	12	00	
Advancement Society, subscriptions	32	00	
Convocation offering	8	60	
			114 60
General—Missions—Domestic—Society Advancement Christianity among Jews	$ 5	00	
University of the South	10	00	15 00
Total			$985 10

ST. LUKE'S CHURCH, NEWBERRY.

REV. JOHN KERSHAW, RECTOR.

Families	5
Individuals not included	12
Whole number of souls	50
Communicants—Admitted	6
Lost by removal	3
Lost by living at a distance—non-contributing	10
Died	1
Present number—White, males, 6; females, 25	31

Baptisms—Infants	1
Confirmed	6
Marriages	1
Burials	1
Public Worship—On Sundays, 14; Lay Reading, 3 Sundays a month.	
Holy Communion celebrated—Public	12
Sunday-School—Teachers, males, 1; females, 1	2
Pupils, males, 3; females, 7	10

OFFERINGS, ETC.

Parochial—Current Expenses	$16 25	
Repairing Organ	35 00	
Present of a Book to the Rector	10 00	
		61 25
Diocesan—Missions	10 25	
Assessment for Convention	7 75	
Assessment for Episcopate	7 75	
Advancement Society	5 30	
Bishop's Visit—Students	5 25	
		36 30
General—University of the South		4 00
Total		$101 55

In addition to the thirty-one regular communicants reported here, there are ten more confirmed in this Church, but living at a distance, seldom commune, and do not contribute to our assessments; so not reported.

Rev. John Kershaw resigned this charge on May 3d, 1879.

N. B. MAZYCK, *Secretary and Treasurer Vestry.*

ST. THADDÆUS CHURCH, AIKEN.

Rev. EVERETT C. EDGERTON, Rector.

Families—White, 43; colored, 1	44
Individuals not included	2
Whole number of souls—White, 250; colored, 10	(about) 260
Communicants—Admitted	8
Added by removal	11
Lost by removal	13
Present number—White, males, 19; females, 86	105
Colored—Females	1
Total—White, 105; colored, 1	106
Baptisms—Infants, white, 15; colored, 3; adults, white, 1	19
Confirmed	7
Marriages—White, 4; colored, 1	5
Burials—White, 8; colored, 1	9
Public Worship—On Sundays, 104; other days, 67	171
Holy Communion celebrated—Public, 16; private, 2	18
Sunday-School—Teachers, males, 2; females, 5	7
Pupils, males, 12; females, 43	55
Parochial School—Teachers	2
Pupils	46

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$1,452 65	
Current Expenses	150 00	
Alms and Charities—Communion Alms	130 55	
Yellow Fever Sufferers	50 93	
Aiken Home	31 45	
S. School and Christmas Tree,	50 93	
Diocesan—Missions	28 00	
Assessment for Convention	26 00	
Assessment for Episcopate	26 00	
Walterboro' Sufferers	78 52	
General—Missions—Domestic	5 00	
Total		$2,025 03

The year 1878–9 has been a quiet and uneventful one in the history of the Parish of St. Thaddæus, Aiken, but it furnishes cause for abundant thankfulness unto God. Death has not made a single vacancy in the number of our communicants. In spite of the general depression, the Parish has been able not only to hold its own, financially, but to recover fully the ground it had lost. The attendance at Divine Service has been uniformly good, the singing hearty, and in their places at every service through the year. The responses to special appeals for charitable objects, as, for example, the sufferers by the fever and tornado, have been liberal beyond expectation, and both the Sunday-school, and the day-school under charge of the Rector, have increased in numbers and interest. For all of which the Lord be praised.

ZION CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, RECTOR.

Families	9
Children under fourteen years	20
Individuals not included	7
Communicants—Added by removal	3
Lost by removal	1
Present number—White, males, 4; females, 19	23
Baptisms—Infants	8
Marriages—Colored	4
Burials	2
Public Worship—On Sundays, 22; other days, 2	24
Holy Communion celebrated—Public	10

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$202 50		
Current Expenses	11 16		
Alms and Charities	1 50		
Yellow Fever Sufferers	6 65		
		$221	81
Diocesan—Missions	$ 5 30		
Assessment for Convention	5 25		
Assessment for Episcopate	5 25		
Clergy Society	2 85		
		18	65
General—Missions—Domestic	$ 7 55		
Foreign	4 00		
University of the South	11 00		
Mission to Jews	2 00		
		$ 24	55
Total		$265	01

ST. JOHN'S CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, RECTOR.

Families	15
Individuals not included	1
Communicants—Admitted	3
Present number—Males, whites, 8; females, 18	26
Baptisms—Infants	2
Burials	3
Public Worship—On Sundays, 19; other days, 1	20
Holy Communion celebrated—Public	10

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$230 00
Current Expenses	12 00
Alms and Charities	2 00
Yellow Fever Sufferers	7 00
Clergy Society	2 65
Diocesan—Missions	4 25
Assessment for Convention	5 75
Assessment for Episcopate	5 75
General—Missions—Domestic	2 50
Foreign	2 50
University of the South	5 70
Total	$279 10

In addition to work reported in Zion and St. John's, Richland, the Rector of the said Parishes has also been laboring in St. Matthew's. Since January, of current year, he has officiated in that Parish once a month, and will continue to do so until some better arrangement can be effected. The Church people there seem to have recovered somewhat from their depression, and the Parish begins to look up and take fresh courage. The congregations have been very large whenever the weather was favorable. The congregation are considering the expediency of moving their Church building to the Railroad village of Fort Motte. If this project can be affected, it will be a step forward, as it would then be in the centre of the Parish. The Church at Eastover, in Zion Parish, is now in a fair way to be secured. The Vestry have taken the matter in hand and appointed a Committee to put through the job without delay, and with God's blessing, I trust the work will be done during the summer.

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, D. D., RECTOR.

REV. H. O. JUDD, ASSISTANT MINISTER.

Families	148
Individuals not included	50
Whole number of souls	675
Communicants—Admitted	32
Added by removal	7
Lost by removal	10
Lost by suspension or withdrawal	3
Died	4
Present number—White, males, 50; females, 204	254

Baptisms—Infants, 18; adults, 4	22
Confirmed	37
Marriages—White, 5; colored, 1	6
Burials	14
Public Worship—On Sundays, 52; other days, 73	177
Holy Communion celebrated—Public	12
Sunday-School—Teachers, males, 7; females, 12	19
Pupils, males, 70; females, 72	142

OFFERINGS, ETC.

Parochial—Amount paid to Rector and Assistant	$3,800 00		
Current Expenses	1,630 00		
Alms and Charities, Communion Alms	377 00		
Repairs of Spire and Church	1,610 00		
Erection of Sunday-School	2,731 00		
		$10,148	00
Diocesan—Missions	101 50		
Assessment for Convention	60 00		
Assessment for Episcopate	62 00		
Clergy Society	39 39		
Candidates for Orders	57 00		
		$319	89
General—Missions—Domestic	58 55		
Foreign	30 55		
Indian	2 50		
University of the South	27 19		
		$118	79
Total		$10,586	68

The Sunday-school building which we have so long needed, has been erected in the last year. Its cost is $3,650. The untiring energy of the ladies had collected the amount credited above, $2,731, leaving a balance still due of nearly $900.

A liberal subscription on the part of the congregation, has also enabled the Vestry to put the outside of the Church into complete repair.

The Rev. H. O. Judd has resigned the position of Assistant Minister, to the great regret of many friends in the congregation.

CHURCH OF THE ADVENT, SPARTANBURG.

Rev. MILNOR JONES, Deacon in Charge.

Families	30
Individuals not included	13
Communicants—Admitted	7
Added by removal	8
Lost by removal	11
Present number	61
Baptisms—Infants, white, 14; colored, 48. Adults, white, 1; colored, 2	65
Confirmed	14
Marriages—White, 1; colored, 1	2
Burials	2
Public Worship—On Sundays, 125; other days, 100	225
Holy Communion celebrated—Public	10

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$557 15		
Current Expenses	134 15		
Alms and Charities	7 00		
Sunday-Schools	12 70		
New organ	578 40		
		$1,289	40
Diocesan—Missions	55		
Assessments for Convention	16 85		
Assessment for Episcopate	14 00		
Theological Education	13 10		
		44	50
Total		$1,333	90

I was called to the charge of this church a year ago. In addition to the white Sunday-school at the church, we have three Mission Sunday-schools—two white and one colored—which meet every Sunday, in buildings lately erected for the purpose in the various suburbs of the town. A day school for colored children is now carried on by the ladies of the Parish, who teach alternately through the week.

A third service has been added to the usual morning and night services on Sunday, viz: Evening Prayer, Lecture and Catechising, chiefly for the benefit of the scholars of the various white Sunday-schools.

An organ has been bought and paid for, at a cost of $600.

I have been more than blessed by the assistance of a corps of earnest and zealous workers, who, as Sunday-school teachers, visitors, and members of the choir, have never wearied in their work for the advancement of the Master's cause. Mr. A. T. Peete, an accomplished scholar and musician, has, without remuneration, devoted his time to the choir and Sunday-schools.

The outlook is encouraging, and a vast work appears to be opening out for the church. Our efforts, however, are sadly limited by want of means to prosecute the work.

Rev. E. C. Logan, has kindly officiated during every third Sunday, administering the Holy Communion on each occasion. Rev. J. D. McCollough has also assisted, when his arduous duties as Missionary and Rector permitted.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. T. PORTER, D. D., RECTOR.

Baptisms—Infants, 13; adults, 1	14
Burials	11
Marriages	5
Confirmations	18
Communicants—White, 165; colored, 4	169
Added	17
Removed in country	25
Lost by death	2
Sunday-School—Teachers, males, 5; females, 3	8
Scholars, males, 80; females, 25	105
Parochial School—Male teachers, 2; female, 4	6
Scholars, all male	135

One matron. These statistics are for ten months.

OFFERINGS, ETC.

Rector's Salary	$1,019 57
Church Expenses	834 26
University of the South	25 00
Sufferers, Yellow Fever	21 00
Diocesan—Missions	84 93
Clerical Aid Association—Rector's Life Insurance	18 25
Holy Communion Church Institute	43 40
Bishop's Fund	28 75
Convention Fund	33 00
On Church Debt, through F. A. Mitchell	454 35
On part Current Expense Debt, collected by the ladies	211 46
Ladies' Sewing Society, through Mrs. Ancrum	142 25
Communion Alms, from December, 1878, to May, 1879	97 06

I leave for England on 26th of March. The Bishop takes charge of this Parish till I return. The Holy Communion is celebrated in this Parish on every Lord's day, and on Monday, Thursday night, and on All Saints' Days, at House of Rest. Daily service in Lent, three times a day.

ST. MARK'S CHURCH, CHARLESTON.

REV. A. TOOMER PORTER, RECTOR.
REV. C INNIS LaROCHE, DEACON.

Baptisms	15
Confirmed	21
Communicants	181
Marriages	6
Burials	23
Families	130
Sunday-School—Teachers	21
Pupils	210

Service, every Sunday, twice. Monthly celebration. Service every Wednesday night.

OFFERINGS, ETC.

For Church expenses, etc., University of the South, Alms, Diocesan Missions etc	$1,844 29
Subscriptions paid for Church building	1,450 23
Offerings, day of consecration	198 00
From Societies and Associations in Parish	801 50
From Sunday-School	57 00
Total	$4,351 02

I was elected Rector of this Church and took charge on the 6th of June. There had been no Rector from 8th of October, 1877—one year and nine months. I found them worshiping in the old building bought from St Luke's Church, corner Chapel and Alexander streets. The new Church at the corner of Warren and Thomas streets had not been touched for near two years; the congregation at once rallied, and responded to my instructions. The Church was completed and consecrated in five months, 7th November, 1878. There is still a debt of some $1500, which has been assumed by private parties in the Church, and will be paid up in the next eighteen months. Rev. C. Innis LaRoche was assigned to me by the Bishop as soon as he was ordained Deacon, and he has done faithful work, and has endeared himself very much to the congregation. The Sunday-school is in a most flourishing condition, under his charge. Taking it altogether, there is no more flourishing and encouraging Parish in the Diocese. Mr. Saltus is a candidate for Holy Orders from this Parish. There

have been two hundred and twenty-eight persons confirmed in this Parish since it was organized in 1865; and they have given over $15,000 towards the erection of this Church, besides upwards of $20,000 for the support of the Church in the same period. The Parish now contributes its regular quota to the support of the Bishop.

CALVARY CHURCH, GLENN SPRINGS.

REV. J. D. McCOLLOUGH, RECTOR.

Families	10
Individuals not included	2
Children under fourteen years	12
Whole number of souls	55
Communicants—Added by removal	5
Lost by removal	2
Lost by suspension or withdrawal	1
Died	1
Present number—White, males, 10; females, 22	32
Marriages	1
Burials	1
Public Worship—On Sundays, 15; other days, 4 times	27
Holy Communion celebrated—Public, 11; private, 1	12
Sunday-School—Teachers, male, 1; females, 3	4
Pupils, males, 5; females, 7	12

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$195 00		
Current Expenses	5 06		
		$200 06	
Diocesan—Missions—To Board, $7.45; to Convocation, $6.05	13 50		
Assessment for Convention	7 50		
Assessment for Episcopate	7 75		
Bishop's Visitation, for Theological Education	4 05		
Christian Education, Holy Com. Ch. Institute	2 55		
Society for Widows and Orphans of Deceased Clergy	3 15		
		38 50	
General—Missions—Domestic	4 85		
University of the South	4 00		
		8 85	
Total		$247 41	

The Church has been kept open by Lay-reading, every Sunday, and on Fridays during Lent.

CHURCH OF THE NATIVITY, UNION.

REV. JNO. D. McCOLLOUGH, RECTOR.

Families	20
Individuals not included	5
Children under fourteen years	30
Whole number of souls	91
Communicants—Admitted	2
Added by removal	2
Lost by removal	1
Died	1
Present number—White, males, 11; females, 41	52

Baptisms—Infants, 1; adults, 1	2
Confirmed	2
Public Worship—On Sundays, 15; other days, 13	42
Holy Communion celebrated—Public, 16	16
Sunday-School—Teachers, males, 1; females, 5	6
Pupils—Males, 15; females, 15	30

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$369 00		
Current Expenses	58 10		
		$427	10
Diocesan—Missions, to Board of Miss, $13.45, Convocation, $11.40	24 85		
At Bishop's Visitation for Theological Education	5 00		
For Holy Communion Church Institute	5 00		
From Members of the Brotherhood	4 00		
Society for Widows and Orphans of Deceased Clergy	3 15		
		$42	00
General—Missions—Domestic	7 50		
Foreign	4 50		
University of the South	5 50		
		$17	60
Total		$486	70

The Church opened with Lay-reading as heretofore, every Sunday, and on the principal Holy Days.

" PIEDMONT MISSION."

Rev. JOHN D. McCOLLOUGH, Missionary.

My missionary work has been directed to 1st:

GAFFNEY.

This is a small town on the Air-Line Railroad, near to Limestone Springs; new, but progressive, and full of life. Service has been held there regularly on the first Sunday in each month, and during the summer and autumn, once a month on Wednesday evening, in the Chapel of the Female Seminary at Limestone Springs. The Sunday services are in the Methodist Church, with a few exceptions. The attendance has been very good, and the responses very hearty. A lot has been given, upon which to build a church, and we are only awaiting the arrangement of some necessary preliminaries to the execution of a deed to commence preparation for building. It is a " day of small things;" but we have learned not to despise that. There are but two church families in this mission, containing thirteen souls. Communicants, four; baptisms, one child; public worship, on ten Sundays, and four other days, twenty-two times; Holy Communion, two.

WEST'S SPRING

Is another point which I have visited occasionally. It is in Union County, about five miles from Glenn Springs. My purpose was only to preach in a populous neighborhood, at a point where there is no place of worship, not looking forward to any permanent establishment. The attendance was good; at the first service, very large; and if ministrations could be kept up regularly on Sundays, doubtless here, too, the Church might be planted.

I went to *Lancaster*—once by agreement of the Convocation; had two very pleasant services, and here, too, saw much to encourage.

I have officiated at Welford and other points, occasionally, twelve times, and baptized two children.

ST. MARK'S, CHESTER.

By your appointment, I have been going to Chester one Sunday in each month since Advent, and this has restricted my missionary work in other directions. Service there on five Sundays, ten times; Holy Communion, five times.

Services are performed in Chester every Sunday, by a zealous lay-reader, and devout women render effective aid in the work of the Sunday-school.

GRACE CHURCH, ANDERSON.

REV. THOMAS F. GADSDEN, RECTOR.

Families	17
Children under fourteen years	18
Whole number of souls	58
Communicants—Admitted	1
Lost by removal	2
Lost by suspension or withdrawal	1
Present number—White, males, 3; females, 17.	20
Baptisms—Infants	1
Confirmed	1
Public Worship—On Sundays, 100; other days, 60; number of times	160
Holy Communion celebrated—Public, 12; private 4	16
Sunday Schools—Teachers, females, 4	4
Pupils, males, 5; females, 12	17

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$300 00		
Current Expenses	36 00		
Theological Education	4 85		
Ladies Society for Rectory fund	30 00		
		$370	85
Diocesan—Missions	$9 20		
Assessment for Convention	5 00		
Assessment for Episcopate	5 00		
House of Rest from School	3 20		
Convocation	4 95		
		$27	35
Walterboro' Sufferers		3	60
General—Missions—Domestic	$4 65		
Foreign	2 10		
Colored People	3 70		
Yellow Fever Sufferers	3 26		
		$13	71
Total		$411	91

I moved into the new Rectory in December, 1878. It needs yet to be painted, and our Church building requires repairs.

Our Church has received an accession of one family, which has added three children to the Sunday-school.

In addition to Parochial and Missionary duties, I am now engaged in teaching.

SENECA CITY MISSION.

REV THOMAS F. GADSDEN, MISSIONARY.

Families	5
Children under fourteen years	7
Whole number of souls	27
Communicants—Admitted	5
Lost by removal	2
Present number—White, males, 6; females, 10	16
Baptisms—Infants, white, 1; adults, 2	3
Confirmed	5
Marriages	1
Public Worship—On Sundays, 24; other days, 12	37
Holy Communion celebrated—Public	4

OFFERINGS, ETC.

Parochial – Amount paid to Rector, travelling expenses.	
Yellow Fever Sufferers	$7 20

At "Seneca City" I have been assisted once a month, by Rev. Frank Thompson. His fellowship and help were very acceptable. Our little band of about thirty souls are hoping to get a lot, and build a chapel, but the prospect is not encouraging. Our services are well attended by persons of other denominations. If we had a place of our own to gather the children and hold worship, I feel sure of increase. The Greenville Convocation has promised this Mission an additional service of once a month, which would be most welcome to all of us.

CHRIST CHURCH, CHARLESTON.

(VACANT).

Families	32
Individuals not included	25
Whole number of souls	185
Communicants—Admitted	17
Added by removal	2
Died	1
Present number—White, males, 12; females, 36	48
Baptisms—Infants	8
Confirmed	21
Marriages	2
Burials	1
Public Worship—On Sundays, 104; other days, 20	124
Holy Communion celebrated	12
Sunday-School—Teachers, males, 3; females, 9	12
Pupils, males, 41; females, 56	97

OFFERINGS, ETC.

Parochial—Current Expenses	$327 10	
Alms and Charities	182 60	
Donation	100 00	
Bishop's offering	14 20	
		$623 90
Diocesan—Missions	$ 3 66	
Assessment for Convention	12 00	
Assessment for Episcopate	12 00	
		27 66

General—Missions—Domestic	$ 14 00	
University of the South	6 00	
		20 00
Total		$671 56

The Holy Communion is administered once a month by the Rev J. V. Welsh.

H. P. ARCHER, W. W. SALE, } *Wardens.*

CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

REV. R. P. JOHNSON, RECTOR.

Families	23
Individuals not included	42
Whole number of souls	104
Communicants—Admitted	4
Added by removal	3
Lost by removal	1
Present number—White, males, 10; females, 27	37
Baptisms—Infants	9
Confirmed	4
Marriages	2
Burials—(One being Extra Parochial)	2
Public Worship—On Sundays, 57; other days, 40	97
Holy Communion celebrated—Public, monthly.	
Sunday-School—Teachers, males, 2; females, 3	5
Pupils, males, 16; females, 20	36

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$413 05	
Current Expenses	48 15	
Alms and Charities	12 25	
		$473 45
Diocesan—Missions	16 00	
Assessment for Convention	8 50	
Assessment for Episcopate	8 50	
Clergy Society and Brotherhood	25 55	
Greenville Convocation	4 35	
Advancement Society	10 00	
		72 90
General—Missions—Domestic	6 25	
Foreign	11 35	
		17 60
Total		$563 95

On a visit to Lancaster, made last fall, by appointment of our Convocation, I preached twice, and baptized four children, included in the number of baptisms above reported. I have also held services on two occasions, (using the Mission Service,) at Black's Station, on the Air-Line Railroad, in York County, and on my last visit, recently made, I preached twice and administered the Communion. At this point we have three families and three communicants, the same being numbered with those given from Yorkville. During the summer and fall, I also officiated once a month on Sunday afternoons, at our County Poor House, some three miles from town, where I was always met by a good and orderly congregation, composed of the inmates, the people from the immediate neighborhood, and several of the colored people. As the

services were held out of doors, when the cold weather came on, there was an interruption, to be resumed, however, again this summer (D. V.)

This Parish has grown during the past year, several communicants being added, and new families having connected themselves with the congregation, and worshiping with us regularly.

CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. R. P. JOHNSON, RECTOR.

Families	13
Individuals not included	9
Whole number of souls	66
Communicants—Added by removal	2
Present number—White, males, 10; females, 17	27
Baptisms—Infants	8
Confirmed	3
Marriages	1
Public Worship—On Sundays, 43; other days, 4	47
Holy Communion celebrated—Public, monthly.	
Sunday-School—Teachers, males, 1; females, 2	3
Pupils, males, 5; females, 10	15

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$300 00		
Current Expenses	46 00		
Alms and Charities	17 30		
Communion Service purchased	77 00		
		$440	30
Diocesan—Missions	15 50		
Assessment for Convention	6 75		
Assessment for Episcopate	6 75		
Clergy Society and Brotherhood	11 00		
Greenville Convocation	7 65		
Theological Education through Bishop	10 00		
Advancement Society	4 00		
		$61	65
General—Missions—Domestic	16 85		
Foreign	20 85		
University of the South	5 00		
		$42	70
Total		$544	65

During the year services have been held with great regularity, and the congregations have at times been quite large. On alternate Sundays a faithful Lay-reader has conducted the worship, and the attendance on his services, I am glad to say, has increased. I have also preached by particular request to the blacks, at one of the plantations near Rock Hill, and on the occasion was greeted by a large, devout and attentive congregation. It is likely that I will preach more frequently to this people as soon as they have a chapel built, which has been promised them by the owner of the plantation, a member of my congregation, who seems much interested in their spiritual welfare.

We were so unfortunate as to lose by fire our Communion set, and which we valued highly, the pieces composing the same having been presented by friends at a distance. A sufficient sum, $75.00, was however, raised without difficulty, and another and very beautiful service secured, through the kindly offices of a brother clergyman in New

York, who at the same time presented, from his congregation, at the Chapel of St. Chrysostom, a very suitable walnut case, a gift highly and gratefully appreciated.

I have succeeded in organizing a Bible class, with some twelve or fourteen members, and only wish I could meet the same oftener than I do, which is but once a fortnight.

There is a warmth and life, harmony and liberality, zeal and co operation with its minister in this small, but growing congregation, which is quite refreshing, and promises hopeful results in the future.

CHRIST CHURCH, MARS' BLUFF.

REV. EDWIN C. STEELE, RECTOR.

Families	12
Children under fourteen years	35
Individuals not included	4
Whole number of souls	64
Communicants—Died	1
Present number—White, males, 2; females, 12	14
Baptisms—Infants	1
Confirmed	1
Marriages	1
Burials	1
Public Worship—On Sundays, 18; other days, 2	20
Holy Communion celebrated—Public, 5; private, 2	7
Sunday-School—Teachers, females	4
Pupils, males, 7; females, 11	18

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$131 00
Current expenses	15 88
Diocesan—Theological Education	5 92
General—Missions—Jewish	3 07
University of the South	3 47
Total	$159 34

ST. JOHN'S CHURCH, FLORENCE.

REV. EDWIN C. STEELE, RECTOR.

Families	15
Children under fourteen years	45
Individuals not included	26
Whole number of souls—White, 93; colored, 2	95
Communicants—Added by removal	2
Present number—White, males, 8; females, 24	32
Colored, males, 1; females, 1	2
Total—White, 32; colored, 2	34
Baptisms—Infants, colored, 4; adults, 1	5
Public Worship—On Sundays,* 70; other days, 51	121
Holy Communion celebrated—Public	7
Sunday-School—Teachers, males, 2; females, 3	5
Pupils—Males, 16; females, 13	29

*Including lay services.

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$83 00	
Current Expenses	26 10	
		109 10
Diocesan—Assessment for Convention	8 50	
Assessment for Episcopate	8 50	
		17 00
General—Missions, Jewish	4 20	
University of the South	2 30	
		6 50
Total		$132 60

I became Rector 1st December, 1878.

CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. ROBERT F. CLUTE, D. D., RECTOR.

Families	19
Souls, 58; under 14 years	86
Baptisms—Infant	1
Communicants—Died, 1; removed, 4	5
Present number—Males, 7; females, 26	33
Public Worship	5
Holy Communion	3
Sunday-School—Teachers	4
Pupils	35

OFFERINGS, ETC.

Amount paid Rector	$25 00
Current Expenses, about	10 00

Six of the above communicants reside near Mayesville, about eighteen miles from Sumter. I ceased to officiate August 1, last. A Lay-reader continues the services.

ST. LUKE'S CHURCH, CHARLESTON.

REV. J. E. JACKSON, RECTOR.

Families—White, 65; colored, 9	74
Children under fourteen years	98
Individuals not included—White, 22; colored, 4	26
Whole number of souls—White, 247; colored, 21	268
Communicants—Admitted	25
Added by removal	28
Lost by removal	5
Died	3
Present number—White, male, 30; females, 100	130
Colored, males, 1; females, 14	15
Total—White, 130; colored, 15	145
Baptisms—Infants, white, 15; colored, 1; adults, 1	17
Confirmed	15
Marriages—White, 1; colored, 1	2
Burials—White, 6; colored, 1	7
Public Worship—On Sundays, 124; other days, 112	236
Holy Communion celebrated—Public, 16; private, 7	23
Sunday-School—Teachers, males, 1, females, 6	7
Pupils, males, 21; females, 32	53

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$1200 00		
Current Expenses	366 62		
Alms and Charities	175 07		
"St. Luke's Parish Aid Society"	602 06		
			$2,343 75
Diocesan—Missions	25 00		
Assessment for Convention	17 50		
Assessment for Episcopate	17 50		
			$60 00
General—Missions—Domestic	$8 24		
Foreign	51 13		
Indian	15 00		
University of the South	6 10		
"Jewish Missions"—"Good Friday Offertory,"	13 06		
			$93 53
Total			$2497 28

In addition to the services embraced in the foregoing report, I have officiated thirty-five times out of my Parish, viz: At Beaufort, Combahee and Summerville; also in the Churches in Charleston, viz: St. Philip's, St. Michael's, St. Paul's, St. Mark's, Calvary, St. John's Chapel, Holy Communion Church and Grace Church.

On the 23d of March we organized a Sunday-School for *colored children* in the "Chapel" on Elizabeth and Chapel streets, lately vacated by St. Mark's congregation. Our beginning was in a very small way. The school now numbers (37) *thirty-seven* scholars and *four* (4) teachers. Much interest is exhibited. We feel encouraged and hope we have in the Sunday-School the nucleus of a colored congregation, soon to be built up in this part of the city. We give the colored people services on Sunday and Thursday evening of each week, and do not feel discouraged in the work.

To the Rt. Rev. W. B. W. Howe:

Dear Bishop: Herewith allow me to present to you my report, as Rector of the "*Laurens Street Church Home*, for year ending April 30th, 1879:

On October 8th, 1878, when I received from you the appointment as Rector of the "*Home*," and assumed charge of same, I found:

Inmates	20
Adults	19
Male, 1; female, 18; Children, 1	20
Removals from the "Home,"	2
Deaths	1
Admitted	1
Present number	18

Received of Mr. T. W. Bacot, Treasurer of "*Church Aid Association*," the sum of thirty dollars, which has been paid to Mrs. Ellen Fash for services rendered in the "Home," during the months of October, November and December, 1878, and January, February and March, 1879.

All which is respectfully submitted, J. E. JACKSON.

ST. PAUL'S CHURCH, SUMMERVILLE.

Rev. L. F. GUERRY, Rector.

Families—White, 40; colored, 4	44
Children under fourteen years	55
Individuals not included	3

Whole number of souls—White, 200; colored, 20	220
Communicants—Admitted	2
Lost by removal	21
Died	4
Present number—White, males, 15; females, 72	87
Colored. males, 2; females, 4	6
Total—White, 87; colored, 6	93
Baptisms—Infants	12
Confirmed	2
Marriages	2
Burials	12
Public Worship—On Sundays, 72; other days, 57	129
Holy Communion celebrated—Public, 15; private, 10	25
Sunday-School—Teachers, males, 1; females, 7	8
Pupils—Males, 22; females, 30	52
Parochial School—Teachers	2
Pupils	13

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$833 66		
Current Expenses	387 73		
Alms and Charities	144 20		
		$1,365	59
Diocesan—Missions	25 31		
Assessment for Convention and Episcopate	57 50		
Clergy Society	17 00		
Holy Communion Church Institute	16 06		
		115	87
General—Missions	84 28		
University of the South	10 56		
Theological Education	16 31		
Missions to the Jews	8 05		
		119	20
Total		$1,600	66

During the last Lenten season the work of a parish school was inaugurated, and, so far, I feel quite encouraged. The pupils at present are almost entirely from among the poor who are unable to afford the means of an education, and for whose benefit the school at present is chiefly intended. But should it please God to prosper this good work, and to establish it upon a more permanent basis, it will be just what the parish very greatly needs

ST. JOHN'S CHAPEL.

REV. J. MERCIER GREEN, MINISTER.

Communicants—White, 130; colored, 6	136
Baptisms—Infants, 32; adults, 3	35
Confirmed	9
Marriages—White, 3; colored, 1	4
Burials	25
Public Worship—Sundays, 104 times; other days, 52	156
Holy Communion celebrated, times	12
Sunday-School—Teachers, males 4; females, 9	13
Pupils, males, 68; females, 97	165

OFFERINGS, ETC.

Current Expenses	$209	69
Communion Alms	42	28
Sunday-School	39	59
Total	$291	36

CALVARY CHURCH, CHARLESTON.

REV. J. V. WELCH, RECTOR.

Families—Colored	50
Individuals not included—Colored	61
Whole number of souls—Colored	111
Communicants—Admitted	11
Added by removal	1
Lost by removal	3
Lost by suspension or withdrawal	2
Died	2
Present number—White, males, 6; females, 20	26
Colored	239
Total—White, 26; colored, 239	265
Baptisms—Infants, white, 20; colored, 24. Adults, white, 2; colored, 1	47
Confirmed—Colored	11
Marriages—White, 4; colored, 7	11
Burials—White, 16; colored, 71	93
Public Worship—On Sundays, 136; other days, 177	313
Holy Communion celebrated—Public, 33; private, 61	94
Sunday-School—Teachers, males, 2; females, 5	7
Pupils	46

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$107	50
Current Expenses	203	75
Alms and Charities	37	45
Diocesan—Missions	9	57
General—Missions—Domestic	5	05
Jewish	3	89
Total	$367	21

I have, since my last annual report, distributed about seven or eight dozen of English, and seventeen German Prayer-Books, and a goodly number of English and German tracts, which I received from the Bible, Prayer-Book and Tract Society, of New York, through Mr. James Pott. I also received from Mr. E. L. Kerrison, about four dozen of English Bibles, also one Sweedish and three German Bibles, for distribution.

The number of communicants, as stated, includes all my stations namely: Calvary Church, Charleston; Old Folks, Charleston; St. Stephens' and Redeemer's Churches, St. Stephen's Parish.

ST. LUKE'S, COLUMBIA.

REV. BENJ. B. BABBITT, RECTOR.

Families	25
Individuals not connected with these families	20
Children under fourteen	40
Whole number of souls	120
Communicants—Admitted	14
Lost by removal	1
Died	1
Present number	45
Baptisms—Infants—White, 2; colored, 1	3
Burials—White, 1; colored, 1	2
Public Worship—On Sundays, 98 times; other days, 10 times	108
Confirmed	13
Holy Communion—Public	12
Sunday-School—Teachers, male, 3; female, 2	5
Pupils, male, 20; female, 31	51
Parochial School—Teachers	3
Pupils	62

OFFERINGS, ETC.

Parochial—Paid to the Rector, the school income	$ 63 05
Current expenses paid by—The Offertory	129 70
Other contributions	9 60
Ladies' Society	41 83
Aid Society	42 67
Sunday-School mite chests	32 32
	$319 17

ST. MARK'S CHURCH, CHESTER.

REV. EDWIN C. STEELE, LATE RECTOR.

Families	8
Individuals not included	14
Whole number of souls	37
Communicants—Admitted	2
Lost by removal	1
Lost by suspension or withdrawal	1
Present number—White, males, 3; females, 15	18
Confirmed	2
Marriages	1
*Public Worship—On Sundays, 42: other days, 3	45
Holy Communion celebrated—Public	8
Sunday-School—Teachers, males, 1; females, 3	4
Pupils, males, 6; females, 10	16

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$115 51	
Current Expenses	16 70	
		$132 21
Diocesan—Theological Education		2 10
Total		$134 31

*Including Lay services. My charge of this mission ended 1st December, 1878.

Besides holding services at Rock Hill one Sunday in every month, I was enabled to give eight services on four Sundays, voluntarily, at Rich Hill, Chester County, a station on the Cheraw and Chester Railroad, a few miles distant from Old Emmanuel Church. I used the full Morning and Evening Prayer, with the hymns of the Prayer-Book, habited in a surplice, among a people who knew nothing of either, with gratifying and surprising success and acceptation.

REPORT OF THE REV. E. C. LOGAN,

MISSIONARY, RESIDENT AT WELLFORD.

Families	4
Children under fourteen years	16
Individuals not included	3
Whole number of souls	24
Communicants—Admitted	3
Present number—White, males, 2; females, 7	9
Baptisms—Infant	1
Confirmed	3
Marriages	1
Burials	1
Public Worship—On Sundays, 83 times; other days, 18 times	110
Holy Communion celebrated—Public	12

OFFERINGS, ETC.

Parochial—Alms and Charities, (including current expenses)	$37 04	
Contributed towards paying for an organ (outside of offerings)	24 00	
Diocesan—Missions	10 00	
Subscriptions to Advancement Society	16 00	
Collection for Bishop	2 05	
General—Missions—Foreign	5 00	
Jews (collected on Good Friday)	1 16	
Total		$95 25

GRANITEVILLE MISSION.

REV. B. B. SAMS, MISSIONARY.

Families	9
Individuals not included	80
Whole number of souls	110
Communicants—Added by removal	1
Lost by suspension or withdrawal	1
Died	1
Present number—White, males, 6; females, 10	16
Marriages	1
Burials	1
Public Worship—On Sundays, 104; other days, 18	122
Holy Communion celebrated—Public	15
Sunday School—Teachers, males, 3; females, 5	8
Pupils—males, 20; females, 50	70

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$100	00
Current Expenses	70	00
Paid on Organ	100	00
Diocesan—Missions	8	00
Assessment for Episcopate	3	00
Total	$281	00

MISSION AT BAMBERG.

REV. B. B. SAMS, MISSIONARY.

Families	5
Individuals not included	13
Present number—White, males, 2; females, 7	9
Baptisms—Infants	3
Marriages	1
Burials	1
Public Worship—On Sundays	5
Holy Communion celebrated—Public, 2; private, 1	3

During the year 1878, I was enabled to visit Graniteville every Sunday, but the South Carolina Railroad Company having declined to sell a season ticket as hitherto, and the congregation being unable to bear the additional travelling expenses, since the 1st February I have been able to give them only two Sundays in the month. This naturally has interfered somewhat with our growth, but not (I rejoice to think) to the extent at first feared. Through the assistance and hearty co-operation of a Lay-reader, we have maintained our regular Sunday services, and during Lent, two week day services, with service on four days during Passion Week, all of which were well attended

I devote every Sunday afternoon to Sunday-school, the rapid growth of which has been most remarkable; less than a year ago, we had not over twenty or twenty-five scholars, now he have more than our small band of teachers are able to do justice to, and almost every Sunday we have accessions to our numbers; our average attendance is from sixty to seventy.

We are without books and without the means of providing any of those accessories, which whilst lightening our labor, would render our teachings more attractive and impressive to our scholars.

A few days before Easter, our mission at Graniteville received two valuable presents, the one a donation of books from the "Bishop White Parish Library Association," of Philadelphia, towards the formation of a Parish Library; the other a beautiful Communion service, consisting of a silver chalice and paten, inlaid with gold, also a full and handsome supply of linen for the Communion table, from the Ladies' Missionary Society of St. Paul's Church, Baltimore.

The two Sundays in the month I am now giving to Bamberg, where, as you will see from the statistical report accompanying this, there are nine communicants of our Church, who have not enjoyed for sometime, the ministrations of the sanctuary. All of them are in reduced circumstances, so that whilst anxious for Church services and willing to do what they can, they can offer only a very small sum to a minister; but as long as I am not otherwise engaged, I propose to hold service for them.

Yours in Christ, B. B. SAMS, *Missionary.*

SUMMARY OF STATISTICS.

Clergy received from other Dioceses	1
Clergy transferred to other Dioceses	2
Clergy Canonically resident—Bishop, 1; Priests, 40; Deacons, 3	44
Candidates for Holy Orders	5
Ordained—Priests, 1; Deacons, 1	2
Parishes and Churches in union with the Convention	55
Not in union	4
Dormant	14
Mission Stations	10

PAROCHIAL.

Families—Reported*	2,006
Individuals not included	752
Children under 14 years (partially reported)	1,259
Whole number of souls	7,395
Baptisms—White infants, 386; adults, 40	426
Colored infants, 69; adults, 6; not specified, 15	90
Total of Baptisms—Infants, 470; adults, 46	516
Confirmations	354
Marriages	100
Burials	271
Communicants—Added	366
Lost	270

* Reports not received from St. James', Goose Creek; St. Thomas and St. Dennis; St. Helena, Beaufort; Ascension, Combahee; Epiphany, Upper St. John's; St. Stephen's Church, Charleston; St. Stephen's Parish. Some of these received are wanting in many particulars.

Present number—White, male, 719; female, 2,472	3,191
Not specified	550
Colored—Male, 86; female, 153	239
Not specified	475
Total of Communicants—White, 3,741; colored, 714	4,455
Sunday-Schools—Teachers, male, 64; female, 178	242
Not specified	27
Pupils—Male, 672; female, 880	1,552
Not specified	389
Parochial Schools—Teachers	13
Pupils	256

OFFERINGS, ETC.

Parochial—Alms and Charities	$ 5,047 88
Paid to Clergy	29,773 45
Current and other expenses	16,905 51
Other objects	8,355 16
Diocesan—Assessments	1,132 95
Missions	1,625 66
Society for Widows and Orphans of deceased Clergymen	227 20
Theological Education	304 08
Walterboro' Sufferers from Tornado	260 12
Other objects	275 00
General—Missions—Domestic	364 66
Foreign	318 66
To Jews	118 23
Not specified	84 28
University of the South	364 71
Yellow Fever Sufferers	316 64
Grand Total	$65,474 19

APPENDIX VI.

A.

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF SOUTH CAROLINA.

ARTICLE I.

The Church in this Diocese accedes to, and adopts the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Convention—Meetings.

SECTION I. A stated Convention shall be held annually in Charleston, on the second Thursday in May, or at such time and place as shall have been determined upon by the preceding Convention.

SEC. II. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meetings shall be held when and where the authority so

calling it shall determine; and at such meeting no other business shall be transacted than that specified in the notice so calling said meeting; nor shall a Bishop or Assistant Bishop be elected at such meeting.

Sec. III. In case there be an epidemic disease, or other cause deemed sufficient, in the judgment of the Ecclesiastical authority, to require a change of the time or place for the meeting of a Convention, either stated or special, the said authority may designate another time or place for holding such meeting, to be held within not less than a month after such designation.

ARTICLE III.

Of Convention—Members.

Section I. The Convention shall be composed of Clergymen and Laymen.

Sec. II. The Bishop and Assistant Bishop, when there is one, and every other Clergyman, who has been actually, as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been performing the duties of his station as Rector, Minister, or Assistant Minister of a Parish; or as a Missionary, acting under the Ecclesiastical authority of the Diocese; or as a Chaplain in any public or benevolent institution; or as a Professor in the Theological Seminary of the Diocese, or who, after a continued service of at least twenty years in this Diocese, by the infirmities of health or age may have been incapacitated for further active duties of the Ministry, and has presented his Annual Report to the Ecclesiastical authority, shall be entitled to all the privileges of a member of the Convention.

Sec. III. Every other Clergyman in good standing, canonically resident in the Diocese, shall be entitled to all the privileges of the Convention, except the right to vote.

Sec. IV. Lay Deputies, not exceeding four in number, shall be elected by each Parish or congregation in union with this Convention, from among the members thereof, to repre-

sent it in the Convention. Such Deputies shall serve for one stated Convention, and shall, before they are permitted to take their seats, produce written testimonials of their election. For special Conventions, special elections shall be held.

Sec. V. No Deputy shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

Sec. VI. A lay member having taken his seat in the Convention as a Deputy from any Church, shall not (without the unanimous consent of the Convention) be permitted to relinquish his seat, and take his seat as the Deputy of another Church.

ARTICLE IV.

Of a Quorum.

Ten members of the clerical order, and lay representatives of *ten* Churches, shall constitute a quorum for the transaction of business generally; but any number of either order that shall assemble, may adjourn from day to day until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be *ex officio* President of the Convention, and, in his absence, the Assistant Bishop, *if there be one.* But in case neither of them be present, the President of the Standing Committee shall be the President of the Convention; and, if he be not present, a presiding officer shall be elected from among the attending presbyters.

ARTICLE VI.

Of the other Officers of the Diocese.

Section I. The other officers of the Diocese shall be a Secretary, a Treasurer, and a Registrar.

Sec. II. The Secretary shall be elected at each Annual Convention by ballot, (unless the ballot be unanimously dispensed with,) and shall continue in office until his successor be appointed. His duties shall be as prescribed by the

Canons, Resolutions, and Rules of Order of the Convention, and required by the regulations of the General Convention.

Sec. III. The Treasurer shall be elected in like manner. His duties shall be those prescribed and required as above, and he, also, shall continue in office until his successor be appointed.

Sec. IV. The Registrar shall be appointed by the Bishop, to serve for three years, and until his successor be appointed. His duties shall be prescribed by Canon.

ARTICLE VII.

Of Deliberating and Voting in Convention.

Section I. On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but at any time, before the result of the vote, as taken, is finally announced by the President, any two clergymen, or the deputies from any two Churches, may call for a separate vote of each Order, when the clergy shall vote individually, and the lay deputies by Churches, (a majority from each Church having one vote,) and a majority in both Orders shall, in each case, be necessary to a decision. And whenever a vote is taken by ballot, the balloting shall be by Orders.

Sec. II. In the election of a Bishop or Assistant Bishop, the vote shall be by ballot, and by Orders, a concurrent majority of the two Orders being necessary to a choice; *Provided*, that *two-thirds* of all the clergy entitled to vote, and *two-thirds* of the Churches entitled to representation be present; otherwise *two-thirds* of the votes of each Order present shall be necessary to determine a choice.

ARTICLE VIII.

Of Admitting Parishes or Churches into the Convention.

New Parishes or Churches, having not less than *twelve* male adult members, and *twenty* communicants, may be admitted into union with the Convention, in the following manner:

They shall make application in writing to the Secretary of the Convention, presenting therewith a certificate from the Bishop, or, if there be no Bishop, from the Standing Committee, that he or they approve the organization of their Church, and stating the fact of such organization in accordance with the Constitution and Canons of the Church, the election of Wardens and Vestrymen, their means or prospects for the support of a Minister, and their willingness to conform to the Constitutions and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now, or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Secretary shall communicate the same to the Convention, on the first day of its session: whereupon, the Convention shall take such order upon it as they may deem proper. In case the congregation so applying be within the limits of one or more existing Churches, they shall state also the reasons for their organization, the distance of their place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon their relation to the existing Church or Churches.

Should the Convention make a favorable decision, the said congregation shall then be considered in union with the Convention of the Church of this Diocese; *provided*, always, that the deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at that meeting of the Convention. And no lay vote shall be received from any Parish or Church which has failed for *three successive years* to elect a Vestry, or to send Deputies to the Convention, or to pay its quota to the Convention, until admitted by a vote of the Convention. And unless all arrears due *to the Convention and to the Bishop's Fund* are paid, such Parish or Church *shall not* be admitted, except by unanimous consent of the Convention. *Provided*, That such Church, if it prefer, may apply to be admitted as a new Parish or Church.

ARTICLE IX.

Of the Standing Committee.

SECTION I. A Standing Committee, consisting of five Presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church of the Diocese, shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SEC. II. At their first meeting after their appointment they shall choose one of the Presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular Minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. III. They shall present to each Annual Convention an abstract of the Minutes of their proceedings since the former Convention.

SEC. IV. Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE X.

Of Deputies to the General Convention.

SECTION I. At every stated Convention next preceding a meeting of the General Convention, four Presbyters and four Laymen shall be chosen by ballot to represent this Diocese in General Convention. Immediately afterwards, four other

Presbyters, and four other Laymen shall also be chosen by ballot, as substitutes for the first chosen. Such representatives and substitutes to serve until their successors are appointed.

Sec. II. In case any deputy of those first chosen shall decline such appointment, or be unable to attend, he shall forthwith inform the Ecclesiastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes in the order in which their names are on the Journal, which order shall be the order of their election; or when two or more are elected at one balloting, shall be determined by the aggregate vote received.

ARTICLE XI.

Of the Trial of a Clergyman.

A clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention, "*of offences for which Ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XII.

Of Altering the Constitution.

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal, or new article be proposed, considered, and concurred in by a majority at one Convention, and adopted by two-thirds of both Orders present at a subsequent Convention.

B.

CANONS.

1. Of the Organized Bodies and Officers of the Church.

CANON I.

Of the Clergy.

SECTION I. Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee, shall prepare or cause to be prepared a list of all Clergymen canonically resident in the Diocese, annexing the names of their respective Parishes or Cures, or of their stations as Missionaries, or of the institutions of learning, constituted by Civil or Ecclesiastical authority, in which they are engaged; or in regard to those not engaged in Parishes, Missions, or Institutions of learning, as above, their place of residence only; designating those who are entitled to all the privileges of the Convention, and those who are entitled to seats, but not to votes. And such list shall be laid before the Convention, immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom; and it shall be taken as presumptive evidence of the privileges of Clergymen in the Convention. *Provided*, that if question be made, the rights of any Clergyman shall be determined, according to the provisions of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or not.

SEC. II. No Clergyman while suspended from the Ministry shall have a place on said list.

SEC. III. The Bishop shall take such measures for notfying the admission of Ministers into the Diocese as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of the Church; and his certificate shall be evidence of such admission.

CANON II.

Of the Organization of Congregations as Churches.

SECTION I. Whenever any number of persons, including at least *six* male adults, *two* of whom shall be communicants, may desire to form a Church, they shall first lay before the Ecclesiastical authority of the Diocese a statement of their condition, and prospect for maintaining such organization; and having obtained his consent, and assumed some name by which their Church may be designated, shall adopt Articles of Association, in the following form:

"We, the undersigned, assembled for the purpose of organizing a congregation of the Protestant Episcopal Church, at———, County of———, in the Diocese of South Carolina, after due notice given, do hereby agree to organize a Congregation to be known by the name of———Church,———; and as such, do hereby acknowledge, accede to, and adopt the doctrine, discipline, and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of South Carolina, and do accordingly appoint A. B. and C. D. to be Wardens, and E. F., G. H., J. K., etc., to be Vestrymen of———Church, to continue in office until Easter-Monday, A. D.———, and until others be chosen in their place."

"Witness our hands this——day of——, in the year of our Lord——."

A certified copy of their Articles of Association shall be laid before the Ecclesiastical authority, by every congregation desiring to be recognized as a part of the Church in this Diocese, and subject to the Ecclesiastical jurisdiction thereof.

And any Church so organized and recognized shall be an integral part of the Church in the Diocese, whether admitted into union with the Convention or not.

Sec. II. Whenever such organization is proposed within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof; or, if the Parish or Parishes be without a Minister, then to the Vestry, or Vestries of the same.

Sec. III. In forwarding to the Ecclesiastical authority their application for admission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries, aforesaid; and if he or they fail to give either, a certificate of the fact.

CANON III.

Of Parishes and Churches in Union with the Convention.

Section I. Whenever any Church shall apply to be admitted into union with the Convention, in addition to the constitutional requirements, they shall present a certified copy of their Articles of Association, together with their application for admission.

Sec. II. It shall be the duty of every Parish or Church in union with the Convention, to send Deputies—one at least—to every Convention.

Sec. III. Such Deputies shall present a certificate, signed by either the Rector, the Secretary of the Vestry, or one of the Wardens in the following form:

"Diocese of South Carolina,
———Parish,———.

This certifies that at a meeting of the Vestry of——— Church, ———, held on the —— day of ———, A. D. 18—, A, B, C, D, were duly appointed to represent the same, in the————Convention of the Diocese of South Carolina, to be held on the——day of——, A. D. 18—.

(Signed,) ————."

In Parishes where the congregation elect Deputies, a similar certificate of election shall be required.

Sec. IV. It shall be the duty of every Vestry to forward to the Secretary of the Convention, *at least one week* before the meeting of the Convention, a certified List of the Deputies appointed to represent their Church, in order to aid him in preparing a list of members of the Convention.

CANON IV.

Of Dormant Parishes or Churches.

Section I. If any Parish or Church shall have failed for three successive years to elect a Vestry, or to send Deputies to the Convention, or to make the Reports required by Section 1, of Canon XVII., Title I., of the General Convention or to pay the assessments made by the Convention, such Parish or Church shall be considered dormant.

Sec. II. Parishes or Churches may be restored to union with the Convention, by complying with the provisions of the Constitution, and of Canons II. and III. of this Diocese.

Sec. III. It shall be the duty of the Ecclesiastical authority to adopt the measures necessary to preserve the property of such Parishes or Churches as may be dormant or virtually extinct.

CANON V.

Of Annual Parish Meetings.

There shall be an annual meeting of the members of every Parish or Church in this Diocese, on Easter Monday, or some other day legally appointed, for the purpose of electing Wardens and Vestrymen, and of transacting such other business as may come before the said meeting, due notice of which meeting shall be given by the Minister or Vestry.

At these meetings the Rector shall preside; but if there be no Rector, or he be absent, then a presiding officer shall be chosen, and a Secretary be appointed.

The election of Wardens and Vestrymen shall be by ballot, and the qualifications of those who may vote shall be prescribed by the By-Laws of the Parish or Church.

Provided, That at such meetings and elections, none shall vote except male members of the age of twenty-one years.

The Vestry shall make to this meeting an annual report of their official acts during the year.

CANON VI.

Of Vestries.

SECTION I. In every Parish there shall be an annual election on Easter Monday, or on such day thereafter as may be appointed, of two Church Wardens, and not less than three nor more than seven Vestrymen, to continue in office for one year, and until their successors are appointed. The Wardens shall always be communicants.

SEC. II. The election shall always be by ballot, and its details, and also the qualifications of those elected, shall be regulated by the Articles of Association, or By-Laws of the Parish.

SEC. III. The Church Wardens and Vestrymen thus elected, together with the Rector, if there be one, and if not, then of themselves, shall constitute the Vestry, and shall be the official representatives of the Parish or Church. The Rector shall preside at all meetings, and in case of his absence, one of the Wardens shall preside: *Provided*, That the provisions of this section shall not interfere with existing laws and usages of established Churches.

SEC. IV. The Vestry shall have charge of the temporalities of the Church, and it shall be their duty to provide for all repairs, salaries, and current expenses, and to take all necessary steps to raise the funds required, and to keep a proper account of the same. They shall also execute all duties which are now or may hereafter be imposed upon them, by any General Convention, or Convention of the Diocese.

SEC. V. It shall be the especial duty of the Wardens to provide whatever may be necessary for the due celebration of Divine Worship, (as books, vestments, etc.); also for the decency and comfort of the Church building and furniture, books for Church records, and the elements of the Lord's

Supper, and to put down all disorder during public worship. They shall be ready to collect "the alms and other devotions of the people," and, in case the Parish or Church is without a Minister, shall receive and disburse them; and also provide for public worship by occasional clerical services, or by lay-reading, as circumstances shall permit. They shall also, during such vacancy, take charge of the Church plate, records, etc.; and shall present to the Bishop, at each annual Convention, a report of the Parish. It shall, also, be their further duty to aid the Rector or Minister in all agencies and efforts for the advancement of the Church—as Sunday-schools, etc.—and they may report to the Bishop any irregularity in the mode of conducting public worship, and all offences by their Minister, or by any other officiating for him, against Rubrics or Canons, Faith or Morals.

Sec. VI. The Pastoral connection shall not be dissolved until after three months' notice, on either side, by the Rector or Vestry, unless by joint consent, and in cases warranting presentment for trial. In every case of difference, either Rector or Vestry shall have the right of submitting the matter to the Ordinary.

Sec. VII. When a Parish is vacant, it shall be the duty of the Vestry to notify the Bishop of the fact, and also, to elect and invite a Rector; but not without due regard to the ascertained wishes of the congregation, and the opinion and advice of the Bishop.

CANON VII.

Of the Calling and Organization of Conventions.

Section I. Notice of the meeting of any Convention shall be given by the Secretary, in a printed letter, transmitted by mail, to every Clergyman and Parish in the Diocese. These letters shall contain a notice of the time and place of holding the Convention, and, if it be a special Convention, called, as provided in the Constitution, for a particular purpose, they shall specify that purpose. Those to the Clergy shall also contain the form for Parochial Reports, and those to the Parishes, the form of Certificate for Deputies, and such ex-

tracts from the Constitution, Canons, and Standing Resolutions, as relate to their appointment. They shall also state the quotas of the several Parishes to the various funds of the Diocese.

Sec. II. The Convention, thus summoned, shall always be opened with "Morning Prayer," a Sermon, and the celebration of the Lord's Supper by the Bishop, if he be present, otherwise by the President of the Standing Committee.

Sec. III. When the Convention shall have been called to order, the Secretary shall proceed to call the names of the Clergy, and then of Parishes and Deputies; after which, if a quorum be found present, the President shall declare the Convention duly organized: *Provided*, That no Deputy whose seat may be contested shall have place on his list.

Sec. IV. Two Committee on Credentials shall then be appointed; the first consisting of three Clergymen, to whom the roll of Clergy shall be referred; the other of three Laymen, to whom shall be referred the roll of Deputies, together with the certificates of their appointment, and the list of the Treasurer, required by Canon IX., Section II. And these Committees, severally, shall examine forthwith, and report to the Convention upon the lists so referred; the latter specifying in their report which Parishes are entitled to all the privileges of the Convention, and which are by Article VIII., of the Constitution, debarred from voting, until admitted by a vote of the Convention. Should the Committee have considered any certificates unsatisfactory, these shall be then taken up, and the question of their sufficiency settled.

CANON VIII.

Of the Secretary.

Section I. It shall be the duty of the Secretary to keep a correct Journal of the proceedings of the Convention, to attest its public acts, preserve its records, and deliver to his successor all books and papers belonging to it, or appertaining to its business. He shall also give notice, at least six weeks before hand, to each Minister and Vestry, or congregation,

of the time and place of any stated or special meeting of the Convention.

Sec. II. He shall transmit to each Bishop of the Protestant Episcopal Church in the United States, to the Secretary of the House of Deputies of the General Convention, and to the Secretary of every Diocesan Convention, a copy of all Journals of the Convention of this Diocese, and to every General Convention, a certified list of the Clergy of this Diocese, a certificate of the appointment of Deputies thereto, and a duplicate of the same to the Deputies themselves; he shall also furnish to the Secretary of the House of Deputies a list of persons nominated as Trustees of the General Theological Seminary, together with all other documents required by the Canons and regulations of that body, and shall perform all other duties devolved upon him by said Canons and regulations.

Sec. III. Whenever there is a vacancy in the office of Secretary, its duties shall devolve upon the Assistant Secretary, if there be one, and if not, then upon the Secretary of the Standing Committee.

CANON IX.

Of the Treasurer.

Section I. It shall be the duty of the Treasurer to collect and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution is not otherwise regulated.

He shall keep regular accounts of all transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor all books, papers, and funds relative or belonging to the Convention, which may be in his charge.

Sec. II. He shall, at the opening of every Annual Convention, lay upon the Secretary's table a list of Parishes or Churches which have failed to make the contributions required of them, specifying those which have for three successive years neglected to pay their quotas to the Convention.

SEC. III. He shall, at or before the meeting of every General Convention, pay to the Treasurer of the same the quota of this Diocese towards defraying the expenses of that body.

SEC. IV. If the office of Treasurer should become vacant, the Standing Committee shall appoint a Treasurer, to serve until the next regular appointment by the Convention.

CANON X.

Of the Registrar.

It shall be the duty of the Registrar to collect and take charge of all documents and papers pertaining to the history of the Church in this Diocese, or in any one of its Parishes; also to collect and keep for reference a set of the Journals of this Diocese and of the General Convention, and to report annually to this Convention.

CANON XI.

Of the Missions of the Diocese.

SECTION I. The Church in this Diocese, acknowledging her share of responsibility to fulfill the parting injunction of her Lord, and her special obligation to extend the Gospel throughout her own limits, hereby affirms that every member of the Church is *ipso facto* a member of a Missionary organization, which, for transacting business, is represented by the Bishop and members of the Diocesan Convention.

SEC. II. In order to further Missionary work, there shall be a special session of this body at the place of its annual meeting, and on the evening of the second day of its session. This shall be known as the Missionary Session of the Convention, whose President and Secretary shall be President and Secretary, and a constitutional quorum of the Convention, a quorum for the transaction of business.

At this session reports of the Missionaries shall be read, Missionary addresses delivered, and an Executive Board of Missions for the ensuing year elected.

SEC. III. The Board of Missions shall consist of the Bishop, as President, *ex officio*, and eight members, *four* Clergymen and *four* Laymen, to wit: *one* Clergyman and *one* Layman from each Missionary District, and *one* Clergyman and *one* Layman from the Diocese at large, all of whom shall be communicants of the Church, and those from the Missionary Districts actually resident in the District they are appointed to represent, the Clergymen being also canonically resident in the Diocese. The Vice-President of the Society for the Advancement of Christianity in South Carolina, shall also be *ex officio* a member of this Board.

SEC. IV. This Board shall meet for organization at the place where the Annual Convention is held, at such time after their election as may be appointed by the Bishop; at which time they shall appoint their own Secretary and Treasurer, and adopt their own By-Laws. They shall hold other meetings, in different parts of the Diocese, at such times and places as they may appoint. They shall be a council of advice to the Bishop, who shall designate stations, and appoint Missionaries thereto; and they shall devise means for securing funds for Missionary purposes, and make a full report to each Annual Convention at its Missionary meeting, of receipts and expenditures, of stations and Missionaries aided and for what length of time, of Churches and individuals contributing, and whatever may throw light upon the Missionary work of the Diocese.

SEC. V. The travelling expenses of Missionaries, and of members of the Board, shall be paid out of the Missionary Treasury, if possible.

CANON XII.

Of Missionary Districts and Convocations.

SECTION I. This Diocese is hereby divided into *three* Missionary Districts, as follows:

The *first* to consist of the territory embraced within the present Counties of Oconee, Pickens, Anderson, Abbeville, Greenville, Laurens, Newberry, Union, Spartanburg, York, Lancaster, Chester and Fairfield.

The second, of Edgefield, Aiken, Lexington, Richland, Old St. Matthew's Parish, Kershaw, Sumter, Clarendon, Chesterfield, Darlington, Marlboro,' Marion and Williamsburg.

The third, of Horry, Georgetown, Charleston, Colleton, Beaufort, Barnwell, and Old Orange Parish.

SEC. II. These Missionary Districts shall be represented in Convocations, each to be composed of the Clergy resident within the District, and of Laymen, not more than *three* from each organized congregation, or one from each Missionary station, to be chosen by such congregation, to represent them.

SEC. III. The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present; but each shall also have its own President, to be appointed by the Bishop, on nomination of the Convocation. They shall meet twice at least in each year, and shall be specially charged with Missionary work within their several Districts.

SEC. IV. The Presidents of these Convocations, if not already members, may be present at any meeting of the Diocesan Board of Missions, but without the right to vote.

2. *Of Ministers and their Duties.*

CANON XIII.

Of the Parish Register and Reports.

SECTION I. Each clergyman shall keep a Register of all Baptisms, Marriages, and Burials solemnized by him, or in his Parish by another Minister, and if he have cure of souls, a list of persons confirmed in his Parish or congregation, and of communicants, and baptized persons not communicants belonging to the same.

SEC. II. The Register, so kept, shall specify the name and date of birth of the person baptized, the names of parents and sponsors—in the case of an adult, the name, and those of the witnesses; the names of persons married and buried, with the date of every rite performed.

SEC. III. In every Parish these entries shall be made by the Minister, in a book provided by the Church Wardens for that purpose—and in case there be no Minister the Wardens themselves shall see that such registry be made—which book shall be known as the Parish Register, and preserved as part of the records of the Church. And it shall be the duty of every Minister, in case of removal from a Parish, to deposit this Register with the Church Wardens.

SEC. IV. Every Minister, having charge of a Parish, or if any Parish be vacant, then the Wardens thereof, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or when there is no Bishop, to the President of the Convention, an accurate statement, in writing, of the number of families, members of the Church, specifying the adults, and the children under fourteen; the number of communicants, specifying the changes by admission, removal or death; the number of baptisms, infant and adult; of confirmations, marriages and burials; the state and condition of Sunday and Parochial Schools, if there be any; and also the number of times and the places where Divine service has been performed; the number of Communions celebrated, the amount of offerings—for alms, for missions, diocesan, domestic, and foreign, for the Parish School, or any Church institution, of assessments paid, of Rector's salary paid, paid for the support, and current or other expenses, of the Parish, and whether by pew rents, offerings, subscriptions, or otherwise, and, in general, for all parochial, diocesan, or general objects; also, of any other matters which may tend to throw light upon the state of the Church.

SEC. V. And every other Clergyman shall also report his official acts, or if he have performed none, the reasons therefor.

SEC. VI. Such reports shall cover the period of a year, ending the 30th April preceding the meeting of the Convention, and they, or such portion of them as the President shall think fit, may be read in Convention, and may be entered on the Journal thereof.

Sec. VII. In each case the white and colored persons shall be reported separately, and all reports shall be in the form of a schedule, prepared by the Secretary in accordance with the provisions of this Canon. And the failure of any person to make out his Parochial Report according to this form, shall be deemed a sufficient cause for the exclusion of such report from the pages of the Journal.

CANON XIV.

Of Persons Wishing to Become Candidates for Orders.

Any person who desires to become a candidate for Orders in this Diocese shall make application in writing to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by Canon II., Title I., of the General Convention, and give evidence that he has informed the Bishop of his intention, according to the requisitions of the same Canon.

CANON XV.

Candidates for Orders Ineligible, etc.

No person who is a candidate for Orders shall be admitted to a seat in this Convention as a lay deputy from any Parish or Church.

3. Of Discipline.

CANON XVI.

Of the Trial of a Clergyman.

Section I. In order to bring a Minister to trial before an Ecclesiastical Court, a charge shall be made, in the first place to the Standing Committee, in writing, under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same, with copies of, or proper reference to any other evidence required. If the Standing Committee shall be of opinion that the facts

charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese, or of the General Convention, and that it would be for the good of the Church that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial; and, if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences, which they deemed to be contained in the evidence, and specifying the facts with such reasonable certainty as to time, place and circumstance, as shall be sufficient for a judicial investigation.

Sec. II. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the Presbyters of this Diocese, who, for the time being, are actually engaged in duty therein (excepting the accused, the presenting Presbyters, and those on the Standing Committee); he shall then cause twelve of the said names to be drawn out by a child under ten years of age, and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list, and of the presentment, to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of three of the Presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining Presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the names of two more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop, as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in each case the seven remaining Presbyters, or any five of them, selected by lot, when previous to, or during the course of the trial, the entire seven cannot be present, shall constitute a Council for the trial of the accused.

Sec. III. The Council shall hold its session at such time and place as the Bishop may appoint; and its sessions shall be open only to members in actual Communion with this Church.

It shall have power to adjourn from time to time, and upon good cause shown in behalf either of the accused or the prosecution, or on their own motion, to another place within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and if it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than five, shall organize and appoint a President and Secretary—the first from their own body, and the latter from their own body or otherwise—and before proceeding to trial shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer oaths may be called upon by the Council to administer an oath or affirmation to the witnesses; and upon all questions the common law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

Sec. IV. The Council, after it shall be organized, may appoint one or more of the profession of the law to be its advisors, who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise, upon which the Council, or any member thereof, or the prosecuting, or accused party, shall desire an opinion, but without any voice in the decision of any question.

Sec. V. A written notice of the time and place of meeting of the Council shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting; and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused shall also be allowed the privilege of

counsel, under such regulations as the Council may see fit to prescribe. All counsel must be communicants of the Church.

Sec. VI. If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Council shall report him to the Bishop for contumacy, who, thereupon, shall pass upon him sentence of suspension from the ministry; but such sentence may be revised by the Bishop, if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop, in view of the charges in the presentment, may pass against him sentence of degradation from the ministry.

Sec. VII. Upon the application of the President of the Standing Committee, or the accused, to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a commissioner to take the deposition of such witness; and the party applying shall give to the other party five days' notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given resides more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The deposition shall be signed by the witness, and certified by the commissioner, under seal, to the Council.

Sec. VIII. When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty, and if guilty of disorderly conduct, or of violation of the Constitution or Canons of this Church or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offences enumerated in Section I., Canon II., Title II., of the General Canons of this Church, the sentence shall be degradation. They shall forward the decision, to-

gether with the evidence and the proceedings, to the Bishop, whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper, not exceeding that suggested by the Council, except when the same is fixed as above, and such sentence shall be final. But, if in such case, in the opinion of the Bishop the accused ought to have a new trial, he shall have power to award it; in which case a new Council shall be constituted as hereinbefore provided (excluding the members of the former Council,) before which the proceedings shall be conducted, as before provided.

Sec. IX. If the accused shall confess the truth of the charges, the Bishop (such confession being made to him, or being certified to him by the Council) shall proceed to pass sentence, and if, when put upon his trial before the Council, the accused shall neither admit nor deny the charges, he shall be regarded as pleading not guilty.

Sec. X. It shall be the duty of the Bishop to report to the Convention at its next sesion after the trial of a minister, as herein provided, the finding of the Council and his sentence thereupon.

Sec. XI. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the clerical members of the Standing Committee, to institute an inquiry according to the provisions of Section II., Canon II., Title II., of the General Convention. And whenever, upon such inquiry, the Bishop, or if there be no Bishop, the clerical members of the Standing Committee, shall be of opinion that there is just ground for the public rumors, mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and of the evidence to establish the same, and thereupon such further proceedings shall be had as are herein directed, after a charge shall have been made to the Standing Committee.

Sec. XII. The expenses incident to the trial of any minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a suf-

ficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by Canon XVIII.

4. Miscellaneous.

CANON XVII.

Of the State of the Church.

At every Annual Convention there shall be referred to the Committee on the State of the Church, the Address of the Bishop, the Parochial Reports, and all other reports made in pursuance of the direction of any Canon. From these materials it shall be the duty of the Committee to prepare a report of the condition and progress of the Church in the Diocese, and to suggest such measures as they may deem important to its future progress and welfare.

CANON XVIII.

Of Expenses and Assessments.

The Convention, at every meeting, shall have power to levy upon each Church in union therewith, an assessment sufficient to defray the regular and incidental expenses of the Diocese, and also an assessment for the support of the Episcopate. These assessments shall not exceed the sum of *fifty cents* for each communicant, for Diocesan expenses, nor *fifty cents* for the Bishop's Fund.

The amount of said Assessments shall be determined by each Annual Convention, upon the Report of the Finance Committee.

For these assessments the Parish shall be responsible.

CANON XIX.

Of the Enactment, Alteration, and Repeal of Canons.

SECTION I. These Canons shall not be altered or amended, nor shall any new Canon be enacted, except at a stated Convention. Nor shall any Canon, or alteration, or amendment of Canon, be passed at the same Convention in which it was proposed, except by a concurrent vote of two-thirds of both Orders, after reference to the Committee on the Constitution and Canons. But if approved by a majority of the Convention, it shall lay over for the consideration and final action of the next Annual Convention.

SEC. II. In all cases of future enactment, the same, if by way of amendment, shall be in the following form: "Canon —(or section) of Canon—is hereby amended so as to read as follows:"

SEC. III. All former Canons of this Convention not included in these Canons, are hereby repealed.

C.

RULES OF ORDER.

I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the Order of Proceedings for the first day shall be :

1. The reading of the " Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment by the President of five Standing Committees, viz. : a Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment by the President of Preachers for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
9. The appointment of Special Committees.
10. Miscellaneous business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings after the first day shall be:

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The election of the Standing Committee of the Church.
4. The election of Deputies to the General Convention, when in order.
5. The election of Trustees to the General Seminary, when in order.
6. The election of Trustees to the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order:

Of Committee on Admission of New Parishes.
Committee on Unfinished Business.
Committee on Finance.
Committee on Constitution and Canons.
Committee on State of the Church.
Trustees of University of the South.
Committees appointed at preceding Convention.
Special Committees.
Miscellaneous business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for; and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to

amend, and if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal, no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair; but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended, without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

D.

STANDING RESOLUTIONS.

1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (*Passed 1842*).

2. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors, incurred in attending the Diocesan Conventions. (*Passed 1838*).

3. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese, who may attend such meeting. (*Passed 1875*).

4. *Resolved*, That the trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand ($4000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859*).

5. *Resolved*, That whatever balance may remain after paying the sum of four thousand ($4000) dollars to the Bishop, shall be invested. (*Amended 1877*).

6. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870*).

7. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (*Passed 1856*).

8. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (*Passed 1856*).

9. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (*Passed 1829*).

10. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (*Passed 1872*).

11. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed*, *worldly*, and *common* purposes. (*Passed 1828*).

12. *Resolved*, That it be respectfully recommended to members of the Church in this diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed 1870*).

13. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (*Passed 1867*).

14. *Resolved*, That in election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (*Passed 1866*).

15. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and record the Clergymen and Laymen voting affirmatively and negatively. (*Passed 1877*).

16. *Resolved*, That there be added to the present permanent committees of the Convention, a committee of *three*, to be appointed by the Chair, from the Parish or Parishes wherever the Convention meet, to be known as a *Committee on Arrangements and Entertainment*, whose duty it shall be to make all proper preparations for the entertainment of the Clerical and Lay members, and for their transportation to and from the Convention. (*Passed 1878*).

AN ACT of the General Assembly of South Carolina, entitled "An Act to provide for the granting of certain Charters." Approved February 20, 1874.

SECTION 1. * * * Any person desiring to obtain a Charter, as provided by this Act, shall make application for the same to the Clerk of the Court. * * * *Provided*, That thirty days' public notice be given by the parties applying for a Charter under the provisions of this Act, by publishing notice of the same in one of the papers of the County where the same may be granted. * * *

SEC. 3. CLASS II. When ten or more members of any Church shall petition to the Clerk of the Court of the County wherein such Church may be located, or is to be erected, asking to be incorporated, the Clerk of the Court shall grant and issue the same in the following form: * * *

LIST OF PARISHES AND CHURCHES.

I. Parishes and Churches in Union with the Convention.

A. Founded by Act of Assembly under Colonial Government.

			FOUNDED.
1	St. Philip's, Charleston, (Church built in 1681 or 1682),	A. D.	1704
2	St. James', Santee, April 9th,	"	1706
3	Christ Church Parish, November 30th,	"	1706
4	St. Thomas and St. Dennis, November 30th,	"	1706
5	St. John's, Berkeley, November 30th,	"	1706
6	St. James', Goose Creek, November 30th,	"	1706
7	St. Andrew's, November 30th,	"	1706
8	St. Helena, Beaufort,	"	1712
9	Prince George's, Winyah,	"	1721
10	Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention, 1838),	"	1734
11	St. John's, Colleton,	"	1734
12	Prince William's,	"	1745
13	St. Michael's, Charleston, (Church built 1761),	"	1751
14	St. Stephen's, (admitted into Convention 1871),	"	1754
15	St. Mark's, Clarendon,	"	1757
16	All Saint's, Waccamaw,	"	1767
17	St. Luke's,	"	1767
18	St. Matthew's,	"	1768
19	St. David's, Cheraw, (admitted about 1823),	"	1768
20	Church on Edisto Island,	"	1774
21	Claremont, Stateburg, incorporated,	"	1788

B. Admitted into Convention.

22	St. Paul's, Radcliffeboro',	A. D.	1810
23	Trinity Church, Columbia,	"	1813
24	St. Paul's Church, Pendleton,	"	1821
25	Christ Church, Greenville,	"	1829
26	Grace Church, Camden,	"	1831

27 Trinity Church, Society Hill, ... A. D. 1834
28 Christ Church, Wiltown, ... " 1834
29 Church of the Holy Trinity, Grahamville, . . " 1835
30 Trinity Church, Edgefield, ... " 1836
31 St. John's Church, Fairfield, ... " 1843
32 Trinity Church, Abbeville, ... " 1843
33 Church of the Messiah, North Santee, . . . " 1843
34 Church of St. Thaddæus, Aiken, ... " 1844
35 Zion Church, Richland, ... " 1846
36 Grace Church, Charleston, ... " 1846
37 St. Luke's Church, Newberry, ... " 1848
38 Church of the Advent, Spartanburg, ... " 1848
39 Calvary Church, Glenn Springs, ... " 1850
40 Grace Church, Anderson, ... " 1851
41 Church of Holy Communion, Charleston, . . " 1851
42 Christ Church, Charleston, ... " 1855
43 St. Jude's Church, Walterboro', ... " 1856
44 Trinity Church, Black Oak, ... " 1856
45 Christ Church, Mars' Bluff, ... " 1856
46 Church of the Good Shepherd, Yorkville, . . " 1856
47 Church of the Ascension, Combahee, ... " 1857
48 St. Luke's Church, Charleston, ... " 1858
49 Church of Holy Comforter, Sumter, ... " 1858
50 St. John's Church, Richland, ... " 1858
51 Church of the Nativity, Union, ... " 1859
52 Church of the Epiphany, Upper St. John's, . " 1864
53 St. Paul's, Summerville, ... " 1866
54 St. Stephen's Church, Charleston, ... " 1867
55 St. John's Church, Florence, ... " 1868
56 Church of Our Saviour, Rock Hill, York Co., " 1870

II. Congregations and Churches not in Union with the Convention.

St. John's Chapel, Charleston, organized 1839
Calvary Church, Charleston, " 1848
St. Mark's Church, Charleston, " 1866
St. Luke's Church, Columbia, " 1874

III. Dormant Parishes and Churches.

1 St. Paul's Parish, ... 1706
2 St. Bartholomew's Parish, ... 1706
3 St. Peter's Parish, (ch. admitted into Convention 1859), ... 1747

ADMITTED INTO CONVENTION.

4 Grace Church, Sullivan's Island, ... 1818
5 St. James' Church, James' Island, ... 1832
6 St. Peter's Church, Charleston, ... 1834
7 Church of the Epiphany, Laurens, ... 1846
8 St. Philip's Church, Bradford Springs, ... 1847
9 Church of the Holy Apostles, Barnwell,* 1850
10 Church of the Redeemer, Orangeburg,* 1851
11 St. Mark's Church, Chester,* 1857
12 St. Stephen's Church, Pineville, ... 1864
13 Church of the Advent, Marion,* 1868

IV. Extinct Parishes and Churches.

1 St. George's, Dorchester, (founded) 1717
2 St. Helena Church, St. Helena Island. . . . . .
3 Emmanuel Church, Chester, (admitted) 1844
4 Ascension Church, Gillisonville, (admitted) 1847
5 Christ Church, Columbia, (admitted) 1855

ALPHABETICAL LIST OF CLERGY, WITH POST OFFICE.

Rt. Rev. W. B. W. Howe, D. D., Post Office, Summerville.
Allston, B., ... Georgetown.
Babbitt, B. B., ... Columbia.
Barnwell, Wm. H., ... Georgetown.
Bellinger, E. E., ... Walterboro'.
Campbell, W. H., ... Charleston.
Capers, Ellison, ... Greenville.
Clute, R. F., D. D., ... Fulton, Clarendon Co.
Drayton, J. G., ... Charleston, and Flat Rock, N. C.
DuBose, W. P., ... Sewanee, Tenn.

* These are still organized congregations, or mission stations.

Edgerton, E. C., ... Aiken.
Gadsden, T. F., ... Anderson.
Glennie, A., ... Georgetown.
Green, J. M., ... Charleston.
Guerry, L. F., ... Summerville.
Hanckel, W. H., ... Pendleton.
Hay, P. D., ... Monck's Corner.
Jackson, J. E., ... Charleston.
Johnson, John, ... Charleston.
Johnson, R. P., ... Yorkville.
Jones, Milnor, ... Spartanburg.
Judd, H. O., ... Columbia.
Kershaw, Jno., ... Beaufort.
LaRoche, C. I., ... Charleston.
Lee, H. T., ... Society Hill.
Logan, E. C., ... Welford, Spartanburg Co.
Lucas, T. N., ... Stateburg.
McCollough, J. D., ... Spartanburg.
Memminger, R. Withers, ... ———
Miles, E R., ... Charleston.
Motte, J. W., ... Cheraw.
Newman, Charles W., ... Vance's Ferry.
Obear, J., ... Winnsboro'.
Pinckney, C. C., D. D., ... Charleston.
Porter, A. T., D. D., ... Charleston,
Prentiss, W. O., ... Charleston.
Sams, B. B., ... Bamberg.
Shand, P. J., D. D., ... Columbia.
Steele, E. C., ... Florence.
Stickney, G. W., ... Mt. Pleasant.
Tillinghast, J. H., ... Eastover.
Trapier, R. S., ... Charleston.
Walker, E. T., ... Edgefield.
Welsh, J. V., ... Charleston.

CANDIDATES FOR ORDERS.

T. Porter, Jas. H. F. LaRoche.
Thaddæus Saltus. Thomas B. Clarkson, Jr.
Augustin Prentiss.